# COMPETITIVE $\frac{\text { EVENTS }}{\text { GUIDE }}$ 



2014-2015 | 4th Edition

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## Introduction to Competitive Events

Family, Career and Community Leaders of America (FCCLA) is pleased to provide a comprehensive Competitive Events Guide for use by staff, state and chapter advisers, and members.

FCCLA's competitive events offer the following annual activities:

- FCCLA Contests allow students to use creativity to express their FCCLA spirit.
- Family and Consumer Sciences Knowledge Bowl is a three-level, team competition that challenges students' knowledge of all aspects of Family and Consumer Sciences and FCCLA.
- Family, Career, \& Community Studies
- Early Childhood \& Human Development
- Food Sciences, Dietetics, \& Nutrition
- Hospitality, Tourism, \& Recreation
- Fashion \& Housing Design
- FCCLA Knowledge
- Skill Demonstration Events provide opportunities for members to demonstrate college and career-ready skills in Family and Consumer Sciences and related occupations. Competitions take place at National Cluster Meetings.
- STAR Events (Students Taking Action with Recognition) recognize members for proficiency and achievement in chapter and individual projects, leadership skills, and career preparation. STAR Events offer individual skill development and application of learning through cooperative, individualized, and competitive activities.

Competitive events promote the FCCLA Mission to focus on the multiple roles of family member, wage earner, and community leader. Each event and activity is designed to help members develop specific lifetime skills in character development, creative and critical thinking, interpersonal communication, practical knowledge, and career preparation.

Competitive events provide additional opportunities to showcase college and career-ready knowledge, skills and abilities; promote the FCCLA chapter as an integral part of the of the Family and Consumer Sciences education program; and to connect with peers and the community.

Please note that words and terms in italics are defined in the glossary, located at the end of this document.

## Family, Career and Community Leaders of America ${ }^{\circledR}$

1910 Association Drive | Reston, VA 20191-1584

# Family and Consumer Sciences 

 Knowledge Bowl

## 2014-2015 Competition Guidelines

## What is the Family and Consumer Sciences Knowledge Bowl?

The Family and Consumer Sciences Knowledge Bowl is a three level, team competition that challenges students' knowledge of all aspects of Family and Consumer Sciences.

All questions throughout the Family and Consumer Sciences Knowledge Bowl will fall under one of the following six categories:

- Family, Career, \& Community Studies (NASAFACS Areas of Study: 1, 2, 3, 6, 7, 13)
- Early Childhood \& Human Development (NASAFACS Areas of Study: 4, 12, 15)
- Food Sciences, Dietetics, \& Nutrition (NASAFACS Areas of Study: 9, 14)
- Hospitality, Tourism, \& Recreation (NASAFACS Areas of Study: 8, 10)
- Fashion \& Housing Design (NASAFACS Areas of Study: 11, 16)
- FCCLA Knowledge (The Handbook to Ultimate Leadership and www.fcclainc.org)

Questions come from a variety of sources. Preparation resources may include Family and Consumer Sciences textbooks, reference guides, content area websites, the FCCLA website, and other local or online resources.

All Level 1-3 teams should be comprised of five FCCLA members (affiliated at both the state and national level by November 1) from the same chapter. Team members may be mixed in grade level and FACS course background. All level 1-3 competitors must be registered for the conference at which their competition level takes place. Conference name tags must be worn at all times during the competition. Teams with less than five members are ineligible to compete.

## LEVEL 1-National Cluster Meeting

Registration for Level 1 takes place through the National Cluster Meeting registration process. Registration will be limited to the first 40 teams per National Cluster Meeting location or by the late registration deadline.

Participants must be registered to attend the National Cluster Meeting and those living more than 50 miles from the convention site must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

All teams competing at the National Cluster Meetings will complete this round. Teams will be comprised of five FCCLA members from a single school or chapter. Each team will be given a test packet containing five tests, one in each of the following areas:

- Family, Career, \& Community Studies (NASAFACS Areas of Study: 1, 2, 3, 6, 7, 13)
- Early Childhood \& Human Development (NASAFACS Areas of Study: 4, 12, 15)
- Food Sciences, Dietetics, \& Nutrition (NASAFACS Areas of Study: 9, 14)
- Hospitality, Tourism, \& Recreation (NASAFACS Areas of Study: 8, 10)
- Fashion \& Housing Design (NASAFACS Areas of Study: 11, 16)

Team members will determine which individual will complete each test before opening the test packet. Each member may complete only one test. One hour will be given for individuals to complete the 50 question test (multiple choice and true/false questions). 50 questions $\times 2$ points $=100$ points per test. The test scores will be added to determine a total team score (out of 500).

If less than five members are present to take the test, the team is ineligible to compete.

The teams with the top 20 team scores will advance to the next level.

Tests will be scored by a panel of national staff members and volunteers according to the test keys. Chapters will not receive the scored tests back.

## LEVEL 2-National Cluster Meeting

Single elimination (takes place at each NCM site-questions will be the same at sites on the same weekend).

The second level will be a single elimination, head-to-head competition. Teams will be put into a bracket with the \#1 scoring team against \#20, and so on to meet in the middle. If an oddnumber of teams are competing, byes will go to the highest scoring team(s). Competition will take place simultaneously in 10 rooms, or as space allows with a holding room. All rooms will use the same questions. Sample brackets are posted online at www.fcclainc.org.

Level 2 rounds consist of two parts-Head-toHead Individual Questions as well as Team Questions. In the Head-to-Head Individual part of the round, one multiple choice question from each of the categories (in order as listed below) except FCCLA Knowledge will be asked. In the Team Questions part of the round, all questions are open-ended. Three questions will be asked in each of the categories except FCCLA Knowledge, which will have one question per round.

Questions will be asked in the following order:

1. 3 Family, Career, \& Community Studies questions
2. 3 Early Childhood \& Human Development questions
3. 3 Food Science, Dietetics, \& Nutrition questions
4. 3 Hospitality, Tourism, \& Recreation questions
5. 3 Fashion \& Housing Design questions
6. 1 FCCLA Knowledge question

Winners will advance to the next bracket level. The advancing 10 teams will compete simultaneously in 5 rooms, or as space allows with a holding room. All rooms will use the same questions.

The five winners will advance to Level 3, which will take place at the following National Leadership Conference. The five advancing teams will be ranked for NLC based on their Level 1 team test scores. Alternates will be the five teams that didn't win, ranked by their Level 1 test scores. Level 2 will be open to spectators as space allows.

## LEVEL 3-National Leadership Conference

Participants must be registered for the week of the National Leadership Conference and those living more than 30 miles from the convention site must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

Teams will be evenly placed into pools of five teams by Level 1 scores. Each team will play all of the other teams in their pool. Pools will play simultaneously and the questions for each round will be the same in each pool. During byes, teams will wait in the holding room.

Level 3 rounds consist of two parts-Head-toHead Individual Questions as well as Team Questions. In the Head-to-Head Individual part of the round, one multiple choice question from each of the categories (in order as listed below) except FCCLA Knowledge will be asked. In the Team Questions part of the round, all questions are open-ended. Three questions will be asked in each of the categories except FCCLA Knowledge, which will have one question per round.

Questions will be asked in the following order:

1. 3 Family, Career, \& Community Studies questions
2. 3 Early Childhood \& Human Development questions
3. 3 Food Science, Dietetics, \& Nutrition questions
4. 3 Hospitality, Tourism, \& Recreation questions
5. 3 Fashion \& Housing Design questions
6. 1 FCCLA Knowledge question

The top two teams (those with the most number of wins) from each pool will advance to the finals. Pool ties will be determined by total points gained during the total pool play. The second tie-breaker, if needed, will be determined by who won during the head-to-head round between tied teams. In the event that competition pools are of different sizes, the second tiebreaker will be the highest average points per match. Finals will be single elimination with a play off for third.

Should any ties remain, the final tiebreaker will go to the team with the highest Level 1 score and lowest time.

## Buzzer Round Rules of Play

## Levels 2 and 3

## Head-to-Head Individual Questions Rules

Questions in the head-to-head individual part of the round are multiple choice. Each team member is assigned a number-member \#1, \#2, \#3, \#4 or \#5. After the question and answer choices are read to team members \#1, whichever individual buzzes in first has 10 seconds to respond. The individual cannot confer with team members. Individuals may give the full answer or the letter ( $\mathrm{a}, \mathrm{b}$, or c ) associated with the answer. A total of 5 questions will be asked.

If the individual who has buzzed in cannot answer in the time allowed, or gives an incorrect answer, the opposing individual team member has 10 seconds to provide an answer.

If a member buzzes in before the entire question is read, the individual must give an answer within 10 seconds. If the answer is incorrect, the moderator will re-read the question and answer choices. The opposing team member has 10 seconds to respond.

If neither individual buzzes in within 10 seconds, or both members give incorrect answers, the moderator will give the correct answer.

Each correct answer is worth 10 points. There is no deduction for incorrect answers.

This process will continue through team members \#5. Upon completion of the head-to-head individual part of the round, scores will be tabulated and announced by the scorekeeper and moderator.

## Team Questions Rules

Questions in the team questions part of the round are open ended. The moderator will ask a question, and the first person to hit his or her button will have the opportunity to answer.

Teams may buzz in before the entire question is read. If this happens, the moderator will stop reading the question. The moderator will call on the team that buzzed in. The team member who buzzed in has 10 seconds to answer the question. The team may confer both orally and in writing until a team member buzzes in. Only the team member who buzzed in will be allowed to answer the question.

If an incorrect answer is given, the moderator will begin re-reading the question, and members from the other team may buzz in at any time.

If no one buzzes in within 10 seconds after the question has been read, or both teams give incorrect answers, the moderator will give the correct answer.

Each correct answer is worth 5 points. There is no deduction for incorrect answers.

This process will continue through all 16 open ended questions. Upon completion of the team questions part of the round, scores will be tabulated and announced by the scorekeeper and moderator. If there is a winner, the winner will be announced. If there is a tie that must be broken, tie breaker question(s) will be read.

## Tie Breaker Round Rules

Up to five tie-breaker questions will be asked. Each correct answer is worth one point. There is no deduction for incorrect answers. The first team that buzzes in will have 10 seconds to answer. The first team to correctly answer a tie breaker question will be announced the winner.

## General Rules

## Levels 1 to 3

## Acceptability of Answers

Only the first answer from the team member who buzzes in will be accepted. Only one team member may buzz in per question. The moderator will determine if the answer given by the competitor matches the correct answer. If there is a question about the acceptability of the answer, the moderator may consult with the room judge.

## Appeals

Following the correct answer being given, either by one team or the moderator, the team captain of a team which has given an answer thought to be correct and in the appropriate manner may buzz in to question the incorrectness of his/her team's answer or the procedure by which the answer was not accepted. One additional team member may assist in explaining the reason for the appeal, but the appeal must be proposed by the team captain. The judge will make the final ruling based upon the explanation. Appeals must take place before the moderator begins the next question and will not be considered at another time during or following the round. Only one appeal is permitted per match, per team. Interference from the audience will result in the appeal being dismissed.

## Consultation

Team members may confer with one another both orally and in writing until a team member buzzes in. From the time a competitor buzzes in until the time the moderator announces whether the answer is correct or incorrect, no one on that team should speak or write notes to another. If consultation continues while a team member has buzzed in, his/her answer will not be accepted even if it is correct. Team members of the opposing team may consult while a competitor on the other team is answering the question.

## Dress Code

Participants should follow the approved conference dress code for participation in all levels of competition.

## Moderator/Judge/Question Error

If the moderator misspeaks or misreads a question, but catches the mistake prior to either team buzzing in, they may repeat the question correctly and the time for answering will begin again at 10 seconds.

The judge and/or moderator may see that a replacement question is used if an answer is prematurely given by the moderator, judge, or spectator or if the way a question is read is deemed unfair for either or both teams. Replacement questions will not be used if a competitor reveals the correct answer out of turn or if a competitor or spectator disagrees with the correctness of answer as determined by the moderator and judge.

## Repeating of Questions

Individual team members may request a multiple choice question to be repeated during the Head-to-Head Individual Round. No open-ended questions will be repeated once they have been read in their entirety. If there is an issue in which the moderator feels the question should be repeated (noise interference or equipment problem) they may repeat the question at their discretion.

## Spectator/Participant Conduct and Sportmanship

Level 2 and Level 3 are open to spectators (students, advisers, chaperones, alumni, and other conference attendees) as space in competition rooms permits. Spectators are not allowed to enter or leave the competition room during play. Spectators are prohibited from cheering, visual signaling, audible conversations, and the use of cell phones
during competition. Any spectators who disrupt the round in any way or are thought to be communicating with competitors will be asked to leave by the room judge or moderator. The room judge and moderator have the authority to control the competition atmosphere within their room. Disputes concerning their judgment should be directed to the Competitive Events Manager or the on-site national staff person who is overseeing the competition.

Good sportsmanship is expected of all participants, advisers, chapter members, and other spectators. Poor sportsmanship on the part of any team member or their supporters may result in disqualification. Any use of extremely negative behavior (such as the use of profanity or yelling) will result in immediate disqualification of the team.

No videotaping or photography is allowed during live competition without prior approval of FCCLA.

## Substitution

Substitution of team members between Level 2 and Level 3 will be allowed. Substitutions must be made prior to June 1. Substituted competitors must be affiliated members of the same FCCLA chapter to qualify.

Teams will be sent a confirmation of their Level 3 participation via email by March 1 . Any changes made to the composition of a Level 3 team must be made in writing by the chapter adviser or team captain to competitiveevents@fcclainc.org by
June 1. Changes may be made any time between December 1 and June 1 of the current school year.

## Team Captain

Each team should select one of its members to serve as the team captain. This member will be responsible for picking up team materials. The team captain will be indicated on the registration form and will be designated on their placecard.

## Team Holding Room

All teams in Level 2 and 3 are required to report at a designated time, and required to remain in a holding room throughout the competition time period. Failure to report to the holding room prior to the start of the first round of competition will result in a team receiving an automatic loss in the first round. Teams are disqualified if not in the holding room by the time the first round of competition is completed. Teams may utilize printed study material and the official FCCLA Knowledge Bowl Prep Program on DVD. The use of cellphones, or other electronic devices which may record, publish or receive information are prohibited. Laptops with a wi-fi connection disabled are allowed only when using the FCCLA Knowledge Bowl Prep Program DVD.

## Unanswered Questions

If a question is not answered by either team, no points will be awarded or lost and no replacement question will be given. The moderator will give the correct answer and move on to the next question.

## Writing Instruments

Paper and pencils for each competitor will be provided by FCCLA. Competitors will not be allowed to bring any writing tools or paper into the competition room.

# Postsecondary Participation 

 in Competitive Events: STAR EventsPostsecondary FCCLA members in participating states will be eligible to compete in one of four STAR Events. Postsecondary members are eligible if they are enrolled in a postsecondary program (grades 13-16 in career and technical education centers, community colleges, and four-year college and universities).

All postsecondary STAR Events participants must be affiliated nationally. Dues must be paid by May 1 and sent to the national office for participants to be eligible for national STAR Events competition. The national office will verify membership affiliation for all postsecondary participants before they are permitted to participate. If necessary, late affiliation dues must be paid before June 1 .

Postsecondary members are not required to participate in state events prior to national STAR Events, though they must be selected by state-established procedures.

Each state may submit a maximum of three entries in each of the six events: Advocacy, Culinary Arts, Early Childhood Education, Fashion Design, Interior Design, and Teach and Train. The registration deadline is May 1 . Substitutes' names may be submitted until June 1 as long as eligibility requirements are met. A fee per person will be assessed for all STAR Events substitutions made between May 15 and June 1.

To be able to participate in the national postsecondary STAR Events, participants are required to register for the days they will be attending the National Leadership Conference, and pay a nonrefundable STAR Events registration fee. Postsecondary participants are encouraged, though not required, to stay at one of the official convention hotels for the duration of their participation.

Postsecondary participants must follow national rules for competition, or risk possible disqualification or loss of points.

An individual postsecondary member may participate in only one STAR Event in any given year.

Individual events evaluate one member's performance. Team events evaluate several participants' performance as one entry. Team events may have one, two, or three participants from the same state.

Participants placing 1st, 2nd, or 3rd will receive the following: a recognition trophy during the National Leadership Conference. All participants will receive a certificate of participation and completed evaluations. Each entry is evaluated by a standard set of criteria. For the purposes of determining 1st, 2nd, and 3rd places, each evaluator will also rank entries. In the case of a tie, those entries with the lowest ranks and highest scores will determine the final event placement.

## Event Information

| Event | Entries <br> Per State | Individual <br> Event | Team <br> Event |
| :--- | :--- | :---: | :---: |
| Advocacy | Three | $\bigcirc$ | $\bigcirc$ |
| Culinary Arts | Three |  | $\bigcirc$ |
| Early Childhood | Three | 0 |  |
| Education |  |  |  |
| Fashion Design | Three | $\bigcirc$ |  |
| Interior Design | Three | $\bigcirc$ |  |
| Teach and Train | Three | $\bigcirc$ |  |

Participating states with national STAR Events participants will be expected to provide volunteers to assist with Postsecondary STAR Events implementation. Qualified business and industry volunteers will be utilized as evaluators, with state volunteers serving as needed.

Unless otherwise specified, postsecondary participants will follow rules, procedures or guidelines as outlined in the FCCLA Competitive Events Guide, STAR Events section.

# COMPETITIVE 

## Demonstration Events

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Hospitality, Tourism and Recreation Challenge ..... 53
Impromptu Speaking ..... 55
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Toys that Teach ..... 68


## Skill Demonstration Events

Skill Demonstration Events provide opportunities for members to demonstrate college and careerready skills in family and consumer sciences and related occupations. Competitions take place at the National Cluster Meetings.

To compete in Skill Demonstration Events, members must have FCCLA national dues paid by November 1 and must register online when registering for Cluster Meeting. Registrations are first-come, first-served until the event is full.

## Awards

1st, 2nd, and 3rd place event winners will each receive a trophy during the Closing General Session of the National Cluster Meeting they are attending. All participants receive a certificate of participation.

## Skill Demonstration Events Policies

1. Each chapter may submit up to three (3) entries in each Skill Demonstration Event. Entries are available on a first come, first served basis. The number of entries available in each event is determined by the available conference facility and schedule.
2. Participation is open to members who:

- register and secure a participation slot prior to the registration deadline;
- submit national affiliation on or before the deadline of November 1;
- meet specific event requirements or prerequisites; and
- are registered to attend the National Cluster Meeting and are staying at one of the official convention hotels. Participants not staying at one of the official convention hotels will not be permitted to compete in Skill Demonstration Events unless they reside within 50 miles of the conference location.

3. Disqualification may occur when:

- participants do not meet the November 1 affiliation deadline;
- participants fail to arrive in a timely manner for orientation and to remain in the participant holding room;
- failure to register for the National Cluster Meeting and appropriate hotel accommodations;
- participants discuss the event with other participants or receive coaching from spectators; or
- students or adults participate in behavior that negatively affects the management of the events or fail to display a positive image of the FCCLA organization before, during, or after participation in the Skill Demonstration Event. The penalty of disqualification is determined by the available members of the Competitive Events Advisory Team and FCCLA national staff.

4. Substitutions prior to the meeting are allowed as long as eligibility requirements are met. No substitutions are allowed on site.
5. Each participant pays a fee to help cover event expenses-i.e., room rental, awards, and supplies. Skill Demonstration Event registration fees are nonrefundable.
6. Participants are expected to adhere to the published dress code for all general sessions and workshops. For participation in competition, follow event specifications and wear appropriate clothing for the nature of the presentation. If attending conference activities prior to or immediately following competition, be prepared to change into clothing that meets the conference dress code.

## Skill Demonstration Events



Consumer Math Challenge, an individual event, is an applied academic math test which allows participants to complete everyday consumer challenges related to Family and Consumer Sciences subject matter, including personal finance and consumer education concepts.

## CAREER CLUSTER/ CAREER PATHWAYS

- Finance
- Human Services

Connection to National Standards
for Family and Consumer Sciences
1.0 Career, Community and Family Connections
2.0 Consumer and Family Resources

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each category of this event. Entries at participating National Cluster Meeting locations will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member. Affiliation deadline: November 1.
3. Participants must be registered to attend the National Cluster Meeting and those living more than 50 miles from the convention site must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will:

- check-in
- be given a brief overview of the event
- answer any questions the participants may have.

2. Participants may not bring reference materials for use in the orientation or event.
3. Participants are allowed to bring a pencil with eraser and one calculator. Calculator applications on mobile devices such as a phone or electronic tablet are not allowed.
4. At the designated time, the event consultant will pass out the tests and answer sheets. Once instructed, participants will have up to 60 minutes to complete the 50 question test. 40 questions will be consumer math-related. Questions will be a combination of multiple choice, true/false, open-ended and may require the student to show his/her work in reaching the answer. 10 questions will be on general FCCLA knowledge, based on information found on the FCCLA national website, www.fcclainc.org.
5. Participants are allowed to leave the event room once they have turned in their test, but may not return to the room until the event has been completed.
6. Scored tests will not be returned to the participants.
7. Total time required for participation in this event is approximately 1 hour and 15 minutes including orientation and testing.

## GENERAL INFORMATION

1. The event is a test event given in a classroom setting style with tables and chairs to accommodate participants.
2. Spectators are not allowed to observe this event.
3. Participants are not allowed to discuss the event with other participants. Doing so will result in disqualification.
4. Printable online certificates of participation will be available on the FCCLA national website. Participants placing 1st, 2nd, and 3rd will receive awards at the National Cluster Meeting during the Closing General Session.
5. Participants should follow the approved conference dress code for participation in this event.
6. Terms in italics are defined in the glossary in the National Competitive Events Guide.

Culinary Chicken Fabrication, an individual event, will showcase the best of participants' knife skills. Participants will safely fabricate a chicken into eight pieces, meeting industry standards and demonstrating proper safety and sanitation procedures.

## CAREER CLUSTER/ CAREER PATHWAYS

- Hospitality and Tourism

Connection to National Standards for Family and Consumer Sciences
1.0 Career, Community and Family Connections
8.0 Food Production and Services
9.0 Food Science, Dietetics, and Nutrition

## EVENT CATEGORIES

Senior: grades 10-12
Occupational: grades 10-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each category of this event. Entries at participating National Cluster Meeting locations will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA senior or occupational member who must be or has been enrolled in a culinary arts occupational training program (coursework for high school credit that concentrates in-class learning and/or on-the-job training in preparation for paid employment) or a Family and Consumer Sciences course preparing them for a career in culinary arts or hospitality careers (such as ProStart ${ }^{\circledR}$, CCap). Students enrolled in food and nutrition
courses in Family and Consumer Sciences comprehensive programs are not eligible. Affiliation deadline: November 1.
3. Participants must be registered to attend the National Cluster Meeting and those living more than 50 miles from the convention site must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will:

- be given a brief overview of the event
- draw an identification number indicating the order of participation (participant must wear number during the event)
- review time schedule
- take a timed, 10 question test on general FCCLA knowledge, based on information found on the FCCLA national website, www.fcclainc.org
- present tools and equipment for an equipment check, including the properly stored raw poultry (per event specifications).

2. Participants will bring all necessary tools and equipment for this event, as listed in event specifications. Additional items are not allowed.
3. At the designated time, the participant will be given up to 5 minutes to take a timed, 10 question test on general FCCLA knowledge. Following the test, participants will remain in the orientation/holding room until their assigned presentation time and following presentation may not return to the holding room.
4. Participants may not bring reference materials for use in the holding room. Participants are allowed to bring a pencil for taking the test, their equipment, and their properly stored chicken (see event specifications.)
5. At the designated time, participants will have 5 minutes to set up the work station, 20 minutes to fabricate and present the chicken, and 5 minutes to clean the work area.
6. Evaluators will score participants as they work and will complete the scoring within the 5-minute clean-up time period.
7. Total event time per rotation is 30 minutes.

## GENERAL INFORMATION

1. Table space and ice will be provided. Each participant will have approximately 6 ' of work space.
2. Entries will be scored by industry standards and participants must follow proper sanitation procedures.
3. Spectators are allowed to observe this event, as space allows. Participants may only observe after they have already presented.
4. Participants are not allowed to discuss this event with other participants or receive coaching from any spectators. Doing so will result in disqualification.
5. Printable online certificates of participation will be available on the FCCLA national website. Participants placing 1st, 2nd, and 3rd will receive awards at the National Cluster Meeting during the Closing General Session.
6. Presentations may not be recorded or photographed, except by the official FCCLA photographer.
7. Terms in italics are defined in the glossary in the National Competitive Events Guide.

## CULINARY CHICKEN FABRICATION <br> Specifications

## Testing

A 10-question test on general FCCLA knowledge will be given prior to the participant planning time. This test will be scored and included in the final event points. The test will be timed and in case of a tie, the participant with the highest score and lowest time will receive the higher rank.

## Safety and Appearance

Participants will be well groomed and wear appropriate, clean attire meeting restaurant and hotel industry standards including: chef coat or jacket (school name and logos are permitted); industry pants or commercial uniform; apron; hair covering or chef hat; closed-toe, low heel, nonskid leather shoes (canvas shoes are not appropriate); no jewelry (watches are acceptable); minimal make-up; no cologne or nail polish; facial hair is permitted if appropriate covering is used. Participants will also demonstrate the ability to keep their work area organized and clean in a safe and sanitary manner. Event consultants or evaluators have the authority to stop any participant exhibiting unsafe practices.

| Clothing and Appearance | Wear appropriate clothing and head covering and present a well-groomed appearance. |
| :--- | :--- |
| Safety and Sanitation | Keep work area clean and organized, and demonstrate appropriate safety and sanitation <br> procedures according to industry standards. Participants have 5 minutes to set up their work area, <br> and 5 minutes to clean the work area upon completion of the parted chicken. |
| Temperature | Food products are held and served at the appropriate temperature. Evaluators will test product <br> temperature upon inspection of the product and upon product plating. Temperature shall not <br> exceed 40 degrees Fahrenheit. |

## Chicken Fabrication

Participants may bring only the items listed below to the event. No other equipment will be allowed in the competition site. Additional items will be removed from the participants until after they have finished competing. Participants will demonstrate industry standards in use of equipment, tools, and techniques without having excessive waste.

| Equipment, Tools, and <br> Techniques | Use proper equipment, tools, products, vocabulary, and techniques. Participant must provide all <br> tools and equipment needed for this event. The following tools are allowed: Knives-8" French, <br> paring, boning, cleaver; cutting board and mat; sanitation buckets, solution, towels, water; gloves; <br> 2 full-size hotel pans; plastic wrap; parchment paper and pen. No additional tools or equipment will <br> be provided or allowed. |
| :--- | :--- |
|  | Participant will supply one (1) 4.5-5.0 pound chicken for fabrication. The chicken must be whole <br> and in the original, unopened package. Evaluators will inspect the chickens prior to competition. |
| Time Management/Scraps <br> and Wasting of Supplies | Demonstrate careful planning for completing tasks efficiently. All scraps will be presented for <br> evaluation of product waste. |

## Knife Skills/Food Presentation

The participant will present the parted chicken for evaluation of appearance, temperature, and waste at the end of the competition. There will be no extra time allowed to complete preparation or presentation. All work must stop at the time limit. Evaluation will be based on industry standards.

| Chicken Fabrication | Each participant is required to fabricate one (1) whole chicken into eight (8) standard pieces of <br> two (2) each of breast, thigh, leg, and wings. Breasts must be deboned and skinned. |
| :--- | :--- |
| Overall Product Appearance <br> and Presentation | Upon completion of fabrication, chicken and all waste should be displayed in one hotel pan over ice. <br> All pieces must be labeled (identifying the piece) and categorized (white or dark meat), using the <br> pen and parchment paper. All cuts are made correctly-clean cuts are made through joints and both <br> halves of chicken are cut uniformly. |

Name of Participant $\qquad$
State $\qquad$ Participant \# $\qquad$ Category $\qquad$

Participants may bring a pencil to take the test. Only the following items are allowed in Culinary Chicken Fabrication. Any additional items will not be allowed for competition and must be removed from the participant's supplies.

| Properly stored chicken (thermometer, |
| :--- | :--- |
| storage container, $4.5-5$ lb. chicken, |
| in original, unopened package) |, | " French knife |
| :--- |

$\qquad$

Skill Demonstration Events Point Summary Form
CULINARY CHICKEN FABRICATION

Name of Participant $\qquad$
State $\qquad$ Participant \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If the participant does not show, please write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the participant together. Please do NOT staple.
3. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy.
4. Please check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.


Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Event Consultant $\qquad$

## CULINARY CHICKEN FABRICATION

Name of Participant $\qquad$
State $\qquad$ Participant \# $\qquad$ Category

| SAFEM AND APPEARANOE (0 to 35 possible points) |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Clothing and Appearance $0-5$ points | 0-1-2 <br> Non-professional appearance, attire attire and/or grooming | 3-4 <br> Neat appearance, attire and grooming, but lacks professionalism |  | 5 <br> Professional appearance, attire and grooming |  |
| Safety 0-10 points | $0-1-2-3-4$ <br> Disregard of safety creating unsafe situation during preparation | 5-6-7-8 <br> Shows minimal safety concerns during preparation |  | $\mathbf{9 - 1 0}$ Follows all safety practices |  |
| Sanitation 0-10 points | $0-1-2-3-4$ <br> Unsanitary situation creates unsafe product situation during preparation | 5-6-7-8 <br> Shows minimal sanitation concerns during preparation |  | 9-10 <br> Follows all sanitation practices |  |
| Preparation Temperature 0-10 points | $0$ <br> Food items not held/handled to maintain proper temperature | $5$ <br> Some food items not held/handled to maintain proper temperature |  | 10 <br> All food items were held/handled at proper temperatures |  |
| FOOD PREPARATMN (O to 20 possible points) |  |  |  |  |  |
| Equipment, Tools and Techniques 0-10 points | 0-1-2-3-4 <br> Selection and usage of tools/equipment lacks understanding and demonstration of skills | 5-6-7-8 <br> Selection and usage occasionally lacks ap techniques |  | -10 <br> ses all tools and orrectly |  |
| Mise en place, Time Management Scraps and Waste 0-10 points | 0-1-2-3-4 <br> Did not manage time or utilize mise en place to complete each task, excessive waste | 5-6-7-8 <br> Managed time and m complete most tasks waste |   <br> a-1  <br> on time place to Utilized time <br>  complete ea <br> minimum wa  | 0 <br> and mise en place to h task on time, ste |  |
| KNTFE SKILLS/FOOD PRFSENTAT\|ON (0 to 35 possible points) |  |  |  |  |  |
| Overall Product Appearance and Presentation (consistent, creative presentation, correct proportions) 0-15 points | 0-1-2-3 <br> Lacks workmanship, some of the display unacceptable proportions <br> Ordinary improve proportio | 6-7 <br> ality of workmanship, needed in | $8-9-10-11$ <br> Competent workmanship, acceptable proportions | 12-13-14-15 <br> Extremely high quality workmanship, accurate proportions |  |
| Chicken Fabrication 0-10 points | $\mathbf{0 - 1}$ $\mathbf{2 - 3 - 4}$ <br> None cut uniformly or One or two pieces cut <br> to industry standards uniformly, minimal attempt <br> made to debone and/or <br> skin breast |  | 5-6-7-8 <br> Most pieces cut uniformly, made cleanly, breasts deboned and skinned to industry standards | 9-10 <br> Both halves cut uniformly, clean cuts made through joints, breasts deboned and skinned to industry standards |  |
| Knife Cuts 0-10 points | $\mathbf{0 - 1}$  <br> Incorrect cut or not uniform Some a <br> in size or shape but little <br> perform | -4 <br> ed techniques wth in skill/ | 5-6-7-8 <br> Most of assigned techniques, some growth in skill/ performance needed | 9-10 <br> All assigned techniques, student is competent in skill/performance |  |

VERIFICATION OF SCORE (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Event Coordinator $\qquad$
TOTAL

## Evaluator's Comments:

Culinary Arts, an individual event, will showcase the best of participants' creative and artistic skills in utilizing an assortment of fruits and vegetables to design and create an interesting food art item.

## CAREER CLUSTER/ CAREER PATHWAY

## - Hospitality and Tourism

Connection to National Standards for Family and Consumer Sciences
1.0 Career, Community and Family Connections
8.0 Food Production and Services
9.0 Food Science, Dietetics, and Nutrition

## EVENT CATEGORIES

Senior: grades 10-12
Occupational: grades 10-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each category of this event. Entries at participating Cluster Meeting locations will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA senior or occupational member who must be or has been enrolled in a culinary arts occupational training program (coursework for high school credit that concentrates in-class learning and/or on-the-job training in preparation for paid employment) or a Family and Consumer Sciences course preparing them for a career in culinary arts or hospitality careers (such as ProStart ${ }^{\circledR}$, CCap. Students enrolled in food and nutrition courses in Family and Consumer Sciences comprehensive programs are not eligible. Affiliation deadline: November 1.
3. Participants must be registered to attend the National Cluster Meeting and those living more than 50 miles from the convention site must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will:

- be given a brief overview of the event
- draw an identification number indicating the order of participation (participant must wear number during the event)
- review time schedule
- take a timed, 10 question test on general FCCLA knowledge, based on information found on the FCCLA national website, www.fcclainc.org
- present tools and equipment for an equipment check, including the properly stored (washed, uncut) food items.

2. Participants will bring all necessary tools and equipment for this event, as listed in event specifications, to prepare their food art. No electrical tools are allowed.
3. At the designated time, the participant will be given up to 5 minutes to take a timed, 10 question test on general FCCLA knowledge. Following the test, participants will remain in the orientation/holding room until their assigned presentation time and following presentation may not return to the holding room.
4. Participants may not bring reference materials for use in the holding room. Participants are allowed to bring a pencil for taking the test, their equipment, their food items (properly stored, washed, uncut), and their hand-drawn food art design.
5. At the designated time, participants will have 5 minutes to set up the work station, 25 min utes to produce the food art, and 5 minutes to clean the work area.
6. Evaluators will score participants as they work and will complete the scoring within the 5 -minute clean-up time period.
7. Total event time per rotation is 40 minutes.

## GENERAL INFORMATION

1. Table space, water, and ice will be provided. Each participant will have approximately 6 ' of work space.
2. Entries will be scored by industry standards and participants must follow proper sanitation procedures.
3. Spectators are allowed to observe this event, as space allows. Participants may only observe after they have already presented.
4. Participants are not allowed to discuss this event with other participants or receive coaching from any spectators. Doing so will result in disqualification.
5. Printable online certificates of participation will be available on the FCCLA website. Participants placing 1st, 2nd and 3rd will receive awards at the National Cluster Meeting during the Closing General Session.
6. Presentations may not be recorded or photographed, except by the official FCCLA photographer.
7. Terms in italics are defined in the glossary in the National Competitive Events Guide.

## CULINARY FOOD ART <br> Specifications

## Testing

A 10-question test on general FCCLA knowledge will be given prior to the participant planning time. This test will be scored and included in the final event points. The test will be timed and in case of a tie, the participant with the highest score and lowest time will receive the higher rank.

## Safety and Appearance

Participants will be well groomed and wear appropriate, clean attire meeting restaurant and hotel industry standards including: chef coat or jacket (school name and logos are permitted); industry pants or commercial uniform; apron; hair covering or chef hat; closed-toe, low heel, nonskid leather shoes (canvas shoes are not appropriate); no jewelry (watches are acceptable); minimal make-up; no cologne or nail polish; facial hair is permitted if appropriate covering is used. Participants will also demonstrate the ability to keep their work area organized and clean in a safe and sanitary manner. Event consultants or evaluators have the authority to stop any participant exhibiting unsafe practices.

| Clothing and Appearance | Wear appropriate clothing and head covering, and present a well-groomed appearance. |
| :--- | :--- |
| Safety and Sanitation | Keep work area clean and organized, and demonstrate appropriate safety and sanitation <br> procedures according to industry standards. Complete final cleanup after event within the <br> designated time period. |

## Food Art Preparation

Each participant will select a minimum of three (3) or a maximum of five (5) different food items from the list below to use in their food art. Participants must bring all food (properly stored, washed, uncut), required tools and supplies listed below to the event. No electrical tools are allowed. Participants will demonstrate industry standards in use of equipment, tools, and techniques. Participants will prepare creative food art that meets industry standards without having excessive waste.

| Food Art Design | Participant will develop a hand-drawn food art design on one $81 / 2$ " $\times 11^{\prime \prime}$ paper, using up to two (2) each of the 3-5 selected food items. The design will be used during competition and will be reviewed by evaluators in comparison to the final product. |
| :---: | :---: |
| Equipment, Tools, and Techniques | Participant must provide all tools and equipment needed for preparing a creative garnish or food art. No electric tools will be allowed. Required equipment/tools are: <br> - cutting board and mat <br> - disposable gloves <br> - prepared sanitizing solution <br> - 9" white paper plate <br> - small compost/waste bucket or bowl <br> - towels <br> Equipment participants may bring include but are not limited to: small chef's knife, vegetable peeler, paring knife, channel knife, zester fork, aspic cutters, apple peeler/corer, v-shaped knife, crinkle cutter, scissors, and flex blade knife. |
| Food Art Construction | Participant will use up to two each of the 3-5 selected food items from this list. <br> No additional food items are allowed. <br> - carrot <br> - peppers (any variety) <br> - celery <br> - potato (any variety) <br> - citrus (lemon, lime, or orange) <br> - radish (any variety) <br> - cucumber <br> - tomato (any variety) <br> - kale (any variety) <br> - zucchini or yellow summer squash <br> - mushroom (any variety) <br> The $8^{1 / 2 "} \times 11^{\prime \prime}$ design drawing and the complete food art will be displayed on the paper plate by the end of the preparation time ( 25 minutes). |
| Mise en place/Time Management/Scraps and Wasting of Supplies | Demonstrate careful planning for completing tasks efficiently. All scraps will be presented for evaluation of product waste. |

Leadership
Experience

Name of Participant $\qquad$
$\qquad$ _Participant \# $\qquad$ Category $\qquad$

No electric tools will be allowed. Participants may bring a pencil to take the test.

## Required:

$\square$ Food Art Design (one $81 / 2^{\prime \prime} \times 11$ " paper)
$\square$ Up to 2 each of the 3-5 selected food items (page 25)
$\square$ Cutting board and mat
$\square$ Disposable gloves
$\square$ Prepared sanitizer
$\square 9$ " white paper plate

- Small compost/waste bucket or bowl
$\square$ Towels
$\qquad$


## Skill Demonstration Events Point Summary Form <br> CULINARY FOOD ART

Name(s) of Participant $\qquad$
State $\qquad$ Participant \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If the participant does not show, please write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the participant together. Please do NOT staple.
3. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy.
4. Please check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  | Points |
| :---: | :---: | :---: |
| Check-in <br> 0 or 5 points Did not attend participant check-in | 5 <br> Attended participant check-in |  |
| Testing Score (0-5 points) |  |  |
| Testing Time in minutes and seconds (will be used in case of ties): |  |  |
| ROOM CONSULTANT TOTAL <br> EVALUATORS' SCORES <br> (10 points possible) |  |  |
|  |  |  |
| Evaluator 1 ___ Initials ___ | AVERAGE EVALUATOR SCORE |  |
| Evaluator 2 $\qquad$ Initials | (90 points possible) |  |
| Total Score $\qquad$ divided by number of evaluators $\qquad$ = AVERAGE EVALUATOR SCORE | FINAL SCORE <br> (Average Evaluator Score plus Room Consultant Total) |  |
|  | FINAL RANK |  |
| VERIFICATION OF FINAL SCORE AND RATING (please initial) |  |  |

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Event Consultant $\qquad$

## CULINARY FOOD ART

Rubric

Name(s) of Participant $\qquad$
State $\qquad$ Participant \# $\qquad$ Category $\qquad$

| SAFETY AND APPEARANCE (0 to 25 possible points) |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Clothing and Appearance 0-10 points | 0-1-2-3-4 <br> Non-professional appearance, attire and/or grooming | 5-6-7 <br> Neat appearance grooming, but lack | ttire and <br> professionalism and | 9-10 <br> ional appearance, attire oming |  |
| Safety and Sanitation $0-10$ points | 0-1-2-3-4 <br> Disregard of safety and sanitation practices, creating unsafe situation during preparation | 5-6-7- <br> Shows minimal sanitation concer preparation | cty and Follows <br> during <br> practic  | $9-10$ <br> Follows all safety and sanitation practices |  |
| Clean Up 0-5 points | Work area not completely cleaned upon completion of event |  | 5 <br> Work area completely cleaned upon completion of event |  |  |
| FOOD ART PREPARATION AND PRESENTATION (O to 65 possible points) |  |  |  |  |  |
| Food Art Design $0-5$ points | 0-1 <br> Design was not hand-drawn, did not include approved food items, and completed food art is not comparable to original design | 2-3 <br> Hand-drawn design includes 3-5 approved food items, but completed food art is altered from original design |  | 4-5 <br> awn design includes 3-5 d food items. Completed is comparable to original |  |
| Equipment, Tools, and Techniques $0-15$ points | $\quad$0-1-2-3 <br> 4-5-6-7 <br> Selection and usage of tools/ <br> equipment lacks understanding <br> and demonstration of skills Selection and usage of tools/ <br> equipment demonstrates some <br> industry techniques |  | 8-9-10-11 <br> Selection and usage of tools/ equipment demonstrates most industry techniques | 12-13-14-15 <br> Selects and uses all tools and equipment correctly |  |
| Mise en place, Time Management Scraps and Waste 0-10 points | 0-1-2-3-4 <br> Did not manage time or utilize mise en place to complete each task, excessive waste | 5-6-7-8 <br> Managed time and mise en place to complete most tasks on time, some waste |  | 9-10 <br> time and mise en place to e each task on time, m waste |  |
| Degree of Difficulty 0-10 points | $0-1-2-3-4$ <br> Fair techniques, some evidence of skill/performance, somewhat organized | 5-6-7-8 <br> Good techniques, student is competent in skill/performance, organized |  | 9-10 <br> ality techniques, superior formance, well organized |  |
| Craftsmanship/ Quality of Work 0-10 points | $0-1-2-3-4$ <br> Lacks workmanship, some unacceptable proportions | Compe proportions | nship, acceptable | 9-10 <br> ly high quality workmanship, proportions, sturdy or stable |  |
| Use of Vegetables $0-5$ points | 0-1 Not all of the vegetables were used in the food art presentation | All 3 vegetables in the food art p | re used All 3 <br> used <br> art pre <br>   | 4-5 <br> getables were eatively in the final food entation |  |
| Creativity 0-10 points | 0-1-2-3-4 <br> Little or no creativity shown, no originality | Creative but not unique |  | 9-10 <br> creative and unique in approach original |  |

VERIFICATION OF SCORE (please initial)
TOTAL
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Event Coordinator $\qquad$ (90 points possible)

## Evaluator's Comments:

SKILL DEMONSTRATION EVENT
Culinary Knife Skills

Culinary Knife Skills, an individual event, will showcase the best of participants' knife skills. Participants will produce six uniform pieces for each knife cut meeting industry standards and demonstrate proper safety and sanitation procedures.

## CAREER CLUSTER/CAREER PATHWAY

- Hospitality and Tourism

Connection to National Standards
for Family and Consumer Sciences
1.0 Career, Community and Family Connections
8.0 Food Production and Services
9.0 Food Science, Dietetics, and Nutrition

## EVENT CATEGORIES

Senior: grades 10-12
Occupational: grades 10-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in this event. Entries at participating Cluster Meeting locations will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA senior or occupational member who must be or has been enrolled in a culinary arts occupational training program (coursework for high school credit that concentrates in-class learning and/or on-the-job training in preparation for paid employment) or a Family and Consumer Sciences course preparing them for a career in culinary arts or hospitality careers (such as ProStart ${ }^{\oplus}$, CCap). Students enrolled in food and nutrition courses in Family and Consumer Sciences comprehensive programs are not eligible. Affiliation deadline: November 1.
3. Participants must be registered to attend the National Cluster Meeting and those living more than 50 miles from the convention site must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1.Participants must attend an event orientation session where they will:

- be given a brief overview of the event
- draw an identification number indicating the order of participation (participant must wear number during the event)
- review time schedule
- take a timed, 10 question test on general FCCLA knowledge, based on information found on the FCCLA national website, www.fcclainc.org
- present tools and equipment for an equipment check, including the properly stored (washed, uncut) food items.

2. Participants will bring all necessary tools and equipment for this event, as listed in event specifications. Additional items are not allowed.
3. At the designated time, the participant will be given up to 5 minutes to take a timed, 10 question test on general FCCLA knowledge. Following the test, participants will remain in the orientation/holding room until their assigned presentation time and following presentation may not return to the holding room.
4. Participants may not bring reference materials for use in the holding room. Participants are allowed to bring a pencil for taking the test and required equipment.
5. At the designated time, participants will have 5 minutes to set up the work station, 15 minutes to produce and arrange each of the knife cuts, 5 minutes to clean the work area.
6. Evaluators will score participants as they work and will complete the scoring within the 5 -minute clean-up time period.
7. Total event time per rotation is 30 minutes.

## GENERAL INFORMATION

1. Table space will be provided. Each participant will have approximately 6 ' of work space.
2. Entries will be scored by industry standards and participants must follow proper sanitation procedures.
3. Participants must bring one each of the following vegetables: carrot, potato, onion.
4. Spectators are allowed to observe this event, as space allows. Participants may only observe after they have already presented.
5. Printable online certificates of participation will be available on the FCCLA website. Participants placing 1st, 2nd and 3rd will receive awards at the National Cluster Meeting during the Closing General Session.
6. Presentations may not be recorded or photographed, except by the official FCCLA photographer.
7. Terms in italics are defined in the glossary in the National Competitive Events Guide.

## CULINARY KNIFE SKILLS <br> Specifications

## Testing

A 10-question test on general FCCLA knowledge will be given prior to the participant planning time. This test will be scored and included in the final event points. The test will be timed and in case of a tie, the participant with the highest score and lowest time will receive the higher rank.

## Safety and Appearance

Participants will be well groomed and wear appropriate, clean attire meeting restaurant and hotel industry standards including: chef coat or jacket (school name and logos are permitted); industry pants or commercial uniform; apron; hair covering or chef hat; closed-toe, low heel, nonskid leather shoes (canvas shoes are not appropriate); no jewelry (watches are acceptable); minimal make-up; no cologne or nail polish; facial hair is permitted if appropriate covering is used. Participants will also demonstrate the ability to keep their work area organized and clean in a safe and sanitary manner.

| Clothing and Appearance | Wear appropriate clothing and head covering and present a well-groomed appearance. |
| :--- | :--- |
| Safety and Sanitation | Keep work area clean and organized, and demonstrate appropriate safety and sanitation <br> procedures according to industry standards. Participants have 5 minutes to set up their work area, <br> and 5 minutes to clean the work area upon completion of the knife cuts. |

## Food Production

Participants may bring only the items listed below to the event. No other equipment will be allowed in the competition site. Additional items will be removed from the participants until after they have finished competing. Participants will demonstrate industry standards in use of equipment, tools, and techniques.

| Equipment, Tools, and Techniques | Use proper equipment, tools, products, vocabulary, and techniques. No external rulers are allowed. The following are the only tools allowed: <br> - vegetable peeler <br> - prepared sanitizer <br> - paring knife <br> - towels <br> - 8" or 10 " French knife <br> - gloves <br> - cutting board and mat <br> - $1 / 2$ sheet pan <br> - parchment paper and pen <br> - small compost/waste bucket or bowl |
| :---: | :---: |
| Food Product | Participants must bring one each of each of the following vegetables: carrot, potato, onion. |
| Time Management/Scraps and Wasting of Supplies | Demonstrate careful planning for completing tasks efficiently. All scraps will be presented for evaluation of product waste. |

## Knife Skills/Food Presentation

The participant will present all food items for evaluation of appearance, temperature and waste at the end of the competition. There will be no extra time allowed to complete preparation or presentation. All work must stop at the time limit. Evaluation will be based on industry standards.

| Knife Cuts | A total of six (6) uniform and appropriate pieces are cut from the vegetable provided to demonstrate <br> three (3) of the following list: Julienne; fine julienne; brunoise; fine brunoise; small, medium, <br> large dice; paysanne; batonnet; rondelle; peel and small dice. <br> Dimensions are based on the basic classical knife cuts described in American Culinary Federation <br> (ACF) published guidelines. Knife cuts will be displayed on one (1) $1 / 2$ sheet pan, and all cuts will <br> be identified using the pen and parchment paper. |
| :--- | :--- |
| Overall Product Appearance <br> and Presentation | Prepare knife cuts consistently, with appropriate proportions. Demonstrate a high quality of <br> workmanship. |

## CULINARY KNIFE SKILLS

Equipment Check In Form

Name of Participant $\qquad$
State $\qquad$ Participant \# $\qquad$ Category $\qquad$

Participants may bring a pencil to take the test. Only the following items are allowed in Culinary Knife Skills. Any additional items will not be allowed for competition and must be removed from the participant's supplies.
$\begin{array}{ll}\square & \text { Vegetable peeler } \\ \square & \text { Paring knife } \\ \square & 8 \text { " or } 10 \text { " French knife } \\ \square & \text { Cutting board and mat } \\ \square & \text { Parchment paper } \\ \square & \text { Pen } \\ \square & \text { Prepared sanitizer } \\ \square & \text { Towels } \\ \square & \text { Gloves } \\ \square & 1 / 2 \text { sheet pan } \\ \square & \text { Small compost/waste bucket or bowl } \\ \square & \text { One each: carrot, onion, and potato }\end{array}$
$\qquad$

## Skill Demonstration Events Point Summary Form CULINARY KNIFE SKILLS

Name(s) of Participant $\qquad$
State $\qquad$ Participant \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a team does not show, please write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the participant together. Please do NOT staple.
3. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy.
4. Please check with the Event Coordinator or National FCCLA Staff if there are any questions regarding the evaluation process.


Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Event Consultant $\qquad$

## CULINARY KNIFE SKILLS

Rubric

Name(s) of Participant $\qquad$
State $\qquad$ Participant \# $\qquad$ Category $\qquad$

| SAFEM AND APPEARANOE (O to 25 possible points) |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: |
| Clothing and Appearance 0-10 points | Non-professional appearance, attire and/or grooming | 5-6-7-8 <br> Neat appearance, attire and grooming, but lacks professionalism | 9-10 <br> Professional appearance, attire and grooming |  |
| Safety and Sanitation 0-10 points | 0-1-2-3-4 <br> Disregard of safety and sanitation practices, creating unsafe situation during preparation | $5-6-7-8$ <br> Shows minimal safety and sanitation concerns during preparation | $9-10$ <br> Follows all safety and sanitation practices |  |
| Clean Up 0-5 points | 0 <br> Work area not completely cleaned up | of event <br> Work area comple | $5$ <br> ed upon completion of event |  |

## FOOD PRODUGTION (O to 20 possible points)

| Equipment, Tools and Techniques 0-10 points | $0-1-2-3-4$ <br> Selection and usage of tools/equipment lacks understanding and demonstration of skills |  | e of tools/equipment appropriate | $9-10$ <br> Selects and uses all tools and equipment correctly |
| :---: | :---: | :---: | :---: | :---: |
| Mise en place, Time Management Scraps and Waste 0-10 points | 0-1-2-3-4 <br> Did not manage time or utilize mise en place to complete each task, excessive waste |  | mise en place to ks on time, some | 9-10 <br> Utilized time and mise en place to complete each task on time, minimum waste |
| KNTFE SKILLS/FOOD PRFSENTAT\|ON (0 to 45 possible points) |  |  |  |  |
| Overall Product Appearance and Presentationconsistent, correct proportions 0-15 points | $0-1-2-3$ <br> Lacks workmanship, some of the display unacceptable proportions | 4-5-6-7 <br> Ordinary quality of workmanship, improvement needed in proportions | 8-9-10-11 <br> Competent workmanship, acceptable proportions | 12-13-14-15 <br> Extremely high quality workmanship, accurate proportions |
| Knife Cut \#1 | 0-1 Incorrect cut or not uniform in size or shape | 2-3-4 <br> Correct but pieces inconsistent in size and shape | 5-6-7 <br> Correct cut, nearly all consistent in size and shape | 8-9-10 <br> Correct cut, identical in size and shape |
| Knife Cut \#2 <br> $0-10$ points | 0-1 <br> Incorrect cut or not uniform in size or shape | 2-3-4 <br> Correct but pieces inconsistent in size and shape | 5-6-7 <br> Correct cut, nearly all consistent in size and shape | 8-9-10 <br> Correct cut, identical in size and shape |
| Knife Cut \#3 <br> 0-10 points | $\mathbf{0 - 1}$ Incorrect cut or not uniform in size or shape | 2-3-4 <br> Correct but pieces inconsistent in size and shape | $5-6-7$ <br> Correct cut, nearly all consistent in size and shape | Correct cut, identical in size and shape |

VERIFICATION OF SCORE (please initial)
TOTAL
Evaluator 1 $\qquad$ Room Consultant $\qquad$ Lead Consultant $\qquad$
(90 points possible) $\square$

## Evaluator's Comments:

Culinary Math Challenge，an individual event， is an applied academic math test which allows participants to solve common culinary arts prob－ lems using math skills including measurements， fractions，decimals，conversions，yield percents and costs．

## CAREER CLUSTER／ CAREER PATHWAYS

－Hospitality and Tourism
Connection to National Standards for Family and Consumer Sciences
1．0 Career，Community and Family Connections

## EVENT CATEGORIES

Senior：grades 10－12
Occupational：grades 10－12

## ELIGIBILITY

1．Each chapter may submit up to three（3） entries in each category of this event．Entries at participating National Cluster Meeting locations will be available on a first come， first served basis．The number of entries will be determined by the conference facility and schedule．
2．Participation is open to any nationally affili－ ated FCCLA member．Affiliation deadline： November 1.
3．Participants must be registered to attend the National Cluster Meeting and those living more than 50 miles from the convention site must stay at one of the official conference hotels．Hotel reservations will be verified prior to the meeting．

## PROCEDURES \＆ TIME REQUIREMENTS

1．Participants must attend an event orientation session where they will：
－check－in
－be given a brief overview of the event
－answer any questions the participants may have．
2．Participants may not bring reference materials for use in the orientation or event．

3．Participants are allowed to bring a pencil with eraser and one calculator．Calculator applica－ tions on mobile devices such as a phone or electronic tablet are not allowed．
4．At the designated time，the event consultant will pass out the tests and answer sheets． Once instructed，participants will have up to 60 minutes to complete the 50 question test． 40 questions will be culinary math－related． Questions will be a combination of multiple choice，true／false，open－ended and may require the student to show his／her work in reaching the answer． 10 questions will be on general FCCLA knowledge，based on information found on the FCCLA national website，www．fcclainc．org．
5．Participants are allowed to leave the event room once they have turned in their test，but may not return to the room until the event has been completed．
6．Scored tests will not be returned to the participants．
7．Total time required for participation in this event is approximately 1 hour and 15 minutes including orientation and testing．

## GENERAL INFORMATION

1. The event is a test event given in a classroom setting style with tables and chairs to accommodate participants.
2. Spectators are not allowed to observe this event.
3. Participants are not allowed to discuss the event with other participants. Doing so will result in disqualification.
4. Printable online certificates of participation will be available on the FCCLA national website. Participants placing 1st, 2nd, and 3rd will receive awards at the National Cluster Meeting during the Closing General Session.
5. Participants should follow the approved conference dress code for participation in this event.
6. Terms in italics are defined in the glossary in the National Competitive Events Guide.

Early Childhood Challenge, an individual event, is a knowledge and skill test which allows participants to complete challenges related to Family and Consumer Sciences subject matter, including child development and early childhood education concepts.

## CAREER CLUSTER/ CAREER PATHWAYS

- Human Services

Connection to National Standards for Family and Consumer Sciences
1.0 Career, Community and Family Connections
6.0 Education and Early Childhood
12.0 Human Development
15.0 Parenting

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each category of this event. Entries at participating National Cluster Meeting locations will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member. Affiliation deadline: November 1.
3. Participants must be registered to attend the National Cluster Meeting and those living more than 50 miles from the convention site must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will:

- check-in
- be given a brief overview of the event
- answer any questions the participants may have.

2. Participants may not bring reference materials for use in the orientation or event.
3. Participants are allowed to bring a pencil with eraser and one calculator. Calculator applications on mobile devices such as a phone or electronic tablet are not allowed.
4. At the designated time, the event consultant will pass out the tests and answer sheets. Once instructed, participants will have up to 60 minutes to complete the 50 question test. 40 questions will be child development and early childhood education related. Questions will be a combination of multiple choice, true/false, open-ended and may require the student to show his/her work in reaching the answer. 10 questions will be on general FCCLA knowledge, based on information found on the FCCLA national website, www.fcclainc.org.
5. Participants are allowed to leave the event room once they have turned in their test, but may not return to the room until the event has been completed.
6. Scored tests will not be returned to the participants.
7. Total time required for participation in this event is approximately 1 hour and 15 minutes including orientation and testing.

## GENERAL INFORMATION

1．The event is a test event given in a classroom setting style with tables and chairs to accom－ modate participants．
2．Spectators are not allowed to observe this event．
3．Participants are not allowed to discuss the event with other participants．Doing so will result in disqualification．

4．Printable online certificates of participation will be available on the FCCLA national website．Participants placing 1st，2nd，and 3rd will receive awards at the National Cluster Meeting during the Closing General Session．

5．Participants should follow the approved conference dress code for participation in this event．
6．Terms in italics are defined in the glossary in the National Competitive Events Guide．

Fashion Sketch, an individual event, recognizes members for their ability to design and sketch a croquis based upon a provided design scenario.

## CAREER CLUSTER/ CAREER PATHWAYS

- Arts, A/V Technology \& Communications



## EVENT CATEGORIES

Senior: grades 10-12
Occupational: grades 10-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each category of this event. Entries at participating National Cluster Meeting locations will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member. Affiliation deadline: November 1.
3. Participants must be registered to attend the National Cluster Meeting and those living more than 50 miles from the convention site must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will:

- be given a brief overview of the event
- draw an identification number indicating the order of participation (participant must wear number during the event)
- review time schedule
- take a timed, 10 question test on general FCCLA knowledge, based on information found on the FCCLA national website, www.fcclainc.org

2. At the designated time, the participant will be given up to 5 minutes to take a timed, 10 question test on general FCCLA knowledge. Following the test, participants will remain in the orientation/holding room until their assigned presentation time and following presentation may not return to the holding room.
3. At the designated participation time, the event consultant will give the participant a design scenario. Once instructed, participants have 5 minutes to brainstorm. Using the design scenario, participants will have 35 minutes to design, sketch, color croquis, and complete the Elements and Principles of Design worksheet.
4. Participants are required to bring the following supplies: 1 file folder (plain, of any color); colored pencils, crayons, and/or markers; erasers; pencil sharpener(s), and ruler(s). No reference materials are allowed. FCCLA will provide one copy of the Elements and Principles of Design worksheet, one croquis, and plain paper per participant. Participants may draw their own croquis if they choose.
5. Croquis of various sexes, ages, and body sizes will be provided.
6. At the designated time, participants will deliver an oral presentation of up to 5 minutes in length, using the completed croquis and completed Elements and Principles of Design worksheet. A 1-minute warning will be given at 4 minutes. Participants will be asked to stop at 5 minutes. Following the oral presentation, the participant will provide the completed croquis and worksheet to evaluators in the file folder.
7. Evaluators have up to 5 minutes to ask questions, score, and write comments for each entry. The decision of the evaluators is final.
8. Contents of the file folder will be returned to the participant with the scored rubrics.
9. Total time required for participation in this event (excluding orientation and testing) is approximately 50 minutes including brainstorming, design, sketching, croquis, completion of Elements and Principles of Design worksheet, oral presentation, and evaluator scoring.

## GENERAL INFORMATION

1. A corded microphone may be provided if required by event facility set up. A table will be provided.
2. Spectators are allowed to observe the oral presentation portion of this event, as space allows. Participants may only observe after they have already presented.
3. Participants are not allowed to discuss the event with other participants or to receive coaching from any spectators. Doing so will result in disqualification.
4. Printable online certificates of participation will be available on the FCCLA national website. Participants placing 1st, 2nd, and 3rd will receive awards at the National Cluster Meeting during the Closing General Session.
5. Presentations may not be recorded or photographed, except by the official FCCLA photographer.
6. Participants should follow the approved conference dress code for participation in this event.

## FASHION SKETCH <br> Specifications

## Testing

A 10-question test on general knowledge of FCCLA programs and activities will be given during participant orientation. This test will be scored and included in the final event points. The test will be timed and in case of a tie, the participant with the highest score and lowest time will receive the higher rank. The maximum time allowed for this test is 5 minutes.

## Fashion Sketching

At the designated time, each participant will receive a design scenario. Participants will have 5 minutes to brainstorm about an outfit to incorporate into the scenario, 35 minutes to design, sketch, and color one outfit on a croquis. Participants will complete the Principles and Elements of Design worksheet.

| Sketching Techniques | Produce a design that is neatly rendered, sketched, colored and includes extra details <br> (zippers, stitching, buttons, seam lines, etc.) |
| :--- | :--- |
| Design Scenario | Make appropriate choices to meet the design scenario. |
| Elements of Design | Evidence that all four parts of the elements of design are included in the sketch- <br> color, line, texture, and shape. |
| Principles of Design | Evidence that all five parts of the principles of design are include in the sketch- <br> proportion, balance, rhythm, emphasis, and harmony. |
| Accessories | Incorporate accessories into sketch-jewelr,, gloves, hats, sunglasses, scarves, handkerchiefs, etc. |
| Creative and Original <br> Designs | Execute original thought and planned out designs of croquis. |
| Craftsmanship | Croquis is clean and crisp with no excessive eraser marks. Outline the croquis in black pen or pencil. |

## Oral Presentation

The oral presentation may be up to five (5) minutes in length and is delivered to evaluators. Evaluators will ask questions following the presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. This delivery will need to explain the use of elements and principles of design in the sketch. |
| :--- | :--- |
| Content Knowledge | Show evidence of fashion design knowledge and skills. Participants may use the Elements and <br> Principles of Design worksheet, if desired. |
| Voice | Speak with appropriate force, pitch, and articulation. |
| Body Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, and mannerisms. Wear clothing that <br> meets the conference dress code. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding the project. Questions are asked <br> after the presentation. |

## Skill Demonstration Events Point Summary Form <br> FASHION SKETCH

Name(s) of Participant $\qquad$
State $\qquad$ Participant \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If the participant does not show, please write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the participant together. Please do NOT staple.
3. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy.
4. Please check with the Event Coordinator or National FCCLA Staff if there are any questions regarding the evaluation process.


## FASHION SKETCH

Rubric

Name of Participant $\qquad$
State $\qquad$ Participant \# $\qquad$ Category $\qquad$

| SKETCH (O to $\mathbf{6 O}$ possible poi |  |
| :--- | :--- |
| Sketching <br> Technique <br> $0-15$ points | No attempt has been made to <br> add realistic detail, shading or <br> a variety of line to add texture <br> and interest |

4-5-6-7
An attempt has been made to add realistic detail, shading or a variety of line to add texture and interest

8-9-10-11
Student is able to add realistic realistic detail, shading or a variety of line to add texture and interest


## ORAL PRESENTATION (0 to 60 possible points)

| Organization/ Delivery 0-10 points | 0-1-2 <br> Presentation is not completed or does not explain the elements and principles of design | 3-4-5 <br> Presentation covers all project elements and principles of design, however with minimal explanation | 6-7-8 <br> Presentation gives complete information on the elements and principles of design, however it does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |
| :---: | :---: | :---: | :---: | :---: |
| Content Knowledge $0-5$ points | 0 <br> None shared or information shared was incorrect | Minimal knowledge shared during presentation | 3-4 <br> Knowledge of fashion design concepts is evident and shared at times during the presentation | 5 <br> Knowledge of fashion design concepts is evident and incorporated throughout the presentation |
| Voice 0-5 points | 0 <br> No voice qualities are used effectively | $\mathbf{1 - 2}$ Voice quality is adequate | 3-4 <br> Voice quality is good, though could improve | $\mathbf{5}$ Voice quality is outstanding and pleasing to listen to |
| Body Language/ Clothing Choice $0-5$ points | 0 Body language shows nervousness and unease/ inappropriate clothing | 1-2 <br> Body language shows minimal amount of nervousness/ appropriate conference attire | 3-4 <br> Body language portrays participant at ease/appropriate conference attire | 5 <br> Body language enhances the presentation/appropriate conference attire |

## Fashion Sketch (continued)

| Grammar/Word Usage/Pronunciation $0-5$ points | $\stackrel{\mathbf{0}}{\text { Extensive (more than 5) }}$ grammatical and pronunciation errors | 1-2 <br> Some (3-5) grammatical and pronunciation errors | 3-4 <br> Few (1-2) grammatical and pronunciation errors | 5 <br> Presentation has no grammatical or pronunciation errors | $\frac{1}{18}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Responses to Evaluators' Questions $0-5$ points | 0 <br> Did not answer evaluators' questions | 1-2 <br> Responses to questions did not indicate adequate understanding of skills needed | 3-4 <br> Responses to questions were appropriate and reflect good understanding of skills needed | 5 <br> Responses to questions were appropriate and reflect excellent understanding of skills needed | 을 |
| VERIFICATION OF SCORE (please initial) |  |  |  |  |  |
| Evaluator | Room Consultant | Lead Consultant |  | (90 points possible) | I |

## Evaluator's Comments:

Elements of Design

| Element | Explain Element and how it has been incorporated in the sketch |
| :--- | :--- |
| Line |  |
| Shape |  |
| Texture |  |
| Color |  |

## Principles of Design

| Principle | Explain the Principle and how it has been utilized in the sketch |
| :--- | :--- |
| Proportion |  |
| Balance |  |
| Emphasis |  |
| Rhythm |  |
| Harmony |  |

## FCCLA Creed Speaking

## \& Interpretation

FCCLA Creed Speaking \& Interpretation, an individual event, recognizes first-year members through grade 9 for their ability to recite the FCCLA creed and interpret it within the context of their personal philosophy. This event provides an opportunity for members to gain self-confidence in public speaking while learning the values and philosophy expressed by the organization in which they hold membership.

## CAREER CLUSTER/ CAREER PATHWAYS

- Arts, Audio/Video Technology \& Communications
- Human Services

Connection to National Standards for Family and Consumer Sciences
1.0 Career, Community, and Family Connections
6.0 Family
13.0 Interpersonal Relationships

## EVENT CATEGORIES

Junior: through grade 9
New, 1st Year Members Only

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in the junior category of this event. Entries at participating National Cluster Meeting locations will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any first year nationally affiliated FCCLA member through grade 9. Affiliation deadline: November 1.
3. Participants must be registered to attend the National Cluster Meeting and those living more than 50 miles from the convention site must stay at one of the official conference
hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will:

- be given a brief overview of the event
- draw an identification number indicating the order of participation (participant must wear number during the event)
- review time schedule
- take a timed, 10 question test on general FCCLA knowledge, based on information found on the FCCLA national website, www.fcclainc.org.

2. At the designated time, the participant will be given up to 5 minutes to take a timed, 10 question test on general FCCLA knowledge. Following the test, participants will remain in the orientation/holding room until their assigned presentation time and following presentation may not return to the holding room.
3. Participants may not bring reference materials for use in the holding room. Participants are allowed to bring a pencil for taking their test.
4. At the designated time, an event volunteer will introduce each participant by number and name only. The participant may not offer introductory remarks or concluding remarks. The participant will greet or thank the evaluators and shake their hands either before or after their event presentation.
5. The individual participant will recite the creed from memory to the evaluators. There is a maximum of 2 minutes for the creed presentation. Once the participant has begun reciting the creed, he/she may not stop and start over.
6. Participants may not use note cards. No other presentation elements such as music or visuals are allowed.
7. At the conclusion of the creed presentation, the evaluators will ask the participant to answer three (3) questions concerning the meaning of the creed and how the creed fits the participant's personal philosophy. There will be a 3 minute time limit for questions and answers.
8. Evaluators will score and write comments for each entry for approximately 5 minutes. The decision of the evaluators is final.
9. Total time required for participation in this event is approximately 10 minutes including presentation, questions, and evaluator scoring.

## GENERAL INFORMATION

1. A corded microphone may be provided if required by event facility set up. No additional set-up is provided.
2. Spectators are allowed to observe this event, as space allows. Participants may only observe after they have already presented.
3. Participants are not allowed to discuss the event with other participants or receive coaching from any spectators. Doing so will result in disqualification.
4. Printable online certificates of participation will be available on the FCCLA national website. Participants placing 1st, 2nd, and 3rd will receive awards at the National Cluster Meeting during the Closing General Session.
5. Presentations may not be recorded or photographed, except by the official FCCLA photographer.
6. Participants should follow the approved conference dress code for participation in this event.

## FCCLA CREED SPEAKING <br> \& INTERPRETATION <br> Specifications

## Testing

A 10-question test on general knowledge of FCCLA programs and activities will be given during participant orientation. This test will be scored and included in the final event points. The test will be timed and in case of a tie, the participant with the highest score and lowest time will receive the higher rank. The maximum time allowed for this test is 5 minutes.

## Presentation and Interview

At the designated time, an event volunteer will introduce each participant by number and name only. The participant may not offer introductory remarks or concluding remarks. The participant will greet or thank the evaluators and shake their hands either before or after their event presentation.

The individual participant will recite the creed from memory to the evaluators. There is a maximum of two (2) minutes for the creed presentation. Once the participant has begun reciting the creed, he/she may not stop and start over. At the conclusion of the creed presentation, the evaluators will ask the participant to answer three (3) questions concerning the meaning of the creed and how the creed fits the participant's personal philosophy. There will be a 3 minute time limit for questions and answers.

| Creed Memorization | Orally deliver the FCCLA creed in the correct order and with all the correct words. |
| :--- | :--- |
| Stage Presence/ <br> Professionalism | Deliver creed and interpretation with poise, confidence and ease. Greet or thank evaluators and <br> shake their hands in a professional manner. |
| Gestures/Mannerisms | Use appropriate gestures, movements that enhance the presentation. |
| Posture | Stand straight and face the audience in a relaxed and natural way. |
| Eye Contact | Maintain eye contact with evaluators and audience. |
| Enthusiasm | Facial expressions and body language generate a strong interest and enthusiasm about the topics. |
| Voice | Speak with appropriate force, pitch, and articulation. |
| Tempo | Use tempo or pauses to improve meaning and/or add dramatic impact. |
| Volume | Speak loudly enough to be heard by all throughout the presentation. |
| Clothing Choice | Wear clothing that meets the conference dress code. |
| Grammar/Word <br> Usage/Pronunciation | Use proper grammar, word usage, and pronunciation in both creed presentation and interpretation <br> responses. |
| Interpretation and <br> Responses to Questions | Answer questions with concise, well-constructed, honest responses, and places the answers in <br> context of their personal philosophy. |

# Skill Demonstration Events Point Summary Form FCCLA CREED SPEAKING \& INTERPRETATION 

Name of Participant $\qquad$
State $\qquad$ Participant \# $\qquad$ Category $\qquad$
DIRECTIONS:

1. Make sure all information at top is correct. If the participant does not show, please write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the participant together. Please do NOT staple.
3. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy.
4. Please check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.

$\qquad$ Evaluator 2 $\qquad$ Event Consultant $\qquad$

FCCLA CREED SPEAKING
\& INTERPRETATION

## Rubric

Name(s) of Participant $\qquad$
State $\qquad$ Participant \# $\qquad$ Category

## PRESENTATON (O to 90 possible points)

| Creed Memorization 0-15 points | 0-1-2 <br> Attempted to recite the creed, started but did not finish | -5-6 $\mathbf{7 - 8}$ <br> the creed but Recited the c <br> one or more not in the cor <br> s  |  | 10-11-12 <br> Recited the creed in correct order, with 2 errors or omissions | 13-14-15 <br> Recited the creed in correct order no more than 1 error or omission |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Stage Presence/ Professionalism 0-15 points | 0-1-2 <br> Delivery and interpretation was shaky, overly nervous, or overaggressive, did not greet or thank evaluators and shake hands | 4-5-6 7-8-9 <br> ery and inter- Good delivery, <br> , somewhat and poise, tho <br> poise and greet or thank <br> ce, and  <br> in with  <br> ment  | interpretation igh did not evaluators | 10-11-12 <br> Good delivery and interpretation, speaks with poise, confidence and ease. Greeted or thanked evaluators and shook hands in a professional manner | 13-14-15 <br> Excellent delivery and interpretation, speaks with poise, confidence, and ease. Greeted or thanked evaluators and and shook hands in a professional manner |  |
| Gestures/ Mannerisms 0-5 points | 0 <br> None used | $1-2$ <br> Overuse of hand motions, too much movement or very | 3 <br> Limited us nervous g | gestures, res | 5 <br> Gestures appear natural and are appropriate |  |
| Posture $0-5$ points | 0 Poor posture, turns away from audience | 1-2 <br> Leans, sways, slouches, or posture is very tense | 3 <br> Generally faces aud | od posture and ce | 5 <br> Straight posture, relaxed and faces audience |  |
| Eye Contact 0-5 points | 0 No eye contact with evaluators or audience | 1-2 <br> Linited eye contact with audience | 3 <br> Inconsiste with audie | ye contact | 5 <br> Good eye contact with audience |  |
| Enthusiasm $0-5$ points | 0 No enthusiasm for the presentation | 1-2 <br> Very little use of facial expressions or body language. Did not generate much interest in topic | Facial expre language are generate ent seem somew | sions and body used to try to husiasm, but hat forced | 5 <br> Facial expressions and and body language sometimes generate a strong interest and enthusiasm about the topic in others |  |
| Voice $0-5$ points | 0 <br> Monotone voice, no emphasis, difficult to understand words | 1-2 <br> Below average use of emphasis, pitch and articulation | Good use and articul | emphasis, pitch, ion | 5 Excellent use of force, pitch, and articulation |  |
| Tempo $0-5$ points | 0 <br> Tempo or pauses were used in such a way that they were very distracting to the audience | 1-2 <br> Tempo or pauses were not used to improve meaning or dramatic impact | Tempo or intentiona not effectiv meaning | uses were used but were in improving dramatic impact | $5$ <br> Tempo or pauses were were helpful in improving meaning or dramatic impact |  |
| Volume $0-5$ points | 0 <br> Unable to hear the presentation | 1-2 <br> Volume often too soft to be heard by all audience members | Volume is lour be heard by members at of the time | ud enough to all audience least 80\% | 5 <br> Volume is loud enough to be heard by all audience members at least 90\% of the time |  |
| Clothing Choice 0-5 points | 0 Inappropriate clothing (jeans, t-shirt, tennis shoes) | 1-2 <br> Appropriate conference attire but clothing is wrinkled, ill-fitting, or stained | Appropriate attire | conference | 5 <br> Appropriate conference attire, fits well and gives best impression |  |
| Grammar/ Word Usage/ Pronunciation $0-5$ points | 0 <br> Extensive (more than 5) grammatical and pronunciation errors | 1-2 <br> Some (3-5) grammatical and pronunciation errors | Few (1-2) and pronun | mmatical tion errors | 5 <br> Presentation has no grammatical or pronunciation errors |  |

Creed Presentation Rubric (continued)

| -reer |  |  | ( |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Interpretation and Responses to 0-15 points | 0-1-2 <br> Does not respond to questions | 3-4-5-6 <br> Answers but fails to elaborate or explain, or shows little understanding of the Creed | 7-8-9 <br> Appropriate responses but appear rehearsed, unsure, or do not reflect good understanding of the Creed | 10-11-12 <br> Concise, wellconstructed, and genuine responses that convey thought, meaning and understanding of the Creed | 13-14-15 <br> Concise, well-constructed and genuine responses that convey thought, meaning and understanding of the Creed within the context of their personal philosophy |  |
| VERIFICATION OF SCORE (please initial) |  |  |  |  |  |  |
| Evaluator 1 | Room Consu | - Lea | nsultant |  | TOTAL <br> (90 points possible) |  |

## Evaluator's Comments:

## Hospitality, Tourism and Recreation Challenge,

an individual event, is a knowledge and skills challenge which allows participants to complete questions related to Family and Consumer Sciences subject matter, including hospitality, tourism and recreation content.

## CAREER CLUSTER/ CAREER PATHWAYS

Hospitality \& Tourism
Connection to National Standards for Family and Consumer Sciences
1.0 Career, Community and Family Connections
10.0 Hospitality, Tourism and Recreation

## EVENT CATEGORIES

Senior: grades 10-12
Occupational: grades 10-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each category of this event. Entries at participating National Cluster Meeting locations will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member. Affiliation deadline: November 1.
3. Participants must be registered to attend the National Cluster Meeting and those living more than 50 miles from the convention site must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will:

- check-in
- be given a brief overview of the event
- answer any questions the participants may have.

2. Participants may not bring reference materials for use in the orientation or event.
3. Participants are allowed to bring a pencil with eraser and one calculator. Calculator applications on mobile devices such as a phone or electronic tablet are not allowed.
4. At the designated time, the event consultant will pass out the tests and answer sheets. Once instructed, participants will have up to 60 minutes to complete the 50 question test. 40 questions will be hospitality, tourism, and recreation related. Questions will be a combination of multiple choice, true/false, open-ended and may require the student to show his/her work in reaching the answer. 10 questions will be on general FCCLA knowledge, based on information found on the FCCLA national website, www.fcclainc.org.
5. Participants are allowed to leave the event room once they have turned in their test, but may not return to the room until the event has been completed.
6. Scored tests will not be returned to the participants.
7. Total time required for participation in this event is approximately 1 hour and 15 minutes including orientation and testing.

## GENERAL INFORMATION

1. The event is a test event given in a classroom setting style with tables and chairs to accommodate participants.
2. Spectators are not allowed to observe this event.
3. Participants are not allowed to discuss the event with other participants. Doing so will result in disqualification.
4. Printable online certificates of participation will be available on the FCCLA national website. Participants placing 1st, 2nd, and 3rd will receive awards at the National Cluster Meeting during the Closing General Session.
5. Participants should follow the approved conference dress code for participation in this event.
6. Terms in italics are defined in the glossary in the National Competitive Events Guide.

Impromptu Speaking, an individual event, recognizes participants for their ability to address a topic relating to FCCLA and Family and Consumer Sciences without prior preparation. The ability to express one's thoughts in an impromptu situation while maintaining poise, self-confidence, logical organization of point, and conversational speaking are important assets in family, career and community situations.

## CAREER CLUSTER/CAREER PATHWAYS

\author{

- Arts, Audio/Video Technology \& Communications <br> - Human Services
}

Connection to National Standards for Family and Consumer Sciences
1.0 Career, Community, and Family Connections
13.0 Interpersonal Relationships

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each category of this event. Entries at participating National Cluster Meeting locations will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member.
3. Participants must be registered to attend the National Cluster Meeting and those living more than 50 miles from the convention site must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES AND TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will:

- be given a brief overview of the event
- draw an identification number indicating the order of participation (participant must wear number during the event)
- review time schedule
- take a timed, 10 question test on general FCCLA knowledge, based on information found on the FCCLA national website, www.fcclainc.org.

2. At the designated time, the participant will be given up to 5 minutes to take a timed, 10 question test on general FCCLA knowledge. Following the test, participants will remain in the orientation/holding room until their assigned presentation time and following presentation may not return to the holding room.
3. Following the test, the participant will select a topic. The participant may see the three topics before choosing one to use. The topics will relate to FCCLA purposes, activities, current programs and/or Family and Consumer Sciences topics.
4. Participants may not bring reference materials for use during the 10-minute preparation period.
5. One 4 " $\times 6$ " card may be used during the preparation and performance. Information may be written on both sides of the note card. The note card must be left with the event coordinator at the conclusion of the oral presentation.
6. An event volunteer will introduce each participant. The participant will introduce the speech topic by title only.
7. Each speech should be 4 minutes in length. A 1 -minute warning will be given at 3 minutes. Participants will be asked to stop at 4 minutes.
8. Evaluators will score and write comments for each entry for approximately 5 minutes.
9. Total time required for participation in this event is approximately 25 minutes including testing, preparation time, presentation, and evaluator scoring.

## GENERAL INFORMATION

1. A table and table top podium will be provided. A corded microphone may be provided if required by event facility set up.
2. Spectators are allowed to observe this event, as space allows. Participants may only observe after they have already presented.
3. Participants are not allowed to discuss the event with other participants or receive coaching from any spectators. Doing so will result in disqualification.
4. Printable online certificates of participation will be available on the FCCLA website. Participants placing 1st, 2nd and 3rd will receive awards at the National Cluster Meeting during the Closing General Session.
5. Presentations may not be recorded or photographed, except by the official FCCLA photographer.
6. Participants should follow the approved conference dress code for participation in this event.
7. Terms in italics are defined in the glossary in the National Competitive Events Guide.

## IMPROMPTU SPEAKING <br> Specifications

## Testing

A 10-question test on general knowledge of FCCLA programs and activities will be given prior to the participant planning time. This test will be scored and included in the final event points. The test will be timed and in case of a tie, the participant with the highest score and lowest time will receive the higher rank. The maximum time allowed for this test is 5 minutes.

## Oral Presentation

The oral presentation may be up to 4 minutes in length and is delivered to evaluators. The presentation should be based upon the topic chosen and should not be scripted.

| Introduction | Uses creative methods to capture audience attention. |
| :--- | :--- |
| Relationship to Family and <br> Consumer Sciences and/or <br> Related Careers | Reflect views and knowledge of issues related to areas of Family and Consumer Sciences <br> and/or related careers. |
| Relationship to FCCLA <br> Purposes, Programs, <br> and/or Activities | Referenced FCCLA purposes, programs, or activities in relationship to the chosen topic. |
| Purpose and Focus | Establishes a purpose early in the presentation and maintains a clear focus throughout <br> the oral presentation. |
| Idea Organization | Ideas effectively organized and remain aligned with chosen topic. |
| Topic Development | Fully addresses the chosen topic and the oral presentation is not scripted. |
| Summary/Ending | Summarize major points related to the chosen topic. |
| Delivery: Enthusiasm | Facial expressions and body language generate a strong interest and enthusiasm about the topics <br> in others. |
| Delivery: Tempo | Use tempo or pauses to improve meaning and/or add dramatic impact. |
| Delivery: Volume | Speak loudly enough to be heard by all throughout the presentation. |
| Delivery: Eye Contact | Maintain eye contact with evaluators and audience. |
| Body Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, and mannerisms. <br> Wear appropriate clothing for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |

## Skill Demonstration Events Point Summary Form IMPROMPTU SPEAKING

Name(s) of Participant $\qquad$
State $\qquad$ Participant \# $\qquad$ Category $\qquad$
DIRECTIONS:

1. Make sure all information at top is correct. If the participant does not show, please write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the participant together. Please do NOT staple.
At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy.
3. Please check with the Event Coordinator or National FCCLA Staff if there are any questions regarding the evaluation process.

## ROOM CONSULTANT CHECK

Points
Check-in
0 or 5
Testing Score ( $0-5$ points)
Testing Time in minutes and seconds (will be used in case of ties):

## EVALUATORS' SCORES

Evaluator 1 $\qquad$ Initials $\qquad$
Evaluator 2 $\qquad$ Initials $\qquad$
Total Score $\qquad$ divided by number of evaluators
$\qquad$
= AVERAGE EVALUATOR SCORE

## VERIFICATION OF FINAL SCORE (please initial)

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Event Coordinator $\qquad$

## IMPROMPTU SPEAKING

Rubric

Name(s) of Participant
State $\qquad$ Participant \# $\qquad$ Category

| ORAL PRESENTATION (0 to 90 possible points) |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Introduction 0-5 points | $0$ <br> No obvious introduction | 1-2 <br> Introduction not effective in capturing attention | 3-4 <br> Somewhat creative and attention getting |  | 5 <br> Introduction captured attention immediately |  |
| Relationship to Family and Consumer Sciences Coursework and/or Related Careers 0-15 points |  | 1-2-3 <br> Minimal evidence of relationship to FACS coursework and/or career knowledge | 7-8-9 <br> Knowledge of relationship to FACS coursework and/or career knowledge is evident but not shared | 10-11-12 <br> Knowledge of relationship to FACS coursework and/or career knowledge is evident and shared | 13-14-15 Knowledge of relationship to FACS coursework and/or career knowledge is evident and explained well |  |
| Relationship to FCCLA Programs, Purposes, and Activities 0-15 points | $\quad$0 <br> No evidence of <br> relationship to Reference <br> purposes, <br> FCCLA <br>  or activitie <br> in relation <br> topic <br>   | 1-2-3 4-5-6 <br> Referenced FCCLA Used 1 example of <br> purposes, programs,  <br> or activities but not FrCLA purposes, <br> in roms, or  <br> in relation to the activities in relation <br> topic <br> to the topic  | 7-8-9 10-11-12 <br> Used 2 examples USed 3 or more <br> of FCCLL purposes, examples of FCCLA <br> programs, or  <br> activities in relation purposes, programs, <br> or activities in relation  <br> to the topic to the topic |  | 13-14-15 <br> Used 4 or more examples of FCCLA purposes, programs, or activities in relation to the topic |  |
| Purpose and Focus 0-5 points | 0 <br> Purpose and focus is missing | 1-2 <br> Purpose and focus is weak and difficult to figure out | $\qquad$ <br> Purpose and focis implied, but fairl |  | 5 lishes a purpose early maintains focus for of presentation |  |
| Idea Organization $0-5$ points | $\quad \mathbf{0}$ Ideas not organized, hard to follow, audience left confused by disorganization | 1-2 <br> Ideas lack coherence, consistency and flow, audience makes assumptions to follow | Ideas m not clearly project flow, por to follow | herent but Ideas <br> organ <br> orted in <br>   | 5 mostly coherent and ized, project flow is followed |  |
| Topic Development 0-5 points | $\quad \mathbf{0}$ Presentation is not related to the chosen topic | 1-2 <br> Very little relationship between presentation and chosen topic | 3-4 <br> Presentation so on chosen topic | newhat centers Topic and | 5 <br> is generally addressed developed |  |
| Summary/Ending $0-5$ points | Ending is abrupt, weak, or missing | 1-2 <br> Ending is somewhat developed but does not provide closure | 3-4 <br> Ending meets a audience expec |  | 5 $g$ is creative and the project well |  |
| Delivery: Enthusiasm $0-5$ points | No enthusiasm for the presentation | 1-2 <br> Very little use of facial expressions or body language. Did not generate much interest in topic being presented | 3-4 <br> Facial expressio language are us generate enthus seem somewhat | ans and body Facia <br> bod to try to <br> body <br> fene  <br> faked $\quad$gend <br> and to | 5 expressions and language sometimes ate a strong interest nthusiasm about opic in others |  |
| Delivery: Tempo $0-5$ points | 0 <br> Tempo or pauses were used in such a way that they were very distracting to the audience | 1-2 <br> Tempo or pauses were not used to improve meaning or dramatic impact | Temp-3-4 <br> or pause intentionally use effective in impro or dramatic imp | $s$ were Te <br> d but were not he <br> oving meaning or pact | $\mathbf{5}$ oor pauses were al in improving meaning |  |
| Delivery: Volume $0-5$ points | $\mathbf{0}$ Unable to hear the nresentation presentation | 1-2 <br> Volume often too soft to be heard by all audience members | Volume at least $80 \%$ of | nough to be Volu <br> ence members hea <br> men  <br> the time. me <br> the  | 5 ne is loud enough to be by all audience me |  |
| Delivery: Eye Contact 0-5 points | 0 <br> No eye contact with evaluators or audience | 1-2 <br> Limited eye contact with the audience | 3-4 with the audienc | contact God | 5 eye contact with the nce |  |
| Body Language/ Clothing Choice $0-5$ points | $\quad$ 0 <br> Body language shows <br> nervousness and unease/ <br> inappropriate clothing | 1-2 <br> Body language shows minimal amount of nervousness/ clothing is appropriate | 3-4 <br> Body language participant at eas clothing is profe |   <br> portrays Body <br> chand choic <br> ssional prese | 5 <br> language and clothing both enhance the ntation |  |

Impromptu Speaking (continued)


SKILL DEMONSTRATION EVENT

## Science in FACS Challenge

Science in FACS Challenge, an individual event, is a knowledge and skills test which allows participants to complete challenges related to Family and Consumer Sciences subject matter, including science and technology concepts related to food, health and textile sciences.

## CAREER CLUSTER/ CAREER PATHWAYS

- Agriculture, Food \& Natural Resources
- Arts, A/V Technology and Communications

Connection to National Standards
for Family and Consumer Sciences
1.0 Career, Community and Family Connections
6.0 Food Science, Dietetics and Nutrition
12.0 Textiles, Fashion and Apparel

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each category of this event. Entries at participating National Cluster Meeting locations will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member. Affiliation deadline: November 1.
3. Participants must be registered to attend the National Cluster Meeting and those living more than 50 miles from the convention site must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will:

- check-in
- be given a brief overview of the event
- answer any questions the participants may have.

2. Participants may not bring reference materials for use in the orientation or event.
3. Participants are allowed to bring a pencil with eraser and one calculator. Calculator applications on mobile devices such as a phone or electronic tablet are not allowed.
4. At the designated time, the event consultant will pass out the tests and answer sheets. Once instructed, participants will have up to 60 minutes to complete the 50 question test. 40 questions will be food, health and textile science related. Questions will be a combination of multiple choice, true/false, open-ended and may require the student to show his/ her work in reaching the answer. 10 questions will be on general FCCLA knowledge, based on information found on the FCCLA national website, www.fcclainc.org.
5. Participants are allowed to leave the event room once they have turned in their test, but may not return to the room until the event has been completed.
6. Scored tests will not be returned to the participants.
7. Total time required for participation in this event is approximately 1 hour and 15 minutes including orientation and testing.

## GENERAL INFORMATION

1. The event is a test event given in a classroom setting style with tables and chairs to accommodate participants.
2. Spectators are not allowed to observe this event.
3. Participants are not allowed to discuss the event with other participants. Doing so will result in disqualification.
4. Printable online certificates of participation will be available on the FCCLA national website. Participants placing 1st, 2nd, and 3rd will receive awards at the National Cluster Meeting during the Closing General Session.
5. Participants should follow the approved conference dress code for participation in this event.
6. Terms in italics are defined in the glossary in the National Competitive Events Guide.

## CAREER CLUSTER/ CAREER PATHWAYS

- Arts, Audio/Video Technology \& Communications
- Human Services

Connection to National Standards
for Family and Consumer Sciences
1.0 Career, Community and Family Connections

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each category of this event. Entries at participating National Cluster Meeting locations will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member. Affiliation deadline: November 1.
3. Participants must have completed the "Speak Out for FCCLA" unit of the FCCLA national program, Power of One. Completion verification is the responsibility of the local chapter adviser and is not required to be submitted to National FCCLA.
4. Participants must be registered to attend the National Cluster Meeting and those living more than 50 miles from the convention site must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will:

- be given a brief overview of the event
- draw an identification number indicating the order of participation (participant must wear or display the number during the event)
- review time schedule
- take a timed, 10 question test on general FCCLA knowledge, based on information found on the FCCLA national website, www.fcclainc.org.

2. At the designated time during orientation, the participant will be given up to 5 minutes to take a timed, 10 question test on general FCCLA knowledge. Following the test, participants will remain in the orientation/ holding room until their assigned presentation time and following presentation may not return to the holding room.
3. Participants may not bring reference materials for use in the holding room. Participants are allowed to bring a pencil and note cards, and presentation promotional materials (if required).
4. At the designated participation time, participants will have up to 5 minutes to set up any presentation materials or visuals. Oral presentation may be up to 5 minutes in length. A 1 -minute warning will be given at 4 minutes. Participants will be asked to stop at 5 minutes.
5. Participants may use note cards.
6. Evaluators will score and write comments for each entry for approximately 5 minutes. The decision of the evaluators is final.
7. Total time required for participation in this event is approximately 20 minutes including testing, set up, presentation, and evaluator scoring.

## GENERAL INFORMATION

1. A corded microphone may be provided if required by event facility set up. A table will be provided. Participant must bring any necessary supplies for demonstration of project. Wall space and electrical access will not be provided.
2. Spectators are allowed to observe this event, as space allows. Participants may only observe after they have already presented.
3. Participants are not allowed to discuss the event with other participants or receive coaching from any spectators. Doing so will result in disqualification.
4. Printable online certificates of participation will be available on the FCCLA national website. Participants placing 1st, 2nd, and 3rd will receive awards at the National Cluster Meeting during the Closing General Session.
5. Presentations may not be recorded or photographed, except by the official FCCLA photographer.
6. Participants should follow the approved conference dress code for participation in this event.
7. Terms in italics are defined in the glossary in the National Competitive Events Guide.

## SPEAK OUT FOR FCCLA

The Ultimate
Leadership
Leadership
Experience

## Testing

A 10-question test on general knowledge of FCCLA programs and activities will be given during participant orientation. This test will be scored and included in the final event points. The test will be timed and in case of a tie, the participant with the highest score and lowest time will receive the higher rank. The maximum time allowed for this test is 5 minutes.

## Oral Presentation

At the designated time, an event volunteer will introduce each participant by number and name only. Participants have up to 5 minutes to set up for their presentation, but others may not assist. No electrical access or wall space will be available. The oral presentation may be up to five (5) minutes in length and is delivered to the evaluators. The oral presentation should explain the specifics of the Speak Out for FCCLA project and utilize marketing and promotional content (membership posters, brochures, video content, etc.) as visuals.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Promotion of Family and <br> Consumer Sciences <br> and FCCLA | Describe the efforts taken to promote the family and consumer sciences program and FCCLA <br> through the project. Include information on life skills, and college and career readiness benefits <br> of involvement in Family and Consumer Sciences and FCCLA. |
| Use of the FCCLA <br> Planning Process | Explain how each step of the FCCLA Planning Process was used to implement the project. |
| Project Impact on Personal <br> Leadership Skills | Describe how the project has impacted your personal leadership skills. |
| Quality and Use of <br> Marketing and Promotional <br> Content/Visuals | Create quality marketing and promotional content that effectively support the Speak Out for FCCLA <br> project and membership. |
| Voice | Speak with appropriate force, pitch, and articulation. |
| Body Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, and mannerisms. Wear clothing that <br> meets the conference dress code. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, work usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding the impact of the project. <br> Questions are asked after the presentation. |

## Skill Demonstration Events Point Summary Form SPEAK OUT FOR FCCLA

Name of Participant $\qquad$
State $\qquad$ Participant \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If the participant does not show, please write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the participant together. Please do NOT staple.
3. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy.
4. Please check with the Event Consultant or National FCCLA Staff if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  | Points |
| :---: | :---: | :---: |
| Orientation/ <br> Holding Room <br> 0 or 5 points Did not arrive on time for participant <br> orientation/holding room | 5 <br> Arrived on time for participant orientation/ holding room |  |
| Testing Score (0-5 points) |  |  |
| Testing Time in minutes and seconds (will be used in case of ties): |  |  |
| EVALUATORS' SCORES | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 1 |  |  |
| Evaluator 2 | AVERAGE EVALUATOR SCORE |  |
| Total Score ___ divided by number of evaluators | (90 points possible) |  |
| = AVERAGE EVALUATOR SCORE | FINAL SCORE <br> (Average Evaluator Score plus Room Consultant Total) |  |
| VERIFICATION OF FINAL SCORE (please initial) | FINAL RANK |  |
| Evaluator $1 \ldots$ Evaluator 2__ Event Coordinator |  |  |

## SPEAK OUT FOR FCCLA

Rubric


#### Abstract

Name of Participant(s) $\square$


State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

| ORAL PRESENTATION (0 to 60 possible points) |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Organization/ Delivery $0-10$ points | 0-1-2 <br> Presentation is not done or does not cover all of project elements | 3-4-5 <br> Presentation covers all project elements though with minimal information | 6-7-8 <br> Presentation gives complete information though does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Promotion of Family and Consumer Sciences and FCCLA $0-15$ points | 0-1-2-3 <br> Very little effort to promote FACS and FCCLA | 4-5-6-7 <br> Efforts to promote FACS and FCCLA did not include college and career readiness information | 8-9-10-11 <br> Efforts to promote FACS and FCCLA included some college and career readiness information, and life skills | 12-13-14-15 <br> Excellent promotion of FACS and FCCLA in terms of college and career readiness, as well as other life skills |  |
| Use of the FCCLA Planning Process $0-15$ points | $\quad \mathbf{0 - 1 - 2 - 3}$ Inadequate explanation or omission of use of the planning process | 4-5-6-7 <br> Minimal explanation of how the planning process was used | 8-9-10-11 <br> Good explanation of how the planning process was used | 12-13-14-15 <br> Fully explained how each step of the planning process was used |  |
| Project Impact on Personal Leadership Skills 0-15 points | 0-1-2-3 <br> Inadequate description or omission in presentation | 4-5-6-7 <br> Minimal description of project impact on personal leadership skills | 8-9-10-11 <br> Good explanation of project impact on personal leadership skills | 12-13-14-15 <br> Fully described impact of project on personal leadership skills |  |
| Quality and Use of Marketing and Promotional Content/Visuals 0-15 points | 0-1-2-3 <br> Content and quality of promotion materials is poorly executed | 4-5-6-7 <br> Content and quality of promotional materials is inconsistently executed | 8-9-10-11 <br> Content and quality of promotional materials is well executed | 12-13-14-15 <br> Content and quality of promotional materials is highly executed and could serve as a model for others |  |
| Voice $0-5$ points | $0$ <br> No voice qualities are used effectively | Voice quality is adequate | Voice quality is good, though could improve | 5 <br> Voice quality is outstanding and pleasing to listen to |  |
| Body Language/ Clothing Choice $0-5$ points | 0 <br> Body language shows nervousness and unease/ inappropriate clothing | 1-2 <br> Body language shows minimal amount of nervousness/appropriate conference attire | 3-4 <br> Body language portrays participant at ease/ appropriate conference attire | 5 <br> Body language enhances the the presentation/appropriate conference attire |  |
| Grammar/ Word Usage/ Pronunciation 0-5 points | Extensive (more than 5) grammatical and pronunciation errors | Some (3-5) grammatical and pronunciation errors | 3-4 <br> Few (1-2) grammatical and pronunciation errors | $\quad \mathbf{5}$ Presentation has no grammatical or pronunciation errors |  |
| Responses to Evaluators' Questions $0-5$ points | 0 <br> Did not answer evaluators' questions | 1-2 <br> Responses to questions did not indicate adequate understanding of skills needed | 3-4 <br> Responses to questions were appropriate and reflect good understanding of skills needed | 5 <br> Responses to questions were appropriate and reflect excellent understanding of skills needed |  |

Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$
Event Consultant Initial $\qquad$

Toys That Teach, an individual event, recognizes members for their ability to design, build, and demonstrate an original homemade toy which provides learning and play for either an individual child or a small group of children. The toy is to be constructed of common, everyday household items, meet safety guidelines, and be easy to carry and use.

## CAREER CLUSTER/CAREER PATHWAYS

- Arts, Audio/Video Technology \& Communications
- Education \& Training
- Human Services

Connection to National Standards
for Family and Consumer Sciences
1.0 Career, Community, and Family Connections
2.0 Consumer and Family Resources
3.0 Consumer Services
4.0 Education and Early Childhood
16.0 Textiles, Fashion, and Apparel

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades $10-12$
Occupational: grades 10-12

## ELIGIBILITY

1. Each chapter may submit up to three (3) entries in each category of this event. Entries at participating National Cluster Meeting locations will be available on a first come, first served basis. The number of entries will be determined by the conference facility and schedule.
2. Participation is open to any nationally affiliated FCCLA member. Affiliation deadline: November 1.
3. Participants must be registered to attend the National Cluster Meeting and those living more than 50 miles from the convention site must stay at one of the official conference hotels. Hotel reservations will be verified prior to the meeting.

## PROCEDURES AND TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will:

- be given a brief overview of the event
- draw an identification number indicating the order of participation (participant must wear number during the event)
- review time schedule
- take a timed, 10 question test on general FCCLA knowledge, based on information found on the FCCLA national website, www.fcclainc.org.

2. At the designated time, the participant will be given up to 5 minutes to take a timed, 10 question test on general FCCLA knowledge. Following the test, participants will remain in the orientation/holding room until their assigned presentation time and following presentation may not return to the holding room.
3. Participants may not bring reference materials for use in the holding room. Participants are allowed to bring a pencil and note cards, the completed project, and demonstration supplies (if required).
4. At the designated participation time, the participant will give two (2) completed copies of the Toy Design Worksheet to evaluators for use during the oral presentation. The copies will not be returned.
5. Participants will have up to 5 minutes to set up their toy demonstration, if needed. Oral presentations may be up to 5 minutes in length. A 1-minute warning will be given at 4 minutes. Participants will be asked to stop at 5 minutes.
6. Participants may use note cards. Items required for demonstration of the toy are permitted.
7. Evaluators will score and write comments for each entry for approximately 5 minutes. The decision of the evaluators is final.
8. Total time required for participation in this event is approximately 20 minutes including testing, set up, presentation, and evaluator scoring.

## GENERAL INFORMATION

1. A corded microphone may be provided if required by event facility set up. A table will be provided. Participant must bring any necessary supplies for demonstration of project. Wall space and electrical access will not be provided.
2. Spectators are allowed to observe this event, as space allows. Participants may only observe after they have already presented.
3. Participants are not allowed to discuss the event with other participants or receive coaching from any spectators. Doing so will result in disqualification.
4. Printable online certificates of participation will be available on the FCCLA national website. Participants placing 1st, 2nd, and 3rd will receive awards at the National Cluster Meeting during the Closing General Session.
5. Presentations may not be recorded or photographed, except by the official FCCLA photographer.
6. Participants should follow the approved conference dress code for participation in this event.

## TOYS THAT TEACH <br> Specifications

## Testing

A 10-question test on general knowledge of FCCLA programs and activities will be given during participant orientation. This test will be scored and included in the final event points. The test will be timed and in case of a tie, the participant with the highest score and lowest time will receive the higher rank. The maximum time allowed for this test is 5 minutes.

## Toy Design

Each participant will design and construct an original toy for a child that meets the developmental and educational needs of a specific age group. Safety should be a primary concern in the planning and construction of the toy. Two (2) copies of the completed Toy Design Worksheet will be given to the evaluators prior to the start of the oral presentation.

| Name of Toy | Choose a creative name for the original toy. |
| :--- | :--- |
| Age Group | Design and construct an original toy to meet the developmental needs of one of the following age <br> groups: Birth-12 months; 12 months-24 months; 2-4 years; or 5-7 years. |
| Category of Play | Select applicable category of play such as: quiet play, active play, cooperative play, manipulative play, <br> make-believe play, creative play, and learning play. |
| Design and Construction | Construct a toy using common, everyday items. Items may include, but are not limited to: paper <br> goods, containers, household objects, sewing and craft items, and wood. Toy is creative, stimulates <br> play, visually appealing, and well-made. |
| Safety, Sanitation <br> and Storage | Design and construct the toy to meet safety and sanitation needs for the selected age group. |

## Oral Presentation

The oral presentation may be up to five (5) minutes in length and is delivered to the evaluators. The oral presentation should explain the specifics of the project. The toy should be demonstrated during the presentation. Only items required for use in demonstrating the toy are permitted.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Knowledge of Child <br> Development | Show evidence of child development knowledge and skills by explaining how the toy addresses the <br> developmental and educational needs of the selected age group. |
| Safety, Sanitation <br> and Storage | Describe safety and sanitation considerations for the selected age group and how this has been <br> addressed in the toy design. Explain how the toy should be maintained, cleaned, and stored. |
| Appeal for Children/Adults | Explain why the toy would appeal to children of the selected age group, and to adults who may <br> recreate or purchase this toy for a child. |
| Toy Demonstration | Demonstrate use of the toy, pointing out any unique aspects of design, safety, or adaptive uses for <br> special needs children, if applicable. |
| Voice | Speak with appropriate force, pitch, and articulation. |
| Body Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, and mannerisms. Wear clothing that <br> meets the conference dress code. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding the project. Questions are <br> asked after the presentation. |

## Skill Demonstration Events Point Summary Form TOYS THAT TEACH

Name(s) of Participant $\qquad$
State $\qquad$ Participant \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If the participant does not show, please write "No Show" across the top and return with other forms.
2. At the conclusion of scoring, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the participant together. Please do NOT staple.
3. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy.
4. Please check with the Event Coordinator or National FCCLA Staff if there are any questions regarding the evaluation process.

$\qquad$
State $\qquad$ Participant \# $\qquad$ Category

| TOY DESICN (0 to 30 possible points) |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Toy Design Worksheet 0-10 points | $0-1-2$ <br> Did not provide or not completed | 3-4-5 <br> Minimal information, many grammar or spelling errors | 6-7-8 <br> Completed with all required information, lacking detail, minor grammar or spelling errors | 9-10 <br> Completed with all required information, details given, correct grammar and spelling |  |
| Age Appropriateness/ Play Category $0-10$ points | 0-1-2 <br> Not age appropriate or does not address play category | 3-4-5 <br> Limited age appropriateness or application to play category | 6-7-8 <br> Generally age appropriate and addresses the selected play category | 9-10 <br> Toy is age appropriate and and correctly addresses the selected play category |  |
| Design and Construction 0-10 points | $0-1-2$ <br> Little creativity shown, does not stimulate play, is not appealing, and is poorly made | 3-4-5 <br> Inconsistent in efforts of creativity, play, appeaa, and construction | 6-7-8 <br> Generally creative, stimulates play, appealing, well-made | 9-10 <br> Used a variety of materials, is creative, stimulates play, visually appealing, and well-made/durable |  |


| ORAL PRESENTATION (0 to 60 possible points) |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Organization/ Delivery $0-10$ points | 0-1-2 <br> Presentation is not done or does not cover all of project elements | 3-4-5 <br> Presentation covers all project elements though with minimal information | 6-7-8 <br> Presentation gives complete information though does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Knowledge of Child Development $0-10$ points | 0-1-2 <br> None shared or information shared was incorrect | 3-4-5 Minimal knowledge shared shared during presentation | 6-7-8 <br> Knowledge of child development is evident and shared at times in the presentation | 9-10 <br> Knowledge of child development is evident and incorporated throughout the presentation |  |
| Safety, Sanitation Storage $0-10$ points | 0-1-2 <br> Toy does not meet safety, sanitation, or storage needs for selected age group | 3-4-5 <br> Toy needs multiple changes to meet safety standards, be easy to clean/sanitize, and store | 6-7-8 <br> With minor changes, toy would pose no known safety hazard, be easy to clean/ sanitize, and store | 9-10 <br> Toy poses no known safety hazards, is easy to clean/sanitize, and store |  |
| Appeal of Toy to Children or Adults 0-5 points | $\mathbf{0}$ Toy is not appealing | Toy is minimally appealing | $3-4$ <br> Toy is generally appealing | Toy has high appeal |  |
| Toy Demonstration 0-5 points | Did not demonstrate toy | $\stackrel{\mathbf{1 - 2}}{\text { Demonstrated toy but did not }}$ point out unique features | 3-4 <br> Toy use, safety, and unique aspects demonstrated | $5$ <br> Toy use, safety, unique aspects, and adaptive uses demonstrated |  |
| Voice $0-5$ points | 0 No voice qualities are used effectively | Voice quality is adequate | 3-4 <br> Voice quality is good, though could improve | 5 <br> Voice quality is outstanding and pleasing to listen to |  |
| Body Language/ Clothing Choice $0-5$ points | $\quad \mathbf{0}$ Body language shows nervousness and unease/ inappropriate clothing | 1-2 <br> Body language shows minimal amount of nervousness/ appropriate conference attire | 3-4 <br> Body language portrays participant at ease/appropriate conference attire | 5 <br> Body language enhances the presentation/appropriate conference attire |  |
| Grammar/Word Usage/Pronunciation $0-5$ points | $\quad \mathbf{0}$Extensive (more than 5) <br> grammatical and <br> pronunciation errors | 1-2 <br> Some (3-5) grammatical and pronunciation errors | 3-4 <br> Few (1-2) grammatical and pronunciation errors | $\quad \mathbf{5}$ <br> Presentation has no <br> grammatical or pronunciation <br> errors |  |
| Responses to Evaluators' Questions 0-5 points | Did not answer evaluators' questions | 1-2 <br> Responses to questions did not indicate adequate understanding of skills needed | 3-4 <br> Responses to questions were appropriate and reflect good understanding of skills needed | $5$ <br> Responses to questions were appropriate and reflect excellent understanding of skills needed |  |

VERIFICATION OF SCORE (please initial)
Evaluator $\qquad$ Room Consultant $\qquad$ Event Consultant $\qquad$
TOTAL

## Evaluator's Comments:

## Skill Demonstration Events

TOYS THAT TEACH
Toy Design Worksheet

Appeal: Describe how this toy will appeal to children of selected age group, and to adults who may recreate or purchase this toy for a child.

Supplies: List the common, everyday items used to create the toy.

Safety: What safety concerns did you address in design and construction?


STAR Events-Students Taking Action with Recognition

## Introduction

## STAR Events

STAR Events (Students Taking Action with Recognition) are competitive events in which members are recognized for proficiency and achievement in chapter and individual projects, leadership skills, and career preparation.

Family, Career and Community Leaders of America's (FCCLA) STAR Events offer individual skill development and application of learning through the following activities:

- cooperative-teams work to accomplish specific goals
- individualized—an individual member works alone to accomplish specific goals
- competitive-individual or team performance is measured by an established set of criteria.

STAR Events promote the FCCLA Mission to focus on the multiple roles of family member, wage earner, and community leader. Each event is designed to help members develop specific lifetime skills in character development, creative and critical thinking, interpersonal communication, practical knowledge, and career preparation.

STAR Events encourage active student participation and recognize accomplishments of youth. The belief that everyone can be successful is the foundation of these events. Cooperation and competition are stressed in positive, constructive ways. Respect and interaction between youth and adults are fostered by establishing teams of adult and youth evaluators and event managers.

Please note that words and terms in italics are defined in the glossary, located at the end of this document.

Foundational Events: These events, which build basic leadership and life skills, are for FCCLA members who want to get involved and improve upon themselves.

Leadership Events: These events provide an opportunity for leaders to gain recognition for their work in their chapters. The event content is designed to be a chapter project led by the team who takes it to the competition.

Career Preparation Events: These events are for students interested in a specific career area. Most events are for only senior and occupational participants who have spent time building career specific skills and knowledge, but a few events are open to junior participants who want to explore a specific career path.

Online Events: have two participation levels. In Level I, participants submit their online, digital project for evaluation. In Level II, the fifteen (15) highest scoring entries are invited to present their digital project, plus an oral presentation, at the National Leadership Conference.

## STAR Events

## Students Taking Action with Recognition

STAR Events (Students Taking Action with Recognition) are competitive events in which members are recognized for proficiency and achievement in chapter and individual projects, leadership skills, and career preparation. STAR Events offer individual skill development and application of learning through the following activities-

- Cooperative-teams work to accomplish specific goals
- Individualized—members work alone to accomplish specific goals
- Competitive-individual or team performance measured by an established set of criteria.


## List of STAR Events

```
- Advocacy
- Applied Math for Culinary
        Management
- Career Investigation
- Chapter Service Project Display
- Chapter Service Project Portfolio
- Chapter in Review Display
- Chapter in Review Portfolio
- Culinary Arts
■ Early Childhood Education
- Entrepreneurship
■ Environmental Ambassador
- Fashion Construction
- Fashion Design
- Focus on Children
■ Food Innovations
■ Hospitality, Tourism, and Recreation
- Illustrated Talk
```

- Applied Math for Culinary Management
- Career Investigation
- Chapter Service Project Display
- Chapter Service Project Portfolio
- Chapter in Review Display
- Chapter in Review Portfolio
- Culinary Arts
- Early Childhood Education
- Entrepreneurship
- Environmental Ambassador
- Fashion Construction
- Fashion Design
- Focus on Children
- Food Innovations
- Hospitality, Tourism, and Recreation
- Illustrated Talk
- Interior Design
- Interpersonal Communications
- Job Interview
- Leadership
- Life Event Planning
- National Programs in Action
- Nutrition and Wellness
- Parliamentary Procedure
- Promote and Publicize FCCLA!
- Recycle and Redesign
- Sports Nutrition
- Teach and Train


## Online STAR Events

- FCCLA Chapter Website
- Digital Stories for Change
- National Outreach Project

FCCLA national programs were developed to build and strengthen students' leadership skills.


Career Connection is a program that guides youth to link their options and skills for success in families, careers, and communities.

FACTS—Families Acting for Community Traffic Safety is a national peer education program through which students strive to save lives educating adults and youth about traffic safety and supporting enforcement of local rules and regulations regarding community traffic safety.

Families First is a national peer education program through which youth gain a better understanding of how families work and learn skills to become strong family members.

JAPANESE!
GXCHANCHJapanese Exchange is a scholarship opportunity for FCCLA members to travel to Japan for four-to-six weeks as an exchange student.


Financial Fitness is a national peer education program that involves youth teaching one another how to make, save, and spend money wisely.


Leadership Service in Action is a program that guides students to develop, plan, carry out, and evaluate service-learning projects that improve the quality of life in their communities.


Power of One is a program that helps students find and use their personal power. Members set their own goals, work to achieve them, and enjoy the results.

## STOP the Violence-Students Taking On Prevention

is a program that empowers youth with attitudes, skills, and resources in order to recognize, report, and reduce youth violence.

Student Body is a national peer education program that helps young people learn to eat right, be fit, and make healthy choices.

## Event Information

An individual event is one that is completed by the individual. A team event is one that is completed by team members, with the exception of Chapter Service Project, Chapter in Review, No Kid Hungry National Outreach Project, and Promote and Publicize FCCLA!, which reflect the efforts of other chapter members.


Event Information (continued)

| Event | Entries Per State | Individual Event | Team Event | Event | Entries Per State | Individual Event | Team Event |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Interpersonal Communications |  |  |  | Parliamentary Procedure |  |  |  |
| Junior | Two | - or | $\bigcirc$ | Junior | Two |  | $\bigcirc$ |
| Senior | Two | - or | - | Senior | Two |  | $\bigcirc$ |
| Occupational | Two | - or | $\bigcirc$ | Occupational | Two |  | $\bigcirc$ |
| Job Interview |  |  |  | Promote and Publicize FCCLA! |  |  |  |
| Senior | Two | - |  | Junior Two |  | - or |  |
| Occupational | Two | $\bigcirc$ |  | Senior | Two | - or | $\bigcirc$ |
| Leadership |  |  |  | Occupational Two |  | - or |  |
| Senior | Two | $\bigcirc$ |  | Recycle and Redesign |  |  |  |
| Occupational | Two | $\bigcirc$ |  | Junior | Two |  |  |
|  |  |  |  | Senior | Two | $\bigcirc$ |  |
| Junior | Two | - or |  | Occupational | Two | - |  |
| Senior | Two | - or | - | Sports Nutrition |  |  |  |
| Occupational | Two | - or | $\bigcirc$ | Junior | Two | - or | $\bigcirc$ |
| National Programs In Action |  |  |  | Senior | Two | - or ${ }^{\text {or }}$ | $\bigcirc$ |
|  |  |  |  | Occupational | Two |  |  |
| Senior | Two | - or | - | Teach and Train |  |  |  |
| Occupational |  | - or | - | Junior | Two | - |  |
| Nutrition and Wellness |  |  |  | Senior | Two | $\bigcirc$ |  |
| Junior |  | $\bigcirc$ |  | Occupational <br> Postsecondary | Two <br> Three | $\bigcirc$ |  |
| Senior | Two | $\bigcirc$ |  |  | Three |  |  |
| Occupational | Two | - |  |  |  | - |  |

## Online Event Information

Online STAR Events have two participation levels. In Level I, participants in each category submit their online, digital project for evaluation. In Level II, the fifteen (15) highest scoring entries are invited to present their digital project, plus an oral presentation, at the National Leadership Conference.


## Checklist for the Adviser

This checklist is designed to give you, the adviser, an organized view of STAR Events and to ensure all requirements for the students have been met. Please read all information carefully and completely to ensure you and your student(s) understand all requirements.

1. Distribute information about STAR Events to your members.

- 2. After the members have chosen their events, give them copies or electronic access to:
$\square$ Policies, Eligibility and General Rules for ALL levels of competition
$\square$ Checklist for Participants
$\square$ STAR Events resources (topics, scenarios, templates, etc.) found online at www.fcclainc.org/content/resources
$\square$ Pages for their event
$\square$ Glossary3. To avoid disqualification, make sure students are eligible for the event they have chosen.4. Ensure that students' state and national dues have been paid by deadline dates. Students must be nationally affiliated.5. Ensure that the registration for local, regional, or state events is sent in by the state's deadline.6. After the students have completed their projects, go over all requirements with them and make sure all guidelines have been met.


## Intra-curricular Opportunities

Participation in STAR Events is an exciting, challenging, and fun experience. It provides opportunities for FCCLA members to share knowledge and hard work with others, and to be recognized for their accomplishments.

STAR Events strengthen the Family and Consumer Sciences program by increasing student motivation and providing a framework for authentic learning experiences.

Alignment of STAR Events to national educational initiatives and standards, Career Clusters, and National Standards for Family and Consumer Sciences can be downloaded at www.fcclainc.org/ content/resources.

## Checklist for Participants

$\square$ 1. Ensure that your chapter, state, and national dues are paid by the deadine dates.
$\square$ 2. Choose an event.
$\square$ 3. Read through the rules carefully.
$\square$ 4. Check Policies, Eligibility and General Rules in addition to your event Guidelines
$\square$ 5. Obtain current STAR Events resources (if applicable) such as topics, scenarios, or templates at www.fcclainc.org/content/resources
$\square$ 6. Complete all parts of the project. (Oral Presentation, Portfolio, Display, etc.)
$\square$ 7. Be sure to read the glossary for more clarification of italicized words.
$\square$ 8. Look over your event's rubric and Point Summary Form, and double check that you have covered all required elements.

- 9. Go through all rules again with your adviser, to make sure you have completed everything that is required correctly.
$\square$ 10. Practice going through your STAR Event many times to assure precision and quality. Have someone critique your materials and your performance, and consider incorporating their suggestions.


## Policies

## DISQUALIFICATION

Disqualification is unfortunate for everyone con-cerned-participants, advisers, and event managers. To avoid unnecessary disappointment, keep in mind the five causes for disqualification.

1. Failure to register and send dues to national headquarters by May 1 . See "Membership" for details on affiliation, membership transfers, and late membership policies.
2. Failure to arrive in a timely manner for event presentation. Participants are encouraged to arrive 30 minutes before their scheduled event presentation and may be disqualified if more than 15 minutes late.
3. For Applied Math for Culinary Management, Culinary Arts and Parliamentary Procedure participants only: Failure to attend participant orientation.
4. Participation of students or adults in behavior that negatively affects the management of STAR Events or failure to display a positive image of the FCCLA organization before, during, or after participation in STAR Events may result in disqualification of students or adults and/or eligibility of the student(s) and/or adults(s) for participation the following year. The penalty is determined by the Competitive Events Advisory Team.
5. Failure to register for the National Leadership Conference and appropriate hotel accommodations. All participants must be registered for the full week during the National Leadership Conference and to stay at one of the official hotels. STAR Events participants attending the National Leadership Conference and not staying at one of the official convention hotels will not be permitted to compete in national STAR Events, unless they reside within 30 miles of the conference location.

## DRESS POLICY

Student dress should contribute to the positive, professional image of FCCLA. STAR Events participants are expected to adhere to the published dress code for all general sessions, workshops, and the STAR Events Recognition Session. STAR Events Recognition Session exception-Culinary Arts participants are welcome to wear chef's attire during the STAR Events Recognition Sessions. For participation in competition, follow event specifications for dress, and wear appropriate clothing for the nature of the presentation. Unless otherwise specified, appropriate clothing in events which do not allow costumes or uniforms includes professional attire (any appropriate colors), the official FCCLA blazer/uniform, or clothing which meets the conference dress code. If attending conference activities prior to or immediately after a STAR Events presentation, be prepared to change into clothing that meets the conference dress code.

## EVENT DESCRIPTION AND CATEGORIES

Individual events evaluate one member's performance. Team events evaluate several participants' or a chapter's performance as one entry. Team events may have one, two, or three participants from the same chapter or school, with the exception of Culinary Arts, which requires only that students be from the same state and Parliamentary Procedure, which may have four to eight participants from the same chapter or school.

An event category is determined by the participant's current or previous enrollment in Family and Consumer Sciences coursework or a Career Cluster class/course that is taught or could be taught by a person approved by the state education system for teaching Family and Consumer Sciences courses or content areas and are nationally affiliated members of Family, Career and Community Leaders of America and participant's grade in school during the school year preceding the National Leadership Conference. Any change in membership status must be reported by the May 1 deadline.

Event categories are defined as:

- Junior-FCCLA chapter members through grade 9
- Senior-FCCLA chapter members in grades 10-12; who are identified as comprehensive members on the national affiliation form.
- Occupational-FCCLA chapter members in grades 10-12; who have been or are currently enrolled in occupational Family and Consumer Sciences coursework; and who are identified as occupational on the national affiliation form.
- A team composed of both junior (through grade 9) and senior (grades 10-12) comprehensive or occupational (grades 10-12) members must enter the senior category.
- A team composed of both senior (grades 10-12) comprehensive and occupational (grades 1012) members must enter the senior category.
- A team composed of both junior (through grade 9) and occupational (grades 10-12) members must enter the senior category.
- Team events with only senior (grades 10-12) comprehensive and occupational (grades 10-12) categories may not include members through grade 9.


## MEMBERSHIP

A student is not considered an affiliated FCCLA member at any level (local, state, and/or national) until all membership dues are received at national headquarters. Only affiliated members are eligible to compete in any levels of STAR Events. States should not allow members to participate in regional or state events unless national membership is verified. Note: Although the national STAR Events membership deadline is May 1 , states may require earlier deadlines for competition.

Only affiliated members will be allowed to register for national STAR Events. A STAR Events participant can avoid disqualification caused by late payment of national dues by paying a late membership fee, in addition to their state and national dues, at the time of national STAR Events registration.

Participants must compete in the same membership category (comprehensive, occupational, or postsecondary) as indicated in the membership affiliation system. Membership transfers may be needed for participants who have transferred in or out of an occupational program, are transferring chapters, have graduated and are transferring to a postsecondary chapter, or were otherwise affiliated incorrectly. To change membership status within the affiliation system, please contact the state adviser.

In addition to membership deadlines are STAR Events registration deadlines. Please ensure that all registrations are submitted in a timely manner to avoid disqualification or late fees at the regional, state, and national levels.

## STATE SELECTION PROCEDURES

Members are not required to participate in state events prior to national STAR Events, though they must be selected by state-established procedures.

## National Membership Regions

Use the national FCCLA membership regions in STAR Events that require this information.

## Central Region

Illinois
Indiana
Iowa
Kansas
Kentucky
Michigan
Minnesota
Missouri
Nebraska
North Dakota
Ohio
South Dakota
Wisconsin

## North Atlantic Region

Connecticut
Delaware
District of Columbia
Maine
Maryland
Massachusetts
New Hampshire
New Jersey
New York
Pennsylvania
Rhode Island
Vermont
West Virginia

Pacific Region
Alaska
Arizona
California
Colorado
Guam
Hawaii
Idaho
Montana
Nevada
New Mexico
Oregon
Utah
Washington
Wyoming

Southern Region
Alabama
Arkansas
Florida
Georgia
Louisiana
Mississippi
North Carolina
Oklahoma
Puerto Rico
South Carolina
Tennessee
Texas
Virginia
Virgin Islands

## Eligibility and General Rules for All Levels of Competition

1. An individual member may participate in only one national STAR Event in any given year. Participation is open to any nationally affiliated FCCLA chapter member. Events may have additional eligibility requirements.
2. Participants must follow national rules for competition, or risk possible disqualification or loss of points. If national rules vary from state event rules, entries need to be changed to comply with national rules.
3. All STAR Events projects must be developed and completed during a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference.
4. All STAR Events projects must be planned and prepared by the participant(s) only. Supporting resources are acceptable as long as participants are coordinating their use and resources are cited appropriately verbally and/or in print during the presentation to avoid false credit for unoriginal or nonparticipant work. Participants are encouraged to use original materials, items licensed for reuse, or items in which copyright permission has been granted.
5. State and chapter advisers should ensure that identical presentations of the same project are not entered into STAR Events multiple years.
6. Participants are not allowed to distribute any materials to the evaluators unless the event rules specifically allow it. Evaluators are not allowed to keep any items given to them by STAR Events participants.
7. No projects can be entered in more than one category of a single event, or in more than one event. However projects entered in any event may be included in the Chapter in Review events.
8. Chapters are allowed to enter only one entry in Chapter in Review Display and one entry in Chapter in Review Portfolio per category.
9. Chapters are allowed to enter only one entry in No Kid Hungry National Outreach Project.
10. Chapters are allowed to enter only one entry in FCCLA Chapter Website.
11. Chapters are allowed to enter the same project in both the No Kid Hungry National Outreach Projects and the Chapter Service Project events. Participants must follow specific event guidelines.
12. Spectators are not allowed to observe any portion of any STAR Event. Videotaping and/ or audio recording of events is not allowed. *Exception: Media and Business \& Industry partners may be escorted into events with prior approval and arrangements made through national headquarters and the Competitive Events Advisory Team. States may set policies for exceptions on the state level.
13. Participants are to maintain a professional appearance and attitude during all STAR Events activities.
14. Participants are responsible for their own event materials. Any items left behind are not the responsibility of FCCLA and may be discarded.
15. STAR Events resources (topics, scenarios, templates, etc.) can be found online at www.fcclainc.org/content/resources.

ㅁLook for this icon next to events which have resources on the FCCLA National Website.
16. For Fashion Construction, Fashion Design, and Recycle and Redesign events lingerie and swimsuits are not allowed. Clothing that does not meet acceptable standards of modesty/ appropriateness for a school function or setting is prohibited.
17. If a participant fails to adhere to event guidelines or event definition, or prepares an item not based on the current event scenario, then the sample/display/project is ineligible for evaluation. The participant will still be able to compete with an oral presentation if they choose to do so, and will only be scored on the oral presentation.
18. Participants may present in front, behind, or beside the designated table or space. Participants may not place items on the consultant or evaluator tables.

## Event Management Information

Many individuals are needed to assist in the management of STAR Events. Both student members and adults play an important role in the success of the events. Throughout the events, cooperation and respect between youth and adults is encouraged and fostered by providing individuals the opportunity to work in youth/adult teams. The belief that youth are capable of assuming important roles has been the key to the success of this system. Specific management responsibilities are found in the STAR Events Management Manual and will be available prior to the event.

Event volunteers include:

- Lead Coordinator
- Assistant Lead Coordinator
- Event Lead Consultants
- Event Assistant Lead Consultants
- Room Consultants
- Evaluators

Evaluation teams are composed of youth and adults who are selected for their expertise in a specific event area. Business and industry provide some of the evaluators. Other adults and student evaluators/room consultants are nominated by state advisers. Nominees should have previous experience participating in similar events or leadership experiences that qualify them for this responsibility. An orientation session for evaluators/room consultants is held prior to STAR Events, where the lead consultant will provide general STAR Events information, review the STAR Events philosophy, evaluation techniques, and clarify procedures, rules and rubrics.

## Requirements/Policies <br> for National Leadership Conference Participants

## Award Decisions

The decisions of the evaluators are final.

## Conference Registration and Lodging

National STAR Events participants are required to be registered for the full week during the National Leadership Conference and to stay at one of the official conference hotels. STAR Events participants attending the National Leadership Conference and not staying at one of the official convention hotels will not be permitted to compete in national STAR Events, unless they reside within 30 miles of the conference location. A list of official convention hotels is in the National Leadership Conference information posted online at www.fcclainc.org.

## National Recognition

Participants will receive recognition items including certificates and achievement medals. Recognition levels are:

- Gold medal (highest level)
- Silver medal
- Bronze medal.

Each entry is evaluated by a standard set of criteria. There is no limit to the number of medals given for each level in any category.

STAR Events participants must attend their Recognition Session to receive a medal. The method of recognizing national STAR Events participants will be published prior to the National Leadership Conference.

## National STAR Events Registration Deadlines

Online STAR Events, Level I entries due by 11:59 p.m. February 1.

States with state competitions on or prior to April 24 must submit all STAR Events registrations online to FCCLA national headquarters by May 1.

States with state competitions on or after April 25 must submit all STAR Events registrations online to FCCLA national headquarters by May 15.

Late registrations without an approved extension will be accepted until May 15 with an additional $\$ 100$ fee per event/category. Registrations will be accepted after May 15 until the National Leadership Conference for an additional fee of $\$ 200$ per event/category.

Substitutions will be accepted until June 1, as long as eligibility requirements are met and national membership verification and fees are submitted prior to the June 1 late membership deadline. A fee will be charged for substitutions. All substitutions must occur within the same event and category, and must be approved by the state adviser.

## National Participation Schedule

A tentative competition schedule will be posted on the FCCLA national website in March. Specific instructions concerning event registration, orientation, and participation will be posted by June 1 . Participants without Internet access may request this information by mail.

Chapter advisers will receive the scheduled participation times for their chapter's participants during the Competitive Events Registration Packet Pick Up. A democratic method (drawing numbers, random assignments, etc. ) is used to determine the schedule. Changing schedules with other participants is not permitted.

Chapter advisers will be responsible for picking up all STAR Events registration materials and distributing it to their STAR Events participants. At this time the chapter adviser or adult designee will:

- Confirm participant attendance
- Receive participant information, which may include ribbons, participation times, specific event materials, and recognition session information
- Sign acknowledgement of receipt of materials and no-shows.

Any packets not picked up and signed during the specified STAR Events Registration time(s) will result in participants not receiving the 3 points for registration. Participants are still eligible to compete at their scheduled time. Any packets not picked up during the specified time(s) will be returned to the Competitive Events Information Center. Chapter advisers may pick up these materials during normal Competitive Events Information Center hours.

Participants are required to be available during the entire time their event takes place. Do not schedule other activities during these national conference time periods.

Questions regarding STAR Events will be handled at the Competitive Events Information Center only.

## Orientation Sessions

Culinary Arts, Applied Math for Culinary Management, and Parliamentary Procedure participants are required to attend their event orientation/test session. Failure to attend the orientation/test session will result in the loss of testing points.

All other participants will receive 2 points for attending their event orientation session. During this session the lead consultant will review the STAR Events schedule, review participant's responsibilities, describe and clarify the evaluation procedure and event schedule, and describe and clarify what will happen during the presentation time.

All rules apply even if the participant decides not to attend the orientation session. FCCLA does not assume responsibility for any problems resulting from participants who choose not to attend the orientation session.

## Supplies, Equipment and Electrical Access

Participants must bring all needed supplies with them to competition. Supplies will not be available from the National Leadership Conference Headquarters or Competitive Events Information Center.

Access to an electrical outlet will not be provided unless required for a participant classified under the provisions of the Individuals with Disabilities Education Act. This request must be made during the national STAR Events registration process. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for presentations, as allowed per event guidelines.

## STAR Events Registration Fees

Each participant in a team or individual event pays a fee to help cover STAR Events expensesroom rental, certificates, recognition session expenses, awards, and supplies. In addition to the participant entry fee, online STAR Events, Level II entries pay a technology fee to provide Internet access and equipment. The national STAR Event participant fee is posted in the National Leadership Conference information. STAR Events fees are nonrefundable.

## Specific Information for State Advisers

FCCLA state advisers are key to the success of STAR Events. Although STAR Events are managed by the national organization, state advisers carry a major responsibility for preparing, selecting, and monitoring their state participation.

1. Ensure student success by following national event rules when developing state events.
2. Develop a plan for selecting STAR Events participants. Criteria should include:

- Participant selection when state-level events do not designate a first, second, and third place
- Participant selection in states where there are no state events
- Selection of substitutes
- Method of breaking a tie between top-rated state event participants
- Policy for STAR Events participants' travel to the National Leadership Conference
- Notification of all local chapters regarding the above information.

3. Help participants avoid disqualification by checking their eligibility for the event before advancing them to national-level competition. It is extremely important that state advisers submit and approve only those students' names who have met all national rules. Screen applicants thoroughly. State advisers are directly responsible for screening since the national office lacks information to make these judgments. The number one concern is fairness, and state adviser commitment is essential to this goal. Careful supervision at the state level will eliminate the need for disqualification or loss of points at the national level.
4. Notify participants, their advisers, and any chaperones of the STAR Events information posted online at www.fcclainc.org throughout
the year. Specific information for National Leadership Conference participants is posted in June, containing important information participants must know about before arriving at the national conference.
5. Meet with national STAR Events participants prior to the National Leadership Conference and review national STAR Events rules and procedures to ensure successful transition from state to national competition. Inform participants of the entire National Leadership Conference schedule.
6. Confirm participant registration from information sent by FCCLA national headquarters in late May. Make any necessary changes to spelling, addresses, special needs, etc., no later than June 1.
7. State advisers are key in identifying qualified evaluators, room consultants, and event volunteers-both youth and adults. Because STAR Events operate on a limited budget, unpaid volunteers are essential. States are responsible for providing one evaluator and/ or room consultant for every three event participants. Refer to the STAR Events Management Manual for evaluator's and room consultants' specific duties. Ensure volunteers fulfill their duties onsite.
8. Enforce national policy on behavior at the national conference. (See Disqualification section.)
9. Submit in writing to the national organization if any participant has been disqualified or removed from participation after being registered on the national level, prior to the National Leadership Conference.
10. Collect participant rubrics at the Competitive Events Information Center following the STAR Events Recognition Sessions.

## STAR Events Dates to Remember

A student is not considered an affiliated FCCLA member at any level (local, state, and/or national) until all membership dues are received at national headquarters. Only affiliated members are eligible to compete in any levels of STAR Events. States should not allow members to participate in regional or state events unless national membership is verified. Note: Although the national STAR Events membership deadline is May 1 , states may require earlier deadlines for competition.

## December

National Leadership Conference information is posted at www.fcclainc.org-see the competitive events section for information related to National Leadership Conference.

## February 1

Online STAR Events, Level I entry deadline.

## March 15

Online STAR Events, Level II invitations are sent to chapter and state advisers.

## May 1

National membership affiliation deadline. State deadlines may be earlier.
States with state competitions on or prior to April 24: participant registration and fees deadline of May 1, 11:59 p.m. EDT. Registrations submitted after this date without prior approval of a state registration extension will incur a late fee.

## May 15

States with state competitions on or after April 25: participant registration and fees deadline of May 15, 11:59 p.m. EDT. Registrations submitted after this date without prior approval of a state registration extension will incur a late fee.

## May 15

Evaluator and Room Consultant nomination deadline. States must submit one evaluator or room consultant for every three STAR Events participants registered.

## May 1-15

Late participant registration deadline-additional fee of $\$ 100$ per event/category registration.

## May 15-June 1

A $\$ 10$ substitution fee will be assessed for all participant substitutions made during this time period. Students substituted after May 15 will not be guaranteed a certificate. Substitutions submitted after June 1 are considered new registrations and incur an additional \$200 late fee. Substitutions must be approved by the state adviser.

## May 16

Registrations received after the May 15 late participation registration deadline will incur an additional $\$ 200$ late fee per event/category registration. Students registered after May 15 will not be guaranteed a certificate.

## June 1

Late membership affiliation form and payment received deadline.

## June 1-15

Participation and scheduling information for STAR participants and volunteers will be posted online at www.fcclainc.org. It is important that participants, advisers, and volunteers read all information mailed, emailed, or posted online at www.fcclainc.org.
National Leadership Conference Release is posted at www.fcclainc.org-see the competitive events section of the release for information related to National Leadership Conference.

Please note that all late fees are in addition to the participant registration fee(s) and the national membership affiliation fee. Ensure that the registration and affiliation for local, regional, or state events is sent in by the state's deadline.

## The FCCLA Planning Process for Individual and Team Action

The Planning Process is a decision-making tool that supports the organization's overall philosophy about youth-centered leadership and personal growth. It can be used to determine group action in a chapter or class or to plan individual projects.

ㅁGo to www.fcclainc.org/content/resources to download a blank FCCLA Planning Process template. This template may be modified, but all headings must be used, in the correct order. The FCCLA logo, STAR Events logo, and Planning Process graphics are encouraged but not required.

## IDENTIFY CONCERNS

The circle represents a continuous flow of ideas and has no beginning or end. As a target, it symbolizes zeroing in on the one idea around which you would like to build a project.

- Brainstorm to generate ideas, or state the activity or problem you want to address if already determined.
- Evaluate your list and narrow it down to a workable idea or project that interests and concerns the majority or all of your members.



## SET A GOAL

The arrow stands for deciding which direction you will take. It points toward the goal or end result.
■ Get a clear mental picture of what you want to accomplish, and write your ideas down as your goal.

- Make sure your goal is one that can be achieved and evaluated.
- Consider resources available to you.



## FORM A PLAN

The square represents the coming together of ideas-the who, what, where, when, and how of your plan.

- Decide what needs to be done to reach your goal.
- Figure out the who, what, where, when, and how.
- List the abilities, skills, and knowledge required on your part.

■ List other available resources, such as people, places, publications, and funds.

- Make a workable timetable to keep track of your progress.

■ List possible barriers you might face, and develop plans if necessary.

- Decide ways to recognize your accomplishments along the way.



## ACT

The different squares in this symbol represent the activities to be carried out to meet your goal.
It represents acting on the plan.

- Carry out your group or individual plan.
- Use family and community members, advisers, committees, task forces, and advisory groups when needed.


## FOLLOW UP

The broken squares suggest examining the project piece by piece. This symbol also represents a "window" through which to review and evaluate the plan.

- Determine if your goal was met.
- List ways you would improve your project or plan for future reference.
- Share and publicize your efforts with others, including the media if appropriate.
- Recognize members and thank people involved with your project.



## Events

FOUNDATIONAL
Career Investigation ................................. 94
Entrepreneurship ................................... 100
Environmental Ambassador ..................... 106
Focus on Children .................................. 113
Illustrated Talk ...................................... 119
Interpersonal Communications ................ 125
Job Interview ........................................ 132
Leadership ............................................ 138
Life Event Planning ................................. 147
Nutrition and Wellness ............................ 155
Parliamentary Procedure ........................ 162
Recycle and Redesign ............................. 171

Foundational Events: These events, which build basic leadership and "life skills," are for FCCLA members who want to get involved and improve upon themselves.

## Career Investigation

Career Investigation, an individual event, recognizes participants for their ability to perform self-assessments, research and explore a career, set career goals, create a plan for achieving goals, and describe the relationship of Family and Consumer Sciences coursework to the selected career.
Participants must prepare a portfolio and an oral presentation.

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each participant will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time.
2. The participant will have 5 minutes to set up for the event. Other persons may not assist.
3. Room consultants and evaluators will have 10 minutes to preview the portfolio (hardcopy or electronic) during participant set up time.

The participant must make the electronic portfolio accessible to evaluators.
4. The oral presentation may be up to $10 \mathrm{~min}-$ utes in length. A one-minute warning will be given at 9 minutes. The participant will be stopped at 10 minutes.
5. Following the presentation, evaluators will have 5 minutes to interview the participant.
6. Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. A table will be provided. Participants must bring all other necessary supplies and/or equipment. Wall space will not be available.
3. Access to an electrical outlet will not be provided. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for electronic portfolio presentation.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual | Portfolio, <br> Oral <br> Presentation | 5 minutes | 10 minutes <br> prior to <br> presentation | $1-$-minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table | Not <br> provided | 35 minutes |
|  |  |  |  |  |  |  |  |  |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Pointers | Props/ <br> Skits | Visual <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\bullet$ |  |  | $\bullet$ |  |  | $*$ |  |

[^0]
## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project．Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier．A decorative and／or infor－ mative cover may be included．All materials，including the divider pages and tabs，must fit within the cover．，be one－sided，and may not contain more than 36 pages．Once a hardcopy portfolio has been turned in to evaluators，participants may not switch to an electronic portfolio．

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint，Prezi，or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation．The electronic portfolio and the hardware（method）to view it（i．e．equipment， files，projectors，screens，laptops）will be turned in to the room consultant at the designated participation time．Participants assume the responsibility of providing the technology used to show the evaluators the project．Once an electronic portfolio is turned in to the evaluators，participants may not switch to a hardcopy portfolio．Portfolio may not exceed 47 slides，as described below．

| $1-81 / 2$＂$\times 11$＂page or 1 slide | Project Identification Page | Plain paper or slide，with no graphics or decorations；must include participant＇s name（s），chapter name，school，city，state，FCCLA national region，event name，and career investigated． |
| :---: | :---: | :---: |
| $1-81 / 2$＂$\times 11^{\prime \prime}$ page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear． |
| $1-81 / 2$＂$\times 11$＂page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project；use of the Planning Process may also be described in the oral presentation． |
| 1 | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the portfolio． |
| 0－7 | Divider Pages or Sections | Use up to 7 divider／section pages or slides．Divider／section pages may be tabbed，may contain a title，a section name，graphic elements，thematic decorations，and／or page numbers．They must not include any other content． |
| Up to 25 $81 / 2 " \times 11 "$ <br> pages or 35 slides | Self－Assessment | Document evidence of self－assessment．Examples include examining personal interests，values，aptitudes，skills，personality traits，and learning styles．Describe the role of self－assessment in the selection of the specific career． |
|  | Evidence of Career Research | Provide detailed research including job description；duties and responsibilities；qualifications；entry－level position and advancement opportunities；job outlook；and salary． |
|  | Experiences with Business， Industry，Agencies，and Organizations | Document experiences in selected career field．Examples of documentation may include but are not limited to written summaries of interviews from business，industry，agency，organization personnel；written narrative of job shadowing or cooperative work experiences；and photographs． |
|  | Samples of School Work | Include examples or samples of Family and Consumer Sciences and academic coursework． |
|  | Use of Family and Consumer Sciences Coursework／Standards | Describe ways Family and Consumer Sciences coursework and／or standards will be used in selected career． |

## Career Investigation Specifications (continued)

| Up to 25 <br> $81 / 2 " \times 11 "$ <br> pages or <br> 35 slides | Career Planning | State career goals and create a plan for achieving goals. Include plans for <br> high school and further education and training as well as extra curricular <br> and intra-curricular activities that will enhance possibilities for <br> achieving goals. |
| :--- | :--- | :--- |
|  | Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be <br> reliable and current. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct grammar <br> and spelling. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation is to describe research and career exploration efforts in detail. The portfolio will be used by the participant during the oral presentation. No other visuals or audiovisual equipment will be permitted.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize research. |
| :--- | :--- |
| Knowledge of Selected Career | Present current data and show evidence of knowledge of selected career. |
| Relationship of Family and <br> Consumer Sciences Coursework/ <br> Standards | Describe the relationship of Family and Consumer Sciences coursework and/or standards <br> to selected career. |
| Use of Portfolio | Use portfolio to describe all phases of the project. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used.Wear appropriate clothing for the nature <br> of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. <br> Questions are asked after the presentation. |

## STAR Events Point Summary Form CAREER INVESTIGATION

The Ultimate
Experience
Name of Participant(s) $\qquad$ together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated a No 0 | It during scheduled time Yes 3 |  |
| Orientation 0 or 2 points | $0$ <br> Did not attend | $\begin{gathered} \mathbf{2} \\ \text { Attended } \end{gathered}$ |  |
| ```Hardcopy Portfolio 0-1 point OR Electronic Portfolio 0-1 point``` | $\mathbf{0}$Binder is not the official FCCLA binderElectronic Porffolio not in viewable <br> format to the evaluators | $1$ <br> Binder is the official FCCLA binder $1$ <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages $0-3$ points | Portfolio exceeds the page limit |  <br> Portfolio contains no more than 36 single-sided pages or 47 slides completed correctly, including: <br> - 1 project ID page or slide <br> - 1 table of contents page or slide <br> - 1 Planning Process summary page or 2 slides <br> - 1 Project Summary Submission Proof page or slide <br> - Up to 7 divider pages or slides <br> - Up to 25 content pages or 35 content slides |  |
| Punctuality 0-1 point | Participant was late for presentation | Participant was on time for presentation |  |
| EVALUATORS' SC | Initials | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 2 | _ Initials ___ | average evaluator score <br> (90 points possible) |  |
| Evaluator 3 | Initials |  |  |
| Total Score | divided by number of evalua <br> = AVERAGE EVALUATOR SC | FINAL SCORE <br> (Average Evaluator Score plus Room Consultant Total) |  |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

CAREER INVESTIGATION
Rubric

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

PORTFOLIO
Points

| FCCLA | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{2}$ |
| :--- | :--- | :--- | :--- |
| Planning Process | Planning Process | Inadequate steps | All Planning |
| Summary Page | summary not | in the Planning | Process steps are |
| $0-5$ points | provided | Process are | presented but not |
|  |  | presented | summarized |



## Career Investigation Rubric (continued)

| ORAL PRESENTATION |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization/ Delivery 0-10 points | 0 <br> Presentation is not done or speaks briefly and does not cover components of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely but does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Knowledge of Selected Career 0-5 points | 0 <br> Little evidence of career knowledge | 1 <br> Minimal evidence of career knowledge | $2$ <br> Some evidence of career knowledge | 3 <br> Knowledge of career is evident but not shared in presentation | 4 <br> Knowledge of career is evident and shared at times in the presentation | 5 <br> Knowledge of career is evident and incorporated throughout the presentation |  |
| Relationship of Family and Consumer Sciences Coursework and Standards 0-5 points | 0 <br> No evidence of relationship between career and FACS | $1$ <br> Minimal evidence of career knowledge and FACS coursework | $2$ <br> Some evidence of career knowledge | 3 <br> Knowledge of career and FACS coursework but not shared | 4 <br> Knowledge of career and the relationship to FACS is evident and shared | 5 <br> Knowledge of career and FACS relationship is evident and explained well |  |
| Use of Portfolio during Presentation 0-5 points | $0$ <br> Portfolio is not used during presentation | 1 <br> Portfolio used to limit amount of speaking time | $2$ <br> Portfolio used minimally during presentation | $3$ <br> Portfolio incorporated throughout presentation | 4 <br> Portfolio used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation and portfolio |  |
| Voice-pitch, tempo, volume 0-3 points | $0$ <br> No voice qualities are used effectively | Voice | 1 <br> lity is adequate | 2 <br> Voice quality is could improve | ood, but | 3 <br> quality is outstanding pleasing to listen to |  |
| Body Language/ Clothing Choice 0-3 points | 0 <br> Body language shows nervousness and une inappropriate clothing |  Body lan <br> amount  <br> is appro  | 1 <br> guage shows minimal of nervousness/clothing priate | $2$ <br> Body language is clothing is profes | good and ssional | 3 language and clothing e both enhance the entation |  |
| Grammar/ Word Usage/ Pronunciation $0-3$ points | 0 <br> Extensive (more than grammatical and pronunciation errors | Some pronunc | $1$ <br> -5) grammatical and iation errors | $2$ <br> Few (1-2) gram pronunciation er | matical and ors | $3$ <br> ntation has no matical or pronunciation |  |
| Responses to Evaluators' Questions 0-5 points | 0 <br> Did not answer evaluators' questions | $1$ <br> Unable to answer some questions | 2 <br> Responded to all questions, but without ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

## Evaluator's Comments:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

## Entrepreneurship

Entrepreneurship, an individual or team event, recognizes participants who develop a plan for a small business using Family and Consumer Sciences skills and sound business practices. The business must relate to an area of Family and Consumer Sciences education or related occupations. Participants must prepare a portfolio containing a written business plan, which they are not required to have implemented, and an oral presentation.

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit the portfolio (hardcopy or electronic) to the event room consultant at the designated participation time.
2. Participant(s) will have 15 minutes to set up for the event. Other persons may not assist.
3. Room consultants and evaluators will have 15 minutes to preview the portfolio (hardcopy or electronic) during participant set up time. The participant must make the electronic portfolio accessible to evaluators.
4. The oral presentation may be up to 20 minutes in length. A one-minute warning will be given at 19 minutes. Participant(s) will be stopped at 20 minutes.
5. If audio or audiovisual recordings are used, they are limited to 3 minute playing time during the presentation.
6. Following the presentation, evaluators will have 5 minutes to interview participant(s).
7. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. A table will be provided. Participant(s) must bring all other necessary supplies and/or equipment. Wall space will not be available.
3. Access to an electrical outlet will not be provided. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation, if desired.

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | Portfolio, <br> Oral <br> Presentation | 15 minutes | 15 minutes <br> prior to <br> presentation | 1-minute <br> warning at <br> 19 minutes; <br> stopped at <br> 20 minutes | 5 minutes | Table | Not <br> provided | 45 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\bullet$ | $\bullet$ | $\bullet$ |  | $\bullet$ | $\bullet$ | $\bullet$ | $\bullet$ | $\bullet$ | $\bullet$ |

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project．Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier．A decorative and／or informative cover may be included．All materials，including the divider pages and tabs，must fit within the cover，be one－sided， and may not exceed 64 pages，as described below．Once a hardcopy portfolio has been turned in to the evaluators，participants may not switch to an electronic portfolio．

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint，Prezi，or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation．The electronic portfolio and the hardware（method）to view it（i．e．，equipment， files，projectors，screens，laptops）will be turned in to the room consultant at the designated participation time．Participants assume the responsibility of providing the technology used to show the evaluators the project．Once an electronic portfolio is turned in to the evaluators，participants may not switch to a hardcopy portfolio．Portfolio may not exceed 75 slides，as described below．

| $1-81 / 2$＂$\times 11^{\prime \prime}$ page or 1 slide | Project Identification Page | Plain paper or slide，with no graphics or decorations；must include partic－ ipant＇s name（s），chapter name，school，city，state，FCCLA national region， event name，and project title． |
| :---: | :---: | :---: |
| $1-81 / 2$＂$\times 11$＂page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear． |
| $1-81 / 2$＂$\times 11$＂page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project；use of the Planning Process may also be described in the oral presentation． |
| 1 | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the portfolio． |
| 0－10 | Divider Pages or Sections | Use up to 10 divider／section pages or slides．Divider／section pages may be tabbed，may contain a title，a section name，graphic elements，thematic decorations，and／or page numbers．They must not include any other content． |
| Up to 50 $81 / 2$＂$\times 11$＂ pages or 60 slides | Business Description | Include name of the new small business and philosophy statement． Describe services provided，hours of operation，demographics served，and business feasibility（including community survey data or market research）． |
|  | Facility | Describe space，utilities，and emergency procedures and maintenance plan． |
|  | Supplies and Equipment | Include list of suppliers，inventory of equipment and supplies，and description of provisions for maintenance and repair． |
|  | Organizational Chart | Describe job titles and tasks． |
|  | Personnel Management | Describe hiring procedures，salaries and benefits，policies and procedures， and evaluations／appraisals．Include all applicable forms and records． |
|  | Funding for Business | Describe methods and sources of funding，and include fee structures． |
|  | Budget | Describe income，expenditures，financial procedures，and applicable tax information．Include all applicable forms． |
|  | Laws，Regulations， and Codes | Describe health；environment；fire；insurance；zoning；and other local， county，and state codes．（Actual codebooks need not be included．） |
|  | Advertising and Recruitment | Describe advertising plan（including special events），and include sample advertisements． |
|  | Works Cited／Bibliography | Use MLA or APA citation style to cite all references．Resources should be reliable and current． |
|  | Appearance | Business plan must be neat，legible，and professional and use correct grammar and spelling． |

## Entrepreneurship Specifications (continued)

## Oral Presentation

The oral presentation may be up to 20 minutes in length and is delivered to evaluators. The presentation should be professional in nature and summarize the business plan. The presentation cannot be prerecorded. If audio or audiovisual recordings are used, they are limited to 3 minute playing time. Visuals should be used during the presentation. The portfolio may be used as a visual.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize business plan. |
| :--- | :--- |
| Knowledge of Subject Matter | Show evidence of mastery of entrepreneurial skills including facility management, budget and <br> credit management, personnel management, and understanding of government regulations. |
| Use of Portfolio and Visuals | Use portfolio to describe all phases of the project. Use original, creative, and appealing visuals <br> to enhance the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriath handling of visuals and notes or notecards if used. Wear appropriate clothing for the <br> nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding the business plan. Questions <br> are asked after the presentation. |

## STAR Events Point Summary Form ENTREPRENEURSHIP

The Ultimate
Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


## ENTREPRENEURSHIP

Rubric

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

PORTFOLIO
Points
Planning Process Summary Page $0-5$ points
$\quad \mathbf{0}$
Portfolio is
missing Planning
Process page
$\quad 1$
Few steps in the
Planning Process
are presented

|  |  |
| :--- | :--- |
| Most steps in the | $\mathbf{3}$ |
| Planning Process |  |
| Planning Process |  |
| is present and |  |
| addresses steps |  |



5
The Planning
Process is used to plan the project. ach step is fully explained

| Business | 0 | 1 | 2 | 3 | 4 | 5 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Portfolio is | Business | Business | Business | Business | Business |  |
| 0-5 points | missing Business | Description is | Description is | Description is | Description | Description accurately |  |
|  | Description | not complete | limited in scope | complete. | adequately addresses | addresses type of |  |
|  |  |  |  | Executive sum- | all components of | of business. Executive |  |
|  |  |  |  | mary lacks clarity | business | summary is concise and well written |  |


|  |  |  |  |  |  | Plan for maintenance is included |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Supplies and Equipment $0-5$ points | $0$ <br> Not evident | 1 <br> Inadequate list of supplies and equipment | 2 <br> Most supplies and equipment are listed | 3 <br> All supplies and equipment are listed on appropriate forms | 4 <br> Supply and equipment list is comprehensive and contains future needs | 5 <br> Supply and equipment list contains all supplies and needs for every Function of Business. Maintenance and repair lists are part of maintenance plan. |  |
| Organizational Chart $0-5$ points | 0 <br> Organizational chart is not included | $\quad 1$No tasks are <br> described | 2 <br> 2 <br> Organizational chart missing components | $\mathbf{3}$ <br> Organizational <br> chart shows all <br> needed workforce | 4 <br> Organizational chart is developed for current business needs. Job descriptions meet the current needs of the business | 5 <br> Organizational chart lists all Key Employees and Officers of the Business. Human Resources Plan addresses current and projected business needs, including job descriptions |  |
| Personnel Management $0-5$ points | $0$ <br> Not evident | 1 <br> Hiring procedures, compensation information (salaries and benefits), policies and procedures, or evaluations are limited | 2 <br> Some hiring procedures, compensation, policies and procedures, and evaluation sheets are included | 3 <br> All hiring procedures, compensation plans, policies and procedures and evaluation sheets are included | 4 <br> Hiring procedures, compensation plans, policies and procedures have been developed to meet the needs of the business | 5 <br> Hiring procedures are clearly defined; compensation allows for future company expansion, policies and procedures meets the needs of the business and avoids legal challenges. Evaluation instruments have been well-designed and meet legal requirements |  |
| Funding for Business $0-5$ points | 0 <br> Funding proposal is not included | $1$ <br> Funding proposal is minimal | 2 <br> Proposal shows limited knowledge of types and sources of funding. Fees are not included | 3 <br> Proposal shows knowledge of types and sources of funding, fees included | 4 <br> Proposal shows good knowledge of business funding and sources of capital. Fees are competitive for industry | 5 <br> Project shows careful analysis of funding needs for current operations and future expansion. Fees reflect changes in business environment |  |

Entrepreneurship Rubric（continued）
Points

| Budget 0－5 points | 0 <br> Budgetary listing of financials is missing | 1 <br> Tax codes are not cited | $\quad 1 \quad \mathbf{2}$ Budget meets some requirements． Tax information is missing | 3 <br> Budget lists all elements，including income，expendi－ tures，accounting procedures，and tax information． Some forms are included | 4 <br> Budget contains all forms listed for operation of the business，including income and expense statements， accounting proce－ dures and tax information | 5 <br> Budget is prepared according to generally recognized accounting procedures．A monthly income and expense statement is included． Tax forms are included |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Laws， Regulations， and Codes $0-5$ points | $0$ <br> Evidence is missing | 1 <br> Portfolio does not include health， environmental，fire， insurance，and zoning regulations and codes are not included | 2 <br> Portfolio contains some copies of required laws， regulations，and codes | 3 <br> Portfolio contains all copies of required codes | 4 <br> Portfolio contains all applicable sections of the laws，regula－ tions，and codes． Appropriate govern－ mental contacts are given | 5 <br> Portfolio contains all applicable sections of laws，regulations and codes，citing and cross－ referencing the relevant section in the appro－ priate plans |  |
| Advertising and Recruitment $0-5$ points | Not evident | 1 <br> Presentation has a limited Marketing／ Advertising Plan | 2 <br> Marketing／ Advertising plan does not adequately cover promotional techniques． Advertisements do not promote business | 3 <br> Marketing／ Advertising plan covers all types of advertising． Advertisements promote business | 4 <br> Marketing／ Advertising plan covers all types of advertising． Different themes are demonstrated | 5 <br> Marketing plan covers all types of advertising， including electronic． Sample ads carry out a promotional theme． All elements of promo－ tion are included |  |
| Works Cited／ Bibliography 0－3 points | $0$ <br> No resources listed | Incompl resource or appro | $1$ <br> te list of resources／ s listed are not current oriate for project | $2$ <br> Complete list of but incorrect sty | sources | $3$ <br> lete list of appropriate rces，in MLA or APA |  |
| Appearance 0－3 points | $0$ <br> Portfolio is illegible and unorganized | Portfolio gramma and is | 1 <br> is neat，but contains tical or spelling errors ganized poorly | $2$ <br> Portfolio is neat， professional，with grammar and sp | legible，and correct elling | 3 <br> legible，and professional， t grammar and spelling effective organization ormation |  |

## ORAL PRESENTATION

| Organization／ Delivery $0-10$ points | 0 <br> Presentation is not done or speaks briefly and does not cover compo－ nents of the project | 1－2 <br> Presentation covers some topic elements | 3－4 <br> Presentation covers all topic elements but with minimal information | 5－6 <br> Presentation gives complete inform－ ation but does not explain the project well | 7－8 <br> Presentation covers information com－ pletely but does not flow well | 9－10 <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Knowledge of Subject Matter $0-5$ points | 0 <br> Little or no evidence of knowledge | 1 <br> Minimal evidence of knowledge | 2 <br> Some evidence of knowledge | 3 <br> Knowledge of subject matter is evident but not shared in presentation | 4 <br> Knowledge of subject matter is evident and shared at times in the presentation | 5 <br> Knowledge of subject matter is evident and incor－ porated throughout the presentation |  |
| Use of Portfolio and Visuals during Presentation 0－5 points | 0 <br> Portfolio is not used during presentation | 1 <br> Portfolio used to limit amount of speaking time | 2 <br> Portfolio used minimally during presentation | 3 <br> Portfolio incorporated throughout presentation | 4 <br> Portfolio used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation， visuals and portfolio |  |
| Voice－pitch， tempo，volume 0－3 points | 0 No voice qualities are used effectively | Voice | 1 <br> lity is adequate | 2 <br> Voice quality is could improve | ，but | 3 quality is outstanding pleasing to listen to |  |
| Body Language／ Clothing Choice 0－3 points | 0 <br> Body language shows ness and unease／inap clothing | nervous－Body propriate amou clothin | 1 <br> uage shows minimal f nervousness／ s appropriate | $2$ <br> Body language clothing is prof | good and ional | 3 <br> language and clothing e both enhance the ntation |  |
| Grammar／Word Usage／Pronunciation 0－3 points | Extensive（more than matical and pronunci | 5）gram－Some ation errors and pro | 1 <br> 5）grammatical and unciation errors | $2$ <br> Few（1－2）gram pronunciation | matical and ors | 3 <br> entation has no grammat－ or pronunciation errors |  |
| Responses to Evaluators＇ Questions 0－5 points | $0$ <br> Did not answer evaluators＇ questions | 1 <br> Unable to answer some questions | 2 <br> Responded to all questions，but with－ out ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to eval－ uators＇questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

## Evaluator＇s Comments：

| Evaluator \＃ |  |
| ---: | ---: | ---: |
| Evaluator Initial | TOTAL |
|  | （90 points possible） |

## Room Consultant Initial

## Environmental Ambassador

Environmental Ambassador, an individual or team event, recognizes participants who address environmental issues that adversely impact human health and well-being and who actively empower others to get involved. Participants will research one of the five 2014-2015 topics, investigate areas where they can make a difference, develop and carry out a project for their home, school, or community, and educate others in their school or community about the problems, effects, and solutions regarding the environmental concern. Participants must prepare a portfolio and an oral presentation.

This STAR Event was written in collaboration with and is endorsed by the Environmental Protection Agency.


## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## 2014-2015 COMPETITION TOPICS

All Environmental Ambassador projects must be based on one of the following topics.

1. Efforts to promote "Greener Living" at home, in your community, on the road, when shopping, at school or at work. (www2.epa.gov/ learn-issues/learn-about-greener-living)
2. Consequences of ozone depletion and overexposure to UV radiation. (www2.epa.gov/ sunwise)
3. Efforts to protect drinking water in your community. (water.epa/gov)
4. Promote sustainable communities through one or more of the six livability principles. (www.sustainablecommuniies.gov)
5. Efforts to improve indoor air quality (www2. epa.gov/learn-issues/air-resources\#indoor-air)

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time.
(continued next page)

| GENERAL INFORION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual | Portfolio, <br> Or Team <br> Oral <br> Presentation | 5 minutes | 10 minutes <br> prior to <br> presentation | $1-$ minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table | Not <br> provided | 30 minutes |


| PRESENTATION ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
| $\bullet$ | $\bullet$ | $\bullet$ |  | $\bullet$ | $\bullet$ | $\bullet$ | $\bullet$ | $\bullet$ | $\bullet$ |

[^1]2. Participant(s) will have 5 minutes to set up for the event. Other persons may not assist.
3. Room consultants and evaluators will have 10 minutes to preview the portfolio during participant set up time. The participant must make the electronic portfolio accessible to evaluators.
4. The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. Participant(s) will be stopped at 10 minutes.
5. If audio or audiovisual recordings are used, they are limited to 3 minutes playing time during the presentation. Visual equipment, with no audio, may be used during the entire presentation.
6. Following the presentation, evaluators will have 5 minutes to interview participant(s).
7. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. A table will be provided. Participant(s) must bring all other necessary supplies and/or equipment. Wall space will not be available.
3. Access to an electrical outlet will not be provided. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation, if desired.
4. Spectators may not observe any portion of this event.

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the divider pages and tabs, must fit within the cover, be one-sided, and may not exceed 45 pages, as described below. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 56 slides, as described below.

| $\begin{aligned} & 1-81 / 2 " \times 11 \text { " page } \\ & \text { or } 1 \text { slide } \end{aligned}$ | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, FCCLA national region, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2 " \text { x } 11 \text { "page }$ or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2 " \text { x } 11 \text { "page }$ or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| 1 | Evidence of Online Project Summary Submission | Participants should complete the online project summary form located on the STAR Events resources page of the FCCLA national website and include proof of submission in the portfolio. |
| 0-7 | Divider Pages or Sections | Use up to 7 divider/section pages or slides. Divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
| Up to 34 $81 / 2 " \times 11$ " pages or 44 slides | Evidence of Research | Document background research and current data supporting project concern. |
|  | Knowledge of the Relationship of Environmental Concern to Participants' Home, School, and/or Community | Document the current and potential effects the environmental problem has on participants' homes, schools, and/or communities and ways individuals and groups of people can work stop, counteract, or reverse said problems. |
|  | Creativity and Multiplication of Project | The project should creatively combat the environmental concern as well as lend itself to active engagement with more people and/or duplication by others. |
|  | Overall Consciousness of Project | The project should address the chosen environmental concern without causing additional harm to the environment. (i.e. if your project focus is on energy consumption it should specifically address energy consumption, but it should also not waste or misuse other resources) |
|  | Evaluation of Project | Evidence that participant(s) evaluated their project for effectiveness and ability to reach others. |
|  | Evidence of Educational Presentations | Document three educational presentations which have taken place prior to competition; including date, location, and proof of presentation, such as photos, news clippings, and/or thank-you notes. |

## Environmental Ambassador Specifications (continued)

| Up to 35 pages <br> or 45 slides <br> (continued) | Scope of Educational <br> Presentations | Describe the audience(s) reached through educational presentations, <br> including the reason for targeting specific audiences and the benefits <br> of educating them on the environmental concern. |
| :--- | :--- | :--- |
|  | Effectiveness of <br> Educational Presentations | Document an evaluation of effective educational presentations. <br> May be through audience members' change in activity, opinions, <br> knowledge level, or other methods. |
|  | Connection to Family <br> and Consumer Sciences | Describe relationship of project content to Family and Consumer <br> Sciences and/or related occupations. |
|  | Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should <br> be reliable and current. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct <br> grammar and spelling. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to 3 minutes playing time during the presentation. Visual equipment, with no audio, may be used throughout the oral presentation. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out the project.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Knowledge of Environmental <br> Concern | Show evidence of current data and knowledge of trends in the environmental concern <br> topic area. |
| Use of Portfolio and Visuals | Use portfolio to describe all phases of the project. Use original, creative, and appealing visuals <br> to enhance the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear appropriate clothing for the nature <br> of the presentation. |
| Grammar/Word <br> Usage/ Pronunciation | Use proper grammar, word usage, and pronunciation. <br> Responses to Evaluators' <br> QuestionsProvide clear and concise answers to evaluators' questions regarding project. <br> Questions are asked after the presentation. |

## STAR Events Point Summary Form ENVIRONMENTAL AMBASSADOR

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' display using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated ad No 0 | t during scheduled time Yes 3 |  |
| Orientation 0 or 2 points | $\mathbf{0}$ Did not attend | $\stackrel{\mathbf{2}}{\text { Attended }}$ |  |
| Hardcopy Portfolio <br> 0-1 point OR <br> Electronic Portfolio <br> 0-1 point | 0 <br> Binder is not the official FCCLA binder 0 Electronic Portfolio not in viewable format to the evaluators | 1 <br> Binder is the official FCCLA binder <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages $0-3$ points | 0 <br> Portfolio exceeds the page limit | 1 2 3 <br> 2 or more errors 1 error no errors <br> Portfolio contains no more than 45 single-sided pages or 56 slides completed correctly, including: <br> - 1 project ID page or slide <br> - 1 table of contents page or slide <br> - 1 Planning Process summary page or 2 slides <br> - 1 Project Summary Submission Proof page or slide <br> - Up to 7 divider pages or slides <br> - Up to 34 content pages or 44 content slides |  |
| Punctuality 0-1 point | $\stackrel{\mathbf{0}}{\text { Participant was late for presentation }}$ | Participant was on time for presentation |  |
| EVALUATORS' SC | Initials | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE <br> (90 points possible) |  |
| Evaluator 3 | Initials |  |  |
| Total Score | divided by number of evalua <br> = AVERAGE EVALUATOR SC | FINAL SCORE <br> (Average Evaluator Score plus Room Consultant Total) |  |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

ENVIRONMENTAL AMBASSADOR
Rubric

Name of Participant(s)
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

| PORTFO |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process Summary Page $0-5$ points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Evidence of Research $0-5$ points | $\begin{gathered} \mathbf{0} \\ \text { Not explained } \end{gathered}$ | $\quad 1$ Some research done but incomplete information | 2 <br> Research is current but from unreliable sources and does not adequately cover the topic | $\quad \mathbf{3}$ Research is current, appropriate for topic, from reliable sources but does not adequately the topic | $\mathbf{4}$ <br> Research is current, <br> appropriate for <br> topic, rrom reliable <br> sources, and <br> adequately covers <br> the topic | 5 <br> Research is current, from current, from reliable sources, documented correctly, and extensively covers the topic |  |


| Knowledge of the | 0 | 1-2 | 3-4 | 5-6 |
| :---: | :---: | :---: | :---: | :---: |
| Relationship of | No relationship described | Explanation of how the | Explanation of how the | Explanation of how the |
| Concern to |  | is affected is inadequate | is affected is adequate, | is affected is extensive, |
| Participants' Home, |  | and/or potential solution(s) | potential solution(s) for the | multiple potential solutions |
| School, and/or |  | for the problem are not | problem provided | for the problem provided |
| Community 0-6 points |  | provided |  | and are both thorough and practical |


| Creativity and Multiplication of Project 0-10 points | No project completed | 1-2 <br> Project did not address concern | 3-4 <br> Project addressed the concern | 5-6 <br> Project effectively addressed concern and is easy for others to duplicate | 7-8 <br> Project creatively and effectively addressed the concern, reached a few other people, and is easy for others to duplicate | 9-10 <br> Project creatively and effectively addressed the concern, reached a large number of people and is easy for others to duplicate |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Overall Consciousness of Project $0-4$ points | 0 <br> No regard for env responsibility in p execution |  | 1 <br> als, resources, and s used for the were somewhat ul | 2 <br> Most materials, activities used for were chosen with their environmen | resources, and or the project $h$ respect to tal impact | 3-4 <br> rials, resources, and ties used for the ct were thought out chosen and showed rough knowledge vironmental onsibility |  |
| Evaluation of Project $0-3$ points | No evaluation con | ucted <br> Eva | 1 <br> ion method was essful | Evaluation was | $\begin{array}{ll}\text { appropriate } & \begin{array}{l}\text { Eva } \\ \\ \\ \\ \text { ap } \\ \text { ch }\end{array}\end{array}$ | 3 <br> ation was thorough and ppriate. Ideas for positive ges are suggested |  |
| Evidence of Educational Presentations 0-2 points | 0 <br> Evidence of three presentations is $n$ | ducational included | Evidence of th presentations | ee educational included | 2 <br> Evidence of th presentations at least the da proof of comp | ee educational is included with <br> e, location, and one etion |  |
| Scope of Educational Presentations $0-5$ points | 0 <br> No descriptions provided | 1 Description of only one presentation provided | 2 <br> Description of only two presentations provided | 3 <br> Limited <br> descriptions of all three educational presentations are included | 4 <br> Adequate descriptions of each educational presentation are included with information on the audience, why they were targeted, and what benefit(s) this particular group took from the presentation | 5 <br> Extensive descriptions of each educational presentation are included with information on the audience, why they were targeted, and what benefit(s) this particular group took from the presentation |  |

## Environmental Ambassador Rubric (continued)

|  |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Effectiveness of Educational Presentations 0-5 points | 0 <br> No evidence of presentation effectiveness provided | 1 <br> Limited evidence of presentation effectiveness provided | 2 <br> Detailed evidence of presentation effectiveness provided | 3 <br> Detailed evidence of presentation effectiveness provided. Ideas of how to improve effectiveness shared | 4 <br> Detailed evidence of presentation effectiveness provided. Ideas of how to improve effectiveness shared. | 5 <br> Detailed evidence of presentation effectiveness provided. Ideas of how to improve effectiveness shared. |  |
| Connection to Family Consumer Sciences 0-5 points | $0$ <br> Not included | $1$ <br> Vaguely referred to | 2 Explained, but done so poorly | $3$ <br> Explained fully | 4 <br> Explained fully with evidence of some understanding of content area | $5$ <br> Explained fully with evidence of mastery of the content area |  |
| Works Cited/ Bibliography 0-3 points | $\frac{\mathbf{0}}{\text { No resources listed }}$ | Incom <br> resou <br> or app | 1 <br> te list of resources/ s listed are not current priate for project | 2 <br> Complete list of incorrect style | $\begin{array}{ll}\text { resources but } & \begin{array}{l}\text { Com } \\ \text { resou } \\ \text { style }\end{array}\end{array}$ | $3$ <br> lete list of appropriate rces, in MLA or APA |  |
| Appearance 0-3 points | 0 <br> Portfolio is illegible and unorganized | dPortfo <br> gramm <br> and is | 1 <br> is neat, but contains tical or spelling errors ganized poorly | 2 <br> Portfolio is neat professional, w grammar and sp |   <br> legible, and Neat <br> h correct cor <br> elling use | 3 <br> and professional, ct grammar and spelling effective organization |  |


| Organization/ Delivery 0-10 points | 0 <br> Presentation is not done or speaks briefly and does not cover components of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely but does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Knowledge of Environmental Concern $0-5$ points | 0 <br> Little or no evidence of knowledge | 1 <br> Minimal evidence of knowledge | 2 <br> Some evidence of knowledge | 3 <br> Knowledge of subject matter is evident but not shared in the presentation | 4 <br> Knowledge of subject matter is evident and shared at times in the presentation | 5 <br> Knowledge of subject matter is evident and incorporated throughout the presentation |
| Use of Portfolio and Visuals During Presentation $0-5$ points | 0 <br> Portfolio and visuals are not used during presentation | 1 <br> Portfolio and visuals are used during to limit amount of speaking time | 2 <br> Portfolio and visuals are used minimally during presentation | $3$ <br> Portfolio and visuals are incorporated throughout presentation | 4 <br> Portfolio and visuals are used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation portfolio and visuals |
| Voice—pitch tempo, volume $0-3$ points | $\mathbf{0}$ $\mathbf{1}$ <br> No voice qualities are used  <br> effectively $\quad$ Voice quality is adequate |  |  | 2 <br> Voice quality is good, but could improve |  | 3 <br> Voice quality is outstanding and pleasing to listen to |
| Body Language/ Clothing Choice 0-3 points | $\mathbf{0}$ $\mathbf{1}$ <br> Body language shows nervous- <br> ness and unease/ inappropriate <br> clothing Body language shows minimal <br> amount of nervousness/ <br> clothing is appropriate |  |  | 2 <br> Body language is good and and clothing is professional |  | 3 <br> Body language and clothing choice both enhance the presentation |
| Grammar/ Word Usage/ Pronunciation 0-3 points | 0 <br> Extensive (more than 5) grammatical and pronunciation errors | 1 <br> Some (3-5) grammatical and pronunciation errors |  | 2 <br> Few (1-2) gram and pronunciati | matical errors | 3 <br> Presentation has no grammatical or pronunciation errors |
| Responses to Evaluators' Questions $0-5$ points | $0$ <br> Did not answer evaluators' questions | 1 <br> Unable to answer some questions | 2 <br> Responded to all questions, but without ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |

## Evaluator's Comments:

TOTAL
(90 points possible)

Evaluator \# $\qquad$

Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

## Focus on Children

Focus on Children, an individual or team event, recognizes participants who use Family and Consumer Sciences skills to plan and conduct a child development project that has a positive impact on children and the community. Child development encompasses birth through adolescence. Participants must prepare a display and an oral presentation.

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information
on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. At the designated participation time, participant(s) will have 5 minutes to set up their displays. Other persons may not assist.
2. The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. Participant(s) will be stopped at 10 minutes.
3. If audio or audiovisual recordings are used, they are limited to 1 minute playing time during the presentation.
4. Following the presentation, evaluators will have 5 minutes to interview participant(s).
5. Following the interview, evaluators will have 5 minutes to review the display.
6. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Participants must have completed a course or unit of study in child development in a Family and Consumer Sciences program and/or related occupations program.
3. A table or freestanding space will be provided. Participant(s) must bring all necessary supplies and/or equipment. Wall space will not be available.
(continued next page)

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | Display, <br> Oral <br> Presentation | 5 minutes | 5 minutes <br> after <br> presentation <br> interview | $1-$ minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table or <br> freestanding <br> space | Not <br> provided | 30 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\bullet$ | $\bullet$ |  |  |  |  | $\bullet$ | $\bullet$ | $\bullet$ | $\bullet$ |

4. Access to an electrical outlet will not be provided. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for audiovisual presentation, if desired.
5. Items within the display may be used as in-hand visuals during the oral presentation, but must be returned within display dimensions when finished.

## Display

A display should be used to document and illustrate the work of one project. The display may be either freestanding or tabletop. Freestanding displays should not exceed a space $48^{\prime \prime}$ deep by 60 " wide by $72^{\prime \prime}$ high, including audiovisual equipment. Tabletop displays should not exceed a space 30 " deep by 48 " wide by 48 " high, including audiovisual equipment. Information or props outside the display will be considered part of the display and subject to penalty (tablecloths, storage items, boxes below the table, etc.). Scrapbooks, flip charts, portfolios, and photo albums are not allowed. The display must include a project identification page and a Planning Process summary page.

| Project Identification Page | One $8^{1} / 2^{\prime \prime} \mathrm{x} 11$ " page on plain paper, with no graphics or decorations; must include participant's <br> name(s), chapter name, school, city, state, FCCLA national region, event name, and project title. |
| :--- | :--- |
| FCCLA Planning Process <br> Summary Page | One $8^{1 / 2 " ~ x ~ 11 " ~ s u m m a r y ~ p a g e ~ o f ~ h o w ~ e a c h ~ s t e p ~ o f ~ t h e ~ P l a n n i n g ~ P r o c e s s ~ w a s ~ u s e d ~ t o ~ p l a n ~ a n d ~}$ <br> implement the project; use of the Planning Process may also be described in the oral presentation. |
| Evidence of Online Project <br> Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the <br> FCCLA national website and include proof of submission on the display. |
| Addresses a Specific Need | Address a specific and current child development issue, concern, or need. |
| Impacts Children and <br> Community Positively | Show how project has a positive impact on children and the community. |
| Applies Child Development <br> Concepts | Correctly apply child development skills and knowledge gained through Family and Consumer <br> Sciences and/or related occupations program. |
| Ability of Participants to <br> Work with Children | Show evidence of participants involved with children during the "ACT" step of the Planning <br> Process. |
| Appearance | Display must be neat, legible, creative, professional and use correct grammar and spelling. |

## Oral Presentation

The oral presentation of the project may be up to 10 minutes in length and is delivered to evaluators. The presentation should summarize the project and display. The presentation may not be prerecorded. If audio or audiovisual recordings are used, they are limited to 1 minute playing time.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner discussing all aspects of the <br> Planning Process. Summarize project activities and accomplishments. |
| :--- | :--- |
| Identify Concerns | Identify the need to act and provide evidence and data to support decision. |
| Set a Goal | State a detailed and measureable goal. |
| Form a Plan | Develop a thorough and feasible plan of action. |
| Act | Execute plan and show support from others who assisted, partnered, or collaborated in the project. |
| Follow Up | Evaluate project and identify the significance of the project and its outcome. Note ideas <br> for improvement |
| Knowledge of Subject <br> Matter | Show evidence of child development knowledge and skills by using current data to support and <br> describe the project. Research methods such as surveys, interviews, reports, readings, observations <br> were used for gathering data. Technology may have been used to gather data. |
| Use of Display | Use the display to support, illustrate, and complement project description during the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ <br> Clothing Choice | Use appropriate body language including posture, mannerisms, eye contact and appropriate <br> handling of display and notes, or note cards if used. Wear appropriate clothing for the nature of <br> the presentation. |
| Grammar/Word <br> Usage/Pronunciation | Use proper grammar, word usage, and pronunciation. <br> Responses to Evaluators' <br> QuestionsProvide clear and concise answers to evaluators' questions regarding project. Adjust communi- <br> cation to the evaluator's questions. All team members involved in responding to questions. |

## STAR Events Point Summary Form FOCUS ON CHILDREN

Leadership
Experience
Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' display using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


Rubric

| ORAL PRESENTATION |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization/ Delivery 0-10 points | 0 <br> Presentation is not done or speaks briefly and does not cover components of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely and explains project fully | 9-10 <br> Presentation covers all relevant information completely and explains project well with a seamless and logical delivery |  |
| Identify Concerns $0-5$ points | 0 <br> No evidence of concerns | $\quad 1 \quad 1$ A limited explanation of concerns was given | 2 <br> Evidence of several concerns but no research or data given as reference | 3 <br> Evidence of 2 or more concerns were generated with some data | 4 <br> Evidence of 2 or more concerns were generated from current research and data | 5 <br> Much evidence and data included on identifying concerns |  |
| Set a Goal 0-5 points | 0 <br> No goal was evident | 1 <br> Goal set was not attained or achievable in the time frame of the project | 2 <br> The goal was not clearly defined | 3 <br> Goal was defined in a limited manner | 4 <br> The goal was clearly defined, explained in detail, and partially measurable | 5 <br> Goal was explained, desired outcome was understood, and measurable |  |

Focus on Children Rubric (continued)


## Evaluator's Comments:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

## Illustrated Talk

Illustrated Talk, an individual or team event, recognizes participants who make an oral presentation about issues concerning Family and Consumer Sciences and/or related occupations. Participants must prepare a file folder, an oral presentation, and visuals.

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit a file folder with required documents to the event room consultant at the designated participation time.
2. Room consultants and evaluators will have 5 minutes to preview the file folder before the presentation begins.
3. Participant(s) will have 5 minutes to set up for the event. Other persons may not assist.
4. The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. Participants will be stopped at 10 minutes.
5. If audio or audiovisual recordings are used, they are limited to 1 minute playing time during the presentation.
6. Following the presentation, evaluators will have 5 minutes to interview participants.
7. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants. File folders will be returned to participants at the end of scoring.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. A table will be provided. Participant(s) must bring all other necessary supplies and/or equipment. Wall space will not be available.
3. Access to an electrical outlet will not be provided. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for audiovisual presentation, if desired.

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | File Folder, <br> Oral <br> Presentation, <br> Visuals | 5 minutes | 5 minutes <br> prior to <br> presentation | 1-minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table | Not <br> provided | 25 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\bullet$ | $\bullet$ | $\bullet$ | $\bullet$ | $\bullet$ |  | $\bullet$ | $\bullet$ | $\bullet$ | $\bullet$ |

## ILLUSTRATED TALK <br> Specifications

## File Folder

Participant will submit one letter-size file folder containing three identical sets, with each set stapled separately, of the items listed below to the event room consultant at the designated participation time. The file folder must be labeled in the top left corner with name of event, event category, participant's name(s), state, and FCCLA national region.

| Project Identification Page | One $81 / 2 " \mathrm{x} 11$ " page on plain paper, with no graphics or decorations; must include participant's name(s), <br>  <br> chapter name, school, city, state, FCCLA national region, event name and title of Illustrated Talk. |
| :--- | :--- |
| FCCLA Planning Process <br> Summary Page | One $8^{1} / 2 \mathrm{~L} \times 11$ " summary page of how each step of the Planning Process was used to plan <br> and present the Illustrated Talk. |
| Evidence of Online Project <br> Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the <br> FCCLA national website and include proof of submission in the file folder. |
| Documentation of Three Prior <br> Presentations of the Illustrated <br> Talk to Different Audiences | Document three (only three) prior Illustrated Talk presentations, including date; <br> location; and proof of prior presentation, such as photos, news clippings, and/or <br> thank-you notes. |
| Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be reliable and current. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should deal with issues related to Family and Consumer Sciences and how these issues can be addressed by FCCLA members. It is not a factual lecture or "how-to" presentation.

| Introduction | Use creative methods to capture audience attention. |
| :--- | :--- |
| Relationship to Family and <br> Consumer Sciences and/or <br> Related Careers | Reflect views and knowledge on issues of concern related to areas of Family and Consumer <br> Sciences and/or related careers. |
| Knowledge of Subject Matter | Present current data and information to support viewpoints and issues of concern. |
| Methods or Techniques to <br> Address the Issues of Concern | Describe suggested methods or techniques FCCLA members can use to address the issues <br> of concern. |
| Summary | Summarize major points and/or issues of concern. |
| Length of Presentation | The presentation should be an appropriate length within the 10-minute timeframe for <br> the information which should be presented. |
| Organization/Delivery | Deliver oral presentation in an organized, sequential manner as outlined. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, <br> and appropriate handling of visuals and notes or note cards if used. Wear appropriate <br> clothing for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding subject matter. <br> Questions are asked after the presentation. |

## Visuals/Props

Visuals/props may include posters, charts, slides, transparencies, presentation software, puppets, etc. Audio and audiovisual recordings are limited to 1 minute playing time during the presentation.

| Effectively Illustrate Content | Support, illustrate, and/or complement content of presentation. |
| :--- | :--- |
| Creativity | Use creative methods to illustrate presentation. |
| Use of Visuals | Presentation aids must be visible to the audience; neat, legible, and professional; and use <br> correct grammar and spelling. |

## STAR Events Point Summary Form ILLUSTRATED TALK

The Ultimate
Lexperience
Exper
Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' file folder using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adult during scheduled time$\text { No } 0$$\text { Yes } \mathbf{3}$ |  |  |  |  |
| Orientation 0 or 2 points | 0 <br> Did not attend/incomplete team attendance |  | $2$ <br> The individual or ALL participating members of the team attended |  |  |
| File Folder 0-4 points | $0$ <br> No File Folder presented | File Fold incorrect materials than 3 cop or incom | 2-3 <br> resented with eling/insufficient evaluators (less es of contents), e content | 4 <br> File Folder is presented with correct labeling and sufficient evaluators <br> - Project ID Page <br> - Planning Process Summary <br> - Project Summary Submission Proof <br> - Prior Presentation Documentation <br> - Works Cited |  |
| Punctuality 0-1 point | Participant was late for presentation |  | 1 <br> Participant was on time for presentation |  |  |
| EVALUATORS' SCORES |  |  | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |  |
| Evaluator 2 | _ Initials |  | AVERAGE EVALUATOR SCORE <br> (90 points possible) |  |  |
| Evaluator 3 | _ Initials ___ |  |  |  |  |
| Total Score | divided by number of evaluators <br> = AVERAGE EVALUATOR SCORE |  |  | FINAL SCORE <br> (Average Evaluator Score plus Room Consultant Total) |  |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

## ILLUSTRATED TALK <br> Rubric

Name of Participant(s)
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

| FILE FOLDER |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA Planning Process Summary Page $0-5$ points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Works Cited/ Bibliography $0-3$ points | 0 <br> No resources listed | 1 <br> Incomplete list of resources/ resources listed are not current or appropriate for project |  | 2 <br> Complete list of resources but incorrect style |  | 3 <br> Complete list of appropriate resources, in MLA or APA style |  |

## ORAL PRESENTATION

| Introduction 0-5 points | $0$ <br> No obvious introduction | 1 <br> Introduction not relevant or appropriate for the presentation | 2 <br> Introduction not effective in capturing attention | 3 <br> Somewhat creative/attention getting | 4 Creative introduction | 5 Introduction captured attention immediately |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Relationship of Family and Consumer Sciences Coursework and/or Related Careers 0-10 points | 0 <br> No evidence of relationship to FACS coursework and/or career knowledge | 1-2 <br> Minimal evidence of relationship to FACS coursework and/or career knowledge | 3-4 <br> Some evidence of relationship to FACS coursework and/or career knowledge | 5-6 <br> Knowledge of relationship to FACS coursework and/or career knowledge evident but not shared | 7-8 <br> Knowledge of relationship to FACS coursework and/or career knowledge is evident and shared | 9-10 <br> Knowledge of relationship to FACS coursework and/or career knowledge is evident and explained well |  |
| Knowledge of Subject Matter 0-10 points | 0 <br> Did not mention any methods and techniques | $1-2$ <br> Minimal evidence of knowledge | 3-4 <br> Some evidence of knowledge | 5-6 <br> Evidence of knowledge, but not used effectively in the presentation | 7-8 <br> Evidence of knowledge. Presenta tion is enhanced by participant's knowledge | 9-10 <br> Evidence of thorough knowledge. Effective presentation of current data and information to support viewpoints and issues of concern. |  |
| Methods or Techniques to Address the Issues of Concern 0-10 points | 0 <br> Did not mention any methods and techniques | 1-2 <br> Methods and techniques were given, but not explained | 3-4 <br> Methods and techniques were given, but not clearly explained | 5-6 <br> Issues were examined with some methods and techniques to solve these concerns | 7-8 <br> Methods and techniques were given and thoroughly explained in which one imagines consequences, conceptualizes alternatives, and empathizes | 9-10 <br> Multiple strategies are examined. Critical thinking is used to focus on deciding what to believe or do |  |
| Summary $0-5$ points | $0$ <br> Not provided | Poor conclu | $1-2$ <br> mary with weak | 3-4 <br> Provided a summ concluding state be stronger | nary but ment could | 5 nt summary with concluding ent |  |
| Length of Presentation 0-3 points | Did not speak | Spoke stopped | $1$ <br> ery briefly or was | $2$ <br> Spoke an approp but could have on presentation | riate length The <br>  10 m <br>  matio <br>  approp | 3 <br> presentation was within inutes and all inforn was covered for an opriate length of time |  |
| Organization/ Delivery 0-10 points | 0 <br> Presentation is not done or speaks briefly and does not cover components of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information, but does not explain the project well | 7-8 <br> Presentation covers information completely and explains project fully | 9-10 <br> Presentation covers all relevant information completely and explains project with a seamless and logical delivery |  |

## Illustrated Talk Rubric (continued)



## Evaluator's Comments:

$\qquad$
$\qquad$
$\qquad$

## Interpersonal Communications

Interpersonal Communications, an individual or team event, recognizes participants who use Family and Consumer Sciences and/or related occupation skills and apply communication techniques to develop a project designed to strengthen communication in a chosen area: community, employment relationships, family, peer groups, or school groups. Participants must prepare a file folder, an oral presentation, and a response to a related case study.

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit a file folder with required documents to the event room consultant at the designated participation time.
2. Room consultants and evaluators will have 5 minutes to preview the file folder before the presentation begins.
3. Participant(s) will have 5 minutes to set up for the event. Other persons may not assist.
4. The oral presentation may be up to 5 minutes in length. A one-minute warning will be given at 4 minutes. Participant(s) will be stopped at 5 minutes.
5. Following the presentation, evaluators will have 5 minutes to interview participant(s).
6. Participant(s) will then be given a written case study related to their project. They will have 10 minutes to prepare a response to the case study.
7. Participant(s) will have up to 5 minutes to present the case study response to evaluators. Evaluators may ask questions after the response.
8. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participant(s). File folders will be returned to participants at the end of scoring.
(continued next page)

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | File Folder, <br> Oral <br> Oresentation | 5 minutes <br> set up/ <br> 10 minutes <br> case study | 5 minutes <br> prior to <br> presentation | 5 minutes/ <br> 5 minutes <br> case study | 5 minutes | Table, blank <br> note cards | Not <br> provided | 35 minutes |


| PRESENTATION ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
|  | $\bullet$ | $\bullet$ | $\bullet$ | $\bullet$ |  | $\bullet$ | $\bullet$ | $\bullet$ | $\bullet$ |

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. A table and blank note cards for the preparation of the case study response will be provided. Participant(s) must bring all other necessary supplies and/or equipment. Wall space will not be available.
3. Access to an electrical outlet will not be provided. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for visual presentation, if desired.

## File Folder

Participant(s) must submit one letter-size file folder containing three identical sets, with each set stapled separately, of the items listed below to the event room consultant at the designated participation time. The file folder must be labeled in the top left corner with name of event, category, participant's name(s), state, and FCCLA national region.

| Project Identification Page | One $8^{1} / 2^{\prime \prime} \times 11 "$ page on plain paper, with no graphics or decorations; must include participant's <br> name(s), chapter name, school, city, state, FCCLA national region, event name, project title, and <br> chosen area of emphasis (i.e. family, peer groups, school groups, community, or employment <br> relationships). |
| :--- | :--- |
| FCCLA Planning Process <br> Summary Page | One $8^{1 / 2} \mathrm{z} \times 11$ " summary page of how each step of the Planning Process was used to plan and <br> implement the project; may also be described in the oral presentation. |
| Evidence of Online Project <br> Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the <br> FCCLA national website and include proof of submission in the file folder. |
| Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be reliable and current. |

## Oral Presentation

The oral presentation may be up to 5 minutes in length and is delivered to evaluators. The presentation should describe project in detail and discuss how communication techniques and methods such as verbal, nonverbal, written, active listening, one-on-one, and/or conflict resolution were used. Audio and/or video recordings are not permitted.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Identify Concerns | Identify the need to act and provide two or more reasonable options or "alternative actions." |
| Set a Goal | State a detailed and measureable goal. |
| Form a Plan | Develop a thorough and feasible plan. |
| Act | Execute plan with a thorough understanding and application of communication techniques <br> and solutions. |
| Follow Up | Evaluate project and express the significance of the project and its outcome. |
| Project Rationale Clearly Stated | Identify reason for implementing the project. |
| Use of Appropriate Techniques | Show evidence of communication techniques and methods used in the project, such as verbal, <br> nonverbal, written, one-on-one, active listening, and/or conflict resolution. |
| Impact on Interpersonal <br> Communications; <br> Accomplishments | Show how an area of interpersonal communications was strengthened through the project. <br> Relationship to FCCLA <br> Purposes and Family and <br> Consumer SciencesExplain direct connection to the purposes of FCCLA and Family and Consumer Sciences. <br> VoiceSpeak clearly with appropriate pitch, tempo, and volume. <br> Body Language/Clothing ChoiceUse appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of visuals and notes or notecards if used. Wear appropriate clothing for the <br> nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. <br> Responses to Evaluators' <br> Questions <br> Provide clear and concise answers to evaluators' questions regarding the project. |

## Interpersonal Communications Specifications (continued)

## Case Study

Participants will be given a written case study to evaluate their understanding of communication. The case study will relate to the area of the participant's project. Participant(s) will have 10 minutes to prepare a response. The response may not exceed 5 minutes. Work will take place in a separate room with no spectators. No prewritten material is allowed, but blank note cards will be provided.

| Presentation | Case study responses indicate an understanding of the concepts and issues. |
| :--- | :--- |
| Knowledge of Communication <br> Techniques | Show evidence of awareness of methods for strengthening communication and of <br> communication techniques. |
| Appropriate Solutions | Present solutions that are feasible and suitable for the situation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluator'' questions regarding case study response. |

## STAR Events Point Summary Form INTERPERSONAL COMMUNICATIONS

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' file folder using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adult during scheduled time$\text { No } \mathbf{0} \quad \text { Yes }$ |  |  |  |  |
| Orientation 0 or 2 points | 0 <br> Did not attend/incomplete team attendance |  | $2$ <br> The individual or ALL participating members of the team attended |  |  |
| File Folder 0-4 points | $0$ <br> No File Folder presented | File Fold incorrect materials than 3 cop or incom | 2-3 <br> esented with eling/insufficient evaluators (less of contents), content | 4 <br> File Folder is presented with correct labeling and sufficient evaluators material <br> - Project ID Page <br> - Planning Process Summary <br> - Project Summary Submission Proof <br> - Works Cited |  |
| Punctuality 0-1 point | 0 <br> Participant was late for presentation |  | 1 <br> Participant was on time for presentation |  |  |
| EVALUATORS' SCORES |  |  | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |  |
| Evaluator 2 | Initials |  | AVERAGE EVALUATOR SCORE <br> (90 points possible) |  |  |
| Evaluator 3 | Initials |  |  |  |  |
| Total Score | divided by numb <br> = AVERAGE EVA |  |  | FINAL SCORE <br> (Average Evaluator Score plus Room Consultant Total) |  |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

Rubric

Name of Participant(s)
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$


Interpersonal Communications Rubric (continued)


## CASE STUDY

| Presentation 0-2 points | 0 <br> No case study presentation is made |  | 1 <br> Case study response is limited in scope | 2 <br> Case study responses indicate an understanding of the concepts and issues |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Knowledge of Communication Techniques $0-4$ points | 0 <br> Not evident in explanations | 1 <br> Knowledge of communication techniques is limited | 2 <br> Knowledge of communication techniques is evident in the case study response. Participants demonstrate effective listening and feedback techniques | 3 <br> Knowledge of communication techniques is thorough. Explain how similarities and differences among people affect conflict prevention and management | 4 <br> Knowledge of communication techniques is explained in detail. Apply ethical principles of communication |  |
| Appropriate Solutions 0-4 points | $0$ <br> Not evident | 1 <br> Participants share a limited response to one or two solutions | 2 <br> Participants share feasible and suitable solutions | $3$ <br> Participants share many feasible and suitable solutions | 4 <br> Participants share extensive suitable solutions and insights |  |
| Responses to Evaluators' Questions 0-3 points | Not evident |  | 1 <br> not answer questions | $2$ <br> Answers show a limited understanding | $3$ <br> Answers are in depth and thorough |  |

## Evaluator's Comments:

TOTAL
(90 points possible)


Evaluator \# $\qquad$
Evaluator Initial $\qquad$
$\qquad$

Job Interview

Job Interview, an individual event, recognizes participants who use Family and Consumer Sciences and/or related occupations skills to develop a portfolio, participate in an interview, and communicate a personal understanding of job requirements. Participants must prepare a portfolio, including a job application, and express their communication skills and job knowledge through an interview.

## EVENT CATEGORIES

Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information
on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each participant will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time.


A job application must be completed and included in the portfolio.
Download the form at www.fcclainc.org/ content/resources
2. Room consultants and evaluators will have 15 minutes to preview the portfolio (hardcopy or electronic). The participant must make the electronic portfolio accessible to evaluators.
3. The interview may be up to 20 minutes in length. A one-minute warning will be given at 19 minutes. The interview will be stopped at 20 minutes.
4. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Participants should use the portfolio during the interview process and answer questions about the portfolio at this time. No other materials may be used during the interview.
3. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for electronic portfolio presentation.
4. Participant must apply for a job that matches their current skills and relates to their career interests/goals. Letters of recommendation must not be the work of the participant.

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual | Portfolio, <br> and Job <br> Application |  | 15 minutes <br> prior to <br> interview | $1-$-minute <br> warning at <br> 19 minutes; <br> stopped at <br> 20 minutes |  |  | Not <br> provided | 40 minutes |
|  |  |  |  |  |  |  |  |  |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\bullet$ |  |  | Visuals |
|  |  |  | $\bullet$ |  |  |  |  |  |

[^2]
## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the divider pages and tabs, must fit within the cover, be one-sided, and may not exceed 36 pages, as described below. Once a hardcopy portfolio has been turned in to evaluators, particpants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 47 slides, as described below.

| $1-81 / 2$ " $\times 11^{\prime \prime}$ page or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, FCCLA national region, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2$ " $\times 11$ "page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2$ " x 11 " page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| 1 | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the portfolio. |
| 0-5 | Divider Pages or Sections | Use up to 5 divider/section pages or slides. Divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
| Up to 27 <br> $81 / 2 " \times 11$ " <br> pages or <br> 37 slides | Job Specification Sheet | Give name of employer, job title, short job description, required hours, and wages typically offered for this job. The selected job must match the participant's current skills and relate to future career interests and goals. |
|  | Business Communication | Include completed job application (download from www.fcclainc.org/ content/resources), cover letter, resume, and two letters of recommendation (one from a school official, administrator, counselor, or teacher and one from an employer or other community representative). All business communication documents should be complete; use correct spelling, grammar, and be consistently written; be of consistent font style and of appropriate size; use appropriate business format and color; be well organized; and match current skills and reflect future career interests and goals. |
|  | Career-Related Education | Describe career-related education that enhance employability. Include a summary of school activities; career research projects, application of Family and Consumer Sciences and/or related occupations skills and their relationship to job, and an example of ability to communicate in written form. |
|  | Educational Enhancement Opportunities | Describe educational enhancement opportunities that enhance employability. Include career development planning, summaries of job shadowing, internships, apprenticeships, informational interviews, or community service projects, and products developed during these experiences. |

## Job Interview Specifications（continued）

| Up to 27 pages <br> or 37 slides <br> （continued） | Examples of Special Skills | Include up to five examples of special skills，talents，and／or abilities related <br> to job and career goals．These may be in any format but must fit within the <br> dimensions of the portfolio．Audio and／or video recordings may be included <br> in the portfolio but will not be considered by evaluators．Examples or <br> samples of special skills will be identified as such and are considered <br> content pages． |
| :--- | :--- | :--- |
|  | Appearance | Portfolio must be neat，legible，and professional and use correct grammar <br> and spelling． |

## Interview

The interview may be up to 20 minutes in length and will be conducted by evaluators．Questions will pertain to participant＇s current skill level and the specific job for which they are applying．The portfolio should be used during the interview．

| Knowledge of Selected Job | Show evidence of how present skills relate to job，including Family and Consumers Sciences <br> and／or related occupations coursework，and evidence of knowledge of specific abilities needed <br> to perform job． |
| :--- | :--- |
| Communication Skills | Display effective verbal and nonverbal skills：clarity of expression，eye contact，body language， <br> voice，grammar，word usage and pronunciation，friendly，poised，and personable． |
| Response to Evaluators＇ <br> Questions | Provide clear and concise answers to evaluators＇interview questions． |
| Use of Portfolio | Use portfolio to support understanding of job and emphasize skills． |
| Professional Appearance | Attire and grooming suitable for specific job interview． |
| Voice | Speak clearly with appropriate pitch，tempo，and volume． |
| Body Language | Use appropriate body language including gestures，posture，mannerisms，eye contact， <br> and appropriate handling of portfolio． |
| Grammar／Word Usage／ <br> Pronunciation | Use proper grammar，word usage，and pronunciation． |

Leadership
Experience
JOB INTERVIEW
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adult d No 0 | during scheduled time Yes $\mathbf{3}$ |  |
| Orientation 0 or 2 points | Did not attend | The individual attended |  |
| $\begin{aligned} & \text { Hardcopy Portfolio } \\ & 0-1 \text { point } \\ & \text { OR } \\ & \text { Electronic Portfolio } \\ & 0-1 \text { Point } \end{aligned}$ | $\mathbf{0}$Binder is not the official FCCLA binderElectronic Portfolio not in viewable <br> format to the evaluators | Binder is the official FCCLA binder 1 <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages $0-3$ points | 0 <br> Portfolio exceeds the page limit | $\mathbf{1}$ $\mathbf{2}$ 3 <br> no errors <br> 2 or more errors 1 error  <br> Portfolio contains no more than 36 single-sided pages or 47 slides completed correctly, including: <br> - 1 project ID page or slide <br> - 1 table of contents page or slide <br> - 1 Planning Process summary page or 2 slides <br> - 1 Project Summary Submission Proof <br> - Up to 7 divider pages or slides <br> - Up to 27 content pages or 37 content slides |  |
| Punctuality 0-1 point | $\mathbf{0}$ Participant was late for presentation | Participant was on time for presentation |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE <br> (90 points possible) |  |
|  | Initials |  |  |
| Evaluator 3 | Initials |  |  |
| Total Score | divided by number of evaluators <br> = AVERAGE EVALUATOR SCORE | FINAL SCORE <br> (Average Evaluator Score plus Room Consultant Total) <br> Bronze: 1-69.99 |  |
| RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 |  |  |  |
| VERIFICATION OF FINAL SCORE AND RATING (please initial) |  |  |  |
| aluator 1 Ev | Evaluator 2 __ Evaluator | Room Consultant Event Lead Consultant |  |

Name of Participant(s)
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

| PORTFOLIO |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process Summary Page $0-5$ points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Job Specification Sheet 0-5 points | $\quad \mathbf{0}$ Job Specification Sheet not provided | 1 <br> Only two of the five items provided | 2 <br> Only three of the five items provided | 3 <br> Four of the five items provided | 4 <br> All five items provided | 5 <br> All five items provided and thorough |  |
| Business Communication $0-15$ points | $\begin{gathered} \mathbf{0} \\ \text { None apply } \end{gathered}$ |  |  |  |  |  |  |
| Career Related Education 0-5 points | 0 <br> Not included | 1 <br> Only one of the required items provided | 2 <br> Only two of four items provided | 3 <br> Three of four items items provided | 4 <br> All four items provided but they lack information | 5 <br> All four items provided, thorough and professional |  |
| Educational Enhancement Opportunities 0-5 points | $\begin{gathered} \mathbf{0} \\ \text { Not included } \end{gathered}$ | 1 Only one item provided | 2 <br> Two of three items provided but lack information | $3$ <br> Two of three items provided completely | 4 <br> All three items provided but they lack information | 5 <br> All three items provided, thorough and professional |  |
| Examples of Special Skills 0-5 points | 0 <br> Not provided | 1 <br> Only one or two of the items provided | 2 <br> Only three of five items provided provided | $3$ <br> Four of five items | $4$ <br> Five items provided | 5 <br> All five items provided and relate well to job/ career goals |  |
| Portfolio Appearance 0-3 points | Portfolio is illegible and and unorganized | Portfolio gramm and is | is neat, but contains tical or spelling errors ganized poorly | 2 <br> Portfolio is neat, and professiona grammar and sp |  | $3$ <br> and professional, correct mar and spelling used; tive organization |  |


| INTERVIEW |  |  |  |  |  |  | POINTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Knowledge of Selected Job $0-10$ points | 0 Little evidence of job knowledge | 1-2 <br> Minimal evidence of job knowledge | 3-4 <br> Some evidence of job knowledge | 5-6 <br> Knowledge of job is evident but not in interview | 7-8 <br> Knowledge of job is evident and shared at times in the interview | 9-10 <br> Knowledge of job is evident and incorporated throughout the interview |  |
| Communication Skills <br> 0-10 points | $\qquad$ | 1-2 <br> Interview is brief because participant lacks the ability to carry on a conversation or answer questions with detail | 3-4 <br> Participant answers most questions well, but displays signs of self-consciousness or nervousness in his/her nonverbal communication | 5-6 <br> Participant answers questions and relates to the evaluators well | 7-8 <br> Participant shows confidence and personality during interview. Answers questions well | 9-10 <br> Participant is confident, poised, personable, relates well to the evaluators, and answers questions clearly and effectively |  |
| Responses to Evaluators' Questions 0-10 points | 0 <br> Did not answer evaluators' questions | $\mathbf{1 - 2}$ Unable to answer some questions | 3-4 <br> Responded to all questions, but without ease or accuracy | 5-6 <br> Responded adequately to all questions | 7-8 <br> Gave appropriate responses to evaluators' questions | 9-10 <br> Responses to questions were appropriate and given without hesitation |  |
| Use of Portfolio During Presentation 0-5 points | 0 <br> Portfolio is not used during presentation | $1$ <br> Portfolio used to limit amount of speaking time | 2 <br> Portfolio used minimally during presentation | $\quad 3$ Portfolio incorpo- rated throughout presentation | 4 <br> Portfolio used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation, and portfolio |  |

(continued next page)

Job Interview Rubric (continued)

| Voice—pitch tempo, volume 0-3 points | 0 <br> No voice qualities are used effectively | $\stackrel{1}{1}$ Voice quality is adequate | Voice quality is good, but could improve | 3 <br> Voice quality is outstanding and pleasing to listen to |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Body Language 0-3 points | 0 <br> Body language shows nervousness | 1 <br> Body language shows minimal amount of nervousness | 2 <br> Body language is good | 3 <br> Body language enhances the presentation |  |
| Grammar/ Word Usage/ Pronunciation $0-3$ points | 0 <br> Extensive (more than 5) grammatical and pronunciation errors | 1 <br> Some (3-5) grammatical and pronunciation errors | 2 <br> Few (1-2) grammatical and pronunciation errors | $3$ <br> Presentation has no grammatical or pronunciation errors |  |
| Professional Appearance 0-3 points | 0-1 <br> Non-professional appearance, attire and/or grooming | 2 <br> Neat appearance, attire but lacks polish | and grooming | 3 <br> Professional appearance, attire and grooming |  |

## Evaluator's Comments:

TOTAL
${ }$ ) $}$

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

Leadership, an individual event, recognizes participants who actively evaluate and grow in their leadership potential. Participants use the Student Leadership Challenge and supporting materials, to investigate their leadership ability and develop a mentorship relationship to further their leadership development. Participants must prepare a portfolio and an oral presentation.

## EVENT CATEGORIES

Senior: grades 10-12
Occupational: grades 10-12
See page 75 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit a portfolio to the event room consultant at the designated participation time.
2. Participant will have 10 minutes to set up for the event. Other persons may not assist.
3. Room consultants and evaluators will have 10 minutes to preview the portfolio before the presentation begins, during participant set up time.
4. The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. The participant will be stopped at 10 minutes.
5. If audio or audiovisual recordings are used, they are limited to 3 minutes playing time during the presentation. Visual equipment, with no audio, may be used during the entire presentation.
6. Following the presentation, evaluators will have 5 minutes to interview participant.
7. Evaluators will have up to 5 minutes to use the rubric to score and write comments for the participant.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. A table will be provided. Participant must bring all other necessary supplies and/or equipment. Wall space will not be available.
3. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for electronic portfolio presentation.

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | Portfolio, <br> Oral <br> Presentation | 10 minutes | 10 minutes <br> prior to <br> presentation | 1 -minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table | Not <br> provided | 30 minutes |
|  |  |  |  |  |  |  |  |  |

## PRESENTATION ELEMENTS ALLOWED

| PRESANTATION ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
| $\bullet$ |  | $\bullet$ |  | $\bullet$ | $\bullet$ | $\bullet$ |  | $\bullet$ | $\bullet$ |

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the divider pages and tabs, must fit within the cover, be one-sided, and may not exceed 47 pages, as described below. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 58 slides, as described below.

| $1-81 / 2$ " $\times 11$ " page or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city state, FCCLA national region, event name, and project title. |
| :---: | :---: | :---: |
| $1-8^{1 / 2 "}$ " 11 " page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-8^{1 / 2 "} \times 11 " \text { page }$ or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| 1 | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the portfolio. |
| 0-7 | Divider Pages or Sections | Use up to 7 divider/section pages or slides. Divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
| Up to 36 <br> $81 / 2$ " $\times 11^{\prime \prime}$ <br> pages or <br> 46 slides | Student Leadership Practices Inventory Summary | The participant will take a leadership inventory such as the Student Leadership Practices Inventory analyze their results, and include a summary of the results. The summary should not exceed, two $81 / 2$ " $\times 11$ " pages or three slides. The participant may use graphs, narrative, bullet points, etc. to convey their inventory results in a way they believe is most effective. |
|  | Personal Best Leader Experience | Use the questions from the "Inventory Instructions" to summarize the participants Personal Best Leader Experience. The Personal Best Leader Experience should not exceed three $81 / 2$ "x $11^{\prime \prime}$ pages or six slides. |
|  | Admirable Leaders Summary | Use the questions from the "Inventory Instructions" to list 3 people who have been or are leaders in the participant's life and attributes of the person or their relationship that have been meaningful in the participant's personal growth (may be leadership related or in another capacity). The Admirable Leaders Summary should not exceed two $81 / 2$ "x $11^{\prime \prime}$ pages or three slides. |
|  | Image Awareness | The participant will take a look at the image he/she projects of him/herself using the questions from the "Inventory Instructions." The image awareness summary should not exceed one $81 / 2$ " $\times 11$ " page or two slides. |
|  | Leadership Goals | Develop 2-3 goals in areas of the participants personal leadership abilities which he or she would like to enhance or develop. Goals may be short- or long-term and can pertain to any area of the participants leadership abilities and activities. Goals should be specific, measurable, attainable, realistic, and timely. Include steps intended to help reach goals. |

## Leadership Specifications（continued）

| Up to 35 pages or 45 slides （continued） | Mentee Profile | The participant will find someone in the school，community，or online who he／she can be a mentor to and develop a brief description（at minimum include name，age，explanation of their past or current relationship）， reason（s）for choosing the mentee，and opportunities for mentorship． Examples of mentees include，but are not limited to，a younger student，a less experienced teammate，a future FCCLA officer．Mentorship relation－ ships may be developed through an established school，community，or online program． |
| :---: | :---: | :---: |
|  | Mentorship Plan | Determine the purpose for mentoring this individual and develop an outline of the ways the participant believes he／she can help the mentee grow through the relationship．This may include items such as，but not limited to，the intended length of the mentorship relationship，frequency of correspondence，activities planned．Participant should especially consider how his／her leadership strengths may be utilized in the relationship and how weaknesses could be improved． |
|  | Mentorship Activities | Outline the activities／correspondence that took place with the participant＇s mentee during the mentorship period and／or through the time of competition not to go beyond June 30．This section may include pictures， videos，emails，social media correspondence，recordings of audible communication（e．g．phone，Skype），etc． |
|  | Mentee Reflection | Include a reflection completed by the mentee using the questions from the ＂Inventory Instructions．＂If the mentee is not able to answer the questions as written or on his／her own，the questions can be re－worded and asked by the participant or a third party and answers written on the mentee＇s behalf． The Mentee Reflection should not exceed two $81 / 2$＂$\times 11$＂pages or three slides． |
|  | Outside Perspective Reflection | Include a reflection from a third－party who has witnessed the mentorship in action which briefly describes the relationship and the effects of the situation on either or both the mentor and the mentee．The Outside Perspective Reflection should include the third－party＇s name and relationship to the mentor and／or mentee and should not exceed one $81 / 2$＂$\times 11$＂page or one slide． |
|  | Leadership Reflection | Include a reflection of the experience as a mentor，what was learned，how he／she utilized and built upon leadership strengths and improved his／her weaknesses，what he／she will take from the experience for the future，what can be improved for future leadership roles and mentorship experiences， and any other thoughts about the experience． |
|  | Appearance | Portfolio must be neat，legible，and professional and use correct grammar and spelling． |

## Leadership Specifications (continued)

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to 3 minutes playing time during the presentation. Visual equipment, with no audio, may be used throughout the oral presentation. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out the project.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Connection to Family <br> and Consumer Sciences <br> and Related Occupations | Describe relationship of project content to Family and Consumer Sciences and related occupations. |
| Knowledge of Self | Demonstrate thorough knowledge of self and the ways in which he/she grew during the project and <br> mentorship experience. |
| Use of Portfolio and Visuals <br> During Presentation | Use the portfolio and visuals to support, illustrate, or complement presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear appropriate clothing for the nature of <br> the presentation. |
| Grammar/Word Usage/ | Use proper grammar, work usage, and pronunciation. |
| Responses to Evaluators' | Provide clear and concise answers to evaluators' questions regarding project. Questions are asked <br> after the presentation. |

## STAR Events Point Summary Form LEADERSHIP

Leadership
Experience
not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  |  |
| :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adult durin No 0 | during scheduled time Yes 3 |  |
| Orientation 0 or 2 points | 0 <br> Did not attend/incomplete team attendance | 2 <br> The individual or ALL participating members of the team attended |  |
| Hardcopy Portfolio <br> 0-1 point OR <br> Electronic Portfolio <br> 0-1 point | $\qquad$ | Binder is the official FCCLA binder 1 <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages $0-3$ points | 0 <br> Portfolio exceeds the page limit | $\mathbf{1}$   <br> $\mathbf{2}$ or more errors $\mathbf{1}$ error no errors <br> Portfolio contains no more than 47 single-sided pages or 58 slides completed correctly, including: <br> - 1 project ID page or slide <br> - 1 table of contents page or slide <br> - 1 Planning Process summary page or 2 slides <br> - 1 Project Summary Submission Proof <br> - Up to 7 divider pages or slides <br> - Up to 36 content pages or 46 content slides |  |
| $\begin{gathered} \hline \text { Punctuality } \\ 0-1 \text { point } \end{gathered}$ | Participant was late for presentation | Participant was on time for presentation |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials |  |  |
| Total Score | divided by number of evaluators <br> = AVERAGE EVALUATOR SCORE | FINAL SCORE (Average Evaluator |  |
| RATING ACHIEVED (circle on | e) Gold: 90-100 Silver: 70-89.99 | 99 Bronze: 1-69.99 |  |

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

| PORTFOLIO |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA Planning Process Summary Page $0-5$ points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Leadership Inventory Summary $0-6$ points | 0 <br> Not explained | 1 <br> Summary communicates that the participant took a leadership inventory | 2 <br> Summary communicates some of the participant's inventory results | 3 <br> Summary communicates most of the participant's inventory results | 4 <br> Summary adequately communicates the participant's inventory results and is wellwritten | 5-6 <br> Summary effectively communicates the participant's inventory results and is wellwritten |  |
| Personal Best Leader Experience 0-3 points | $\quad \mathbf{0}$ No experience described | Experience description is inadequate |  | $\mathbf{2}$  <br> Experience description is Exp <br> adequate and addresses exte <br> all questions an |  | 3 <br> Experience description is extensive and effectively answers all questions |  |
| Admirable Leaders $0-3$ points | 0 <br> No admirable leaders provided | 1 <br> 1-2 admirable leaders provided with limited answers |  | 2 <br> Three admirable leaders provided and partially addressed questions |  | 3 <br> Three admirable leaders provided and thoroughly addressed all questions |  |
| Overall Image Awareness $0-3$ points | 0 <br> No image awareness provided | 1 <br> Briefly addresses image awareness questions |  | 2 <br> All questions are answered and participant shows some reflection on image and ways to improve if necessary |  | 3 <br> All questions are answered thoroughly and participant shows significant reflection on own image and ways to improve if necessary |  |
| Leadership Goals 0-5 points | $\mathbf{0}$ No goals provided | 1 <br> 1-3 goals are stated, but are not appropriate | $\begin{gathered} \mathbf{2} \\ \text { 2-3 appropriate } \\ \text { goals are stated } \end{gathered}$ | 3 <br> 2-3 appropriate goals are stated. Goals are some of the following: specific, measurable, attainable, realistic, and timely. | 4 <br> 2-3 appropriate goals are stated. Goals are some of the following: specific, measurable, attainable, realistic, and timely. Steps to reach goals are included. | 5 <br> 2-3 appropriate goals are stated. Goals are specific, measurable, attainable, realistic, and timely. Steps to reach goals are included. |  |
| Mentee Profile 0-1 point | 0 <br> Not provided | Profile is included and complete |  |  |  |  |  |
| Mentorship Plan $0-5$ points | $\underset{\substack{\mathbf{0} \\ \text { No mentorship } \\ \text { plan provided }}}{\text { and }}$ | $\stackrel{1}{\text { Limited mentorship }}$ plan provided | 2 <br> Plan provided with no value or variety in experiences | $\mathbf{3}$ <br> Plan provided <br> and explained, <br> though little <br> variety or value <br> in experiences | 4 <br> Adequate plan provided with good variety and value of experiences | 5 <br> Extensive plan provided with a wide variety of appropriate and valuable experiences. Documentation is clear and easy to understand. |  |
| Mentorship Activities 0-5 points | $\quad \mathbf{0}$ No mentorship activities provided | $\mathbf{1}$ Activities poorly documented | 2 <br> Activities are adequately documented | 3 <br> Activities are adequately documented and were somewhat effective in helping the mentee become a better leader | 4 <br> Activities are adequately documented and were effective in helping the mentee become a better leader | 5 <br> Activities are effectively documented and were highly effective in helping the mentee become a better leader |  |
| Mentee Reflection 0-1 point | 0 <br> Not provided |  | $1$ <br> Mentee Reflection | included |  |  |  |
| Outside Perspective Reflection $0-1$ point | $\begin{gathered} \mathbf{0} \\ \text { Not provided } \end{gathered}$ |  | $\stackrel{1}{\mathbf{1}} \text { Outside Perspective }$ | Reflection is included |  |  |  |

## Leadership Rubric (continued)

|  |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Leadership | $\mathbf{0}$Not included | 1-2 | 3-4 | 5-6 | 7-8 | 9-10 |  |
| Reflection 0-10 points |  | Reflection included | Reflection shows | Reflection shows | Reflection shows | Reflection shows |  |
|  |  |  | little thought by the | some thought by | thought by the | significant thought |  |
|  |  |  | participant in their | the participant in | participant in their | by the participant in |  |
|  |  |  | leadership ability, | their leadership | leadership ability, | their leadership ability, |  |
|  |  |  | project experience, | ability, project | project experience, | project experience, |  |
|  |  |  | next steps, and | experience, next | next steps, and | next steps, and future |  |
|  |  |  | future leadership | steps, and future | future leadership. | leadership. Reflection |  |
|  |  |  |  |  | Reflection is well | is well written and |  |
|  |  |  |  |  | written | effectively communi- |  |
|  |  |  |  |  |  | cates information. |  |
| Appearance 0-3 points | 0 <br> Portfolio is illegible and unorganized |  |  | 2 | 3 |  |  |
|  |  | Portfolio is neat, but contains grammatical or spelling errors and is organized poorly |  | Portfolio is neat, legible, and professional, with correct grammar and spelling |  | legible, and profes- |  |
|  |  |  |  | l, correct grammar and |  |
|  |  |  |  | ng used; effective |  |
|  |  |  |  | ization |  |

## ORAL PRESENTATION



## Evaluator's Comments:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

## The Student Leadership Practices INVENTORY INSTRUCTIONS

district, regional, state, or national conferences and is the responsibility of the participant.

ㅁ
Follow the instructions found at www.fcclainc.org/content/resources.

There is a cost associated with the Student Leadership Practices Inventory. This fee covers costs associated with the Student Leadership Practices Inventory only. The inventory cost is in addition to any fees associated with competing at FCCLA

## Personal Best Leader Experience

from The Student Leadership Challenge by James M. Kouzes and Barry Z. Posner

Just like athletes have personal records and musicians and actors know when they are performing better than ever, great leaders know when they are doing their job to the best of their ability. Think about a time when you were at your very best as a leader. You could be at your best right now or you may recall a situation from a while back. It may be an experience with family, friends, classmates, coworkers, teammates, etc. Now, as you think about your personal best leader experience, answer the following. Your personal best leader experience should not exceed three $81 / 2$ " x 11 " pages or six slides.

## First:

Describe this time of leadership (focus on one experience):

- When was it? How long did it last? Who else was involved? What was your role?
- What feelings did you have prior to and during the experience?
- Did you initiate the experience or did someone else and how did you emerge as the leader?
- What were the actual results of the experience?


## Second:

Thinking about the same time, list 3-5 actions you took as a leader that made a "difference" and answer the additional questions.

- How did your team, group, etc., do something incredible based on what you did or said?
- What did you do to demonstrate your own commitment to the project or undertaking?
- What did you do to make sure everyone understood the purpose?
- What did you or others do to overcome any major challenges or setbacks?
- What did you do to engage others and get them to participate fully?


## Third:

Reviewing the responses from above, summarize 3 major lessons you learned about leadership from this experience. These are lessons you might share as advice to others about them being or becoming a great leader.

## Fourth:

What makes your behavior as a leader this time especially different from any other time?

- What single piece of advice would you give to a leader on how to get extraordinary things done based on your experience?


## Admirable Leaders

## from The Student Leadership Challenge by James M. Kouzes and Barry Z. Posner

Leaders learn best through experience and sometimes following other great leaders is the most effective. Take some time to reflect on leaders you have willingly followed. Name 3 of these people and answer the following questions for each admirable leader. Your admirable leader summary should not exceed two $81 / 2 " \times 11^{\prime \prime}$ pages or three slides.

1. Admirable Leaders Name
2. What was the situation, why was this person your leader (coach, teacher, sibling, parent, club president, etc.)?
3. Write two to three sentences to describe how this leader made you feel about yourself.
4. Name three to five things this leader did to make him or her stand out from other leaders you've followed.

## Image Awareness

Great leaders do their best to be perceived the way they want others to view them in all areas of their lives, not just when they think others are watching. Complete the following questions to become more aware of what you want your image to be compared to in reality. The Image Awareness should not exceed one $81 / 2 " \times 11^{\prime \prime}$ page or two slides.

1. List several adjectives that you believe describe your personality and image.
2. Ask a few other students or adults in your school or community to describe you.
3. If you have a Facebook, Twitter, or other social media account, take a look at your
profile and describe the person you see. If you do not have a social media account, please answer "not applicable."
4. Does your opinion of yourself match the ways others described you and your social media presence?
5. List the things you are doing well in creating a positive image so you remember not to change them.
6. Is there anything you should change about how you relate to others or the way you portray yourself (in person and/or online) so others see you the way you want to be seen? How are you going to do this?

## Mentee Reflection

Get feedback from your mentee using the questions below. If your mentee is not able to read and respond to the questions on his/her own, you or a third party may conduct the reflection as appropriate for the situation. The Mentee Reflection should not exceed two $8 \frac{1}{2}$ " $\times 11^{\prime \prime}$ pages or three slides.

1. Did you enjoy spending time and learning from [PARTICIPANT NAME]?
2. What was your favorite part of this experience?
3. Do you have a better relationship with [PARTICIPANT NAME] from this experience?
4. What have you learned from [PARTICIPANT NAME] during your mentorship relationship?
5. How do you think what you've learned from [PARTICIPANT NAME] will help you in the future?
6. How could [PARTICIPANT NAME] improve to be a better leader to others in the future?

## Resources

The Student Leadership Challenge by James M. Kouzes and Barry Z. Posner—available at www.fccla-store.com
The Ultimate Officer Handbook \& Training Manual—available at www.fccla-store.com

## Life Event Planning

Life Event Planning is an individual or team event that recognizes participants who apply skills learned in Family and Consumer Sciences courses to manage the costs of an event. An event is defined here as any upcoming occasion that will bring changes and/or new experiences and accompanying financial challenges. Examples of events include, but are not limited to:

- preparing to move into a dormitory room
- hosting a party/other celebration
- operating a vehicle for one month
- taking a school or personal trip
- hosting a family reunion
- paying initial costs of a new job
- managing costs of attending the prom
- paying school expenses for one grade level.

Participants select an upcoming event in their lives, determine the amount they can budget for the event, and prepare in advance an event portfolio. At the event site, participants present the portfolio to the evaluators.

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated time for participation.
2. The participant(s) will have 5 minutes to set up for the event. Other persons may not assist.
3. Room consultants and evaluators will have 10 minutes to preview the portfolio (hardcopy or electronic) during setup. The participant must make the electronic portfolio accessible to evaluators.
4. The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. The participant will be stopped at 10 minutes.
5. If audio or audiovisual recordings are used, they are limited to 1 minute playing time during the presentation.
6. Following the presentation, evaluators will have 5 minutes to interview the participant.
7. Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant.
(continued next page)

See page 84 for more information on event categories.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | Portfolio, <br> Oral <br> Presentation | 5 minutes | 10 minutes <br> prior to <br> presentation | $1-$ minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table | Not <br> provided | 30 minutes |
|  |  |  |  |  |  |  |  |  |

PRESENTATION ELEMENTS ALLOWED

| PRESENTATION ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment |
| $\bullet$ |  | $\bullet$ |  | $\bullet$ | $\bullet$ |  |  | $\bullet$ |

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Participants must have completed a course or a unit in consumer management or financial education in a Family and Consumer Sciences program or must have completed a unit of the FCCLA Financial Fitness national program.
3. A table will be provided. Participants must bring all other necessary supplies and/or equipment. Wall space is not available.
4. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation.

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the divider pages and tabs, must fit within the cover, be one-sided, and may not exceed 31 pages, as described below. Once a hardcopy portfolio has been turned in to the evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 42 slides, as described below.

| $1-8^{1 / 2 " x} 11$ " page or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, FCCLA national region, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2$ " $\times 11$ "page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2$ " $\times 11$ "page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| $1 \quad$ | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the portfolio. |
| 0-5 | Divider Pages or Sections | Use up to 5 divider/section pages or slides. Divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
| Up to 22 <br> $8^{1 / 2 " \times 11 "}$ <br> pages or <br> 32 slides | Profile of Event | Up to three pages, or five slides containing a profile of the selected upcoming event; must include type of event; (see examples in event description), date of event, a description of the role of needs and wants in the situation, a goal statement(s) for the project, a description of the role of values and/or priorities in the situation, and a summary of challenges involved in developing a workable financial plan. |
|  | Comparison Shopping | Up to twelve pages, or seventeen slides must include evidence of comparison shopping for at least five goods and/or services; graphics may be used; develop your own format. Comparison shopping is defined here as an examination of the costs and features of two or more forms or sources of a specific product or service. |
|  | Event Plan | Up to five pages, or seven slides using the chart format provided (see sample); must include sources and amount of income budgeted, a list of all products/services to be acquired, sources selected, key features considered, quantities, unit costs, and total costs. Graphics may be used. |
|  | Resources Summary | Up to two pages, or three slides must include list of at least six resources, both human and nonhuman, used to complete the project, including sources of product/service information and sources of advice; use an organized, consistent format; include a paragraph at the beginning of the list to summarize what was learned about use of resources while completing the project. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct grammar and spelling. |

## Life Event Planning Specifications (continued)

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation is to describe research and planning efforts in detail. The portfolio will be used by the participant during the oral presentation. Participants may use visuals including posters, charts, slides, transparencies, presentation software, and audiovisual equipment.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize research. |
| :--- | :--- |
| Knowledge of Subject Matter | Demonstrate knowledge of planning, budgeting, and managing costs of an event. |
| Explanation of Financial <br> Situation | Clearly and thoroughly explain the role of needs, wants, goals, values, priorities, and challenges <br> in the financial situation. |
| Explanation of Decisions <br> Involved in Financial Plan | Explain a minimum of three decisions that were involved in the financial plan. |
| Summary | Summarize ways in which planning a financial situation was helpful. |
| Use of Portfolio and Visuals | Use portfolio to describe all phases of the project. Use original, creative, and appealing visuals <br> to enhance the presentation. |
| Voice | Speak clearly with appropriate pitch, volume, and tempo. |
| Body Language/ <br> Clothing Choice | Use appropriate body language. Wear appropriate clothing for the nature of the presentation <br> including gestures, posture, mannerisms, eye contact. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and proper pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are asked <br> after the presentation. |

## Sample Excerpt: Event Plan

Name of Member | Iwanna B. Prepared | Date Juvember 32, 20XX |
| :--- | :--- |
| Title of Project $\quad$ "Happy Birthday, Sis" |  |
| Goal To host a surprise birthday party for my sister and pay all costs myself |  |

| WCOME |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source | Amount <br> of Income | Product | Service | Source | Key <br> Features | Quantity | Cost | Total <br> Cost |
| Income, part- <br> time job | $\$ 225$ | NA | Rent <br> Clubhouse | Local Civic- <br> Clubhouse | Low Cost, <br> safe neighborhood, <br> space to dance | 1 day and <br> night | $\$ 75-25$ <br> (deposit returned) | $\$ 50$ |
| Savings | $\$ 200$ | Vegetable <br> Tray/Dip | NA | Neighborhood <br> Deli | Low cost, tasty, <br> healthy | 1 to feed <br> 50 people | $\$ 35$ | $\$ 35$ |

## STAR Events Point Summary Form LIFE EVENT PLANNING

Leadership
Leadership
Experience
Name of Participant(s) $\qquad$
evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

## LIFE EVENT PLANNING

Rubric
$\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

| PORTFOLIO |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA | 0 | 1 | 2 | 3 | 4 | 5 |  |
| Planning Process | Planning Process | Inadequate steps | All Planning | All Planning | Evidence that the | The Planning Process |  |
| Summary Page | summary not | in the Planning | Process steps are | Process steps | Planning Process | is used to plan the |  |
| $0-5$ points | provided | Process are presented | presented but not summarized | are summarized | was utilized to plan project | project. Each step is fully explained |  |


| Profile of Event Role of needs/wants 0-3 points | $\mathbf{0}$ Not included | Explanation unclear | 2 <br> Explained partially | $\begin{gathered} \hline \mathbf{3} \\ \text { Explained thoroughly } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Profile of Event Goal statement(s) 0-2 points | 0 <br> Goals(s) of project not stated | Goal(s) of project state | 2 <br> Goal(s) of project stated and is measurable, specific, and appropriate for the project |  |  |
| Profile of Event Role of Values and/or Priorities 0-2 points | $0$ <br> Role of values/priorities not stated | 1 <br> Role of values/priorities stated, but unclear | stated, <br> Role of val and thorou | 2 <br> Role of values/priorities stated clearly and thoroughly |  |
| Profile of Event Description of Financial Challenges 0-3 points | 0 <br> Financial challenges were not described | 1 <br> Challenge(s) described partially, but unclear | 2 <br> Challenges partially described | $\stackrel{3}{\mathbf{3}}$ Challenges described clearly and thoroughly |  |
| Comparison Shopping Format 0-3 points | 0 Disorganized, lacks consistent format | Format difficult to interpret | 2 <br> Format understandable, but could be organized more effectively | 3 <br> Format clear and effective |  |
| Comparison Shopping Sources Identified 0-3 points | 0 <br> No sources stated for goods/services | $1$ <br> Only 1 or 2 sources identified | 2 <br> 3 or 4 sources identified and explained fully | 3 <br> 5 or more sources identified and explained fully and consistently |  |
| Comparison Shopping Key Features 0-3 points | $\xrightarrow{\mathbf{0}}$ No key features identified as considerations | $\mathbf{1}$ Identified for up to $1 / 3$ of items | Identified for up to 2/3 of items | 3 <br> Identified for $100 \%$ of items in a clear, consistent, and understandable format |  |
| Comparison Shopping Quantities of Goods and Services $0-3$ points | $\stackrel{\mathbf{0}}{\text { No quantities shown }}$ | 1 <br> Quantities shown for up to $1 / 3$ of items | 2 Quantities shown for up to $2 / 3$ of items | 3 <br> Quantities shown for up to $100 \%$ of items |  |
| Event Plan List of products/ services $0-3$ points | 0 <br> Most needed goods/ services omitted | $\stackrel{\mathbf{1}}{\text { Many needed goods/ }}$ services omitted | 2 <br> Most needed goods/ services listed | $\quad 3$All needed goods/ <br> services listed |  |
| Event Plan Quantities and costs 0-3 points | 0 <br> Quantities and costs not shown | Shown for up to $1 / 3$ of items | $\mathbf{2}$ Shown for up to $2 / 3$ of items | $\stackrel{\underset{3}{3}}{\text { Shown for more than }}$ 2/3 or all items |  |
| Resources Summary Variety of Resources 0-3 points | $0$ <br> Only one type of resource, no variety | 2-3 types of resources, minimal variety | $\begin{aligned} & \text { 2 } \\ & \text { 4-5 types of resources, } \\ & \text { some variety } \end{aligned}$ | 3 <br> 6 or more types of resources |  |
| Resources Summary Format Used 0-2 points | Disorganized, lacks consistent forma | Format difficult | interpret | $2$ <br> lear and effective |  |



## Evaluator＇s Comments：

$\qquad$
$\qquad$
$\qquad$


[^3]
## Nutrition and Wellness

Nutrition and Wellness, an individual event, recognizes participants who track food intake and physical activity for themselves, their family, or a community group and determine goals and strategies for improving their overall health. Participants must prepare a portfolio and an oral presentation.

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit a portfolio to the event room consultant at the designated participation time.
2. Participant will have 10 minutes to set up for the event. Other persons may not assist.
3. Room consultants and evaluators will have 10 minutes to preview the portfolio before the presentation begins, during participant set up time.
4. The oral presentation may be up to 10 minutes in length. A one-minute warning will be given
at 9 minutes. The participant will be stopped at 10 minutes.
5. If audio or audiovisual recordings are used, they are limited to 1 minute playing time during the presentation. Visual equipment, with no audio, may be used during the entire presentation.
6. Following the presentation, evaluators will have 5 minutes to interview the participant.
7. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. A table will be provided. Participant must bring all other necessary supplies and/or equipment. Wall space will not be available.
3. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for electronic portfolio presentation.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | Portfolio, <br> Oral <br> Presentation | 10 minutes | 10 minutes <br> prior to <br> presentation | 1-minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table | Not <br> provided | 30 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\bullet$ |  | $\bullet$ |  | $\bullet$ | $\bullet$ | $\bullet$ |  | $\bullet$ | $\bullet$ |

The Ultimate
Leadership
Experience

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the divider pages and tabs, must fit within the cover, be one-sided, and may not exceed 46 pages, as described below. Once a hardcopy portfolio is turned in to the evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 57 slides, as described below.

| $1-81 / 2$ " $\times 11$ " page or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, FCCLA national region, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2$ " $\times 11^{\prime \prime}$ page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2$ " x $11^{\prime \prime}$ page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| 1 | Evidence of Online Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the portfolio. |
| 0-7 | Divider Pages or Sections | Use up to 7 divider/section pages or slides. Divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
| Up to 35 $81 / 2$ " x 11 " pages or 45 slides | Subject Profile | The participant will detail the subject of their project including past and current nutrition and wellness information. Participants in each category should develop projects under the following subjects: <br> Junior <br> - self: the project should concern the individual participant's own nutrition and wellness <br> Senior and Occupational (choose one of the following two options) <br> - family: the project should concern the individual participant's family's nutrition and wellness (for the purpose of this project, the participant should include all members of their immediate family or specifically those living in one residence together) <br> - community: the project should be based on an institution or campaign in the participant's community (e.g. school, nursing home, early childhood center, specific restaurant, etc.) |
|  | Nutrition and Wellness Research | The participant will research recommendations for nutrition and wellness using, but not limited to the resources listed in event specifications. Participants should determine at least three key nutrition issues and three key wellness issues which relate to their project area, then elaborate on current information about each item. Research should be summarized in no more than two $81 / 2^{\prime \prime} \times 11$ pages or three slides. |


| Up to 35 pages or 45 slides (continued) | Nutrition and Wellness Tracking | The participant will track current nutritional intake and wellness activity for the project's subject(s) for one week (seven consecutive days). <br> 1. Go to http://www.choosemyplate.gov/SuperTracker <br> 2. Create an account for each individual involved in the project (self and family) or a sampling of the project (community). A sample of the community project should include 3-7 individuals who represent a range of the nutrition and wellness levels in the group. <br> 3. If the subject is outside a healthy weight range, choose the option to move to a healthy weight. <br> 4. Using the Food Tracker tool, complete the tracking information for both food intake and physical activity for each account for one week. For Senior and Occupational projects, individuals from the family or community should track their own intake and activity each day. The participant may enter tracking information into the online accounts on behalf of the individuals, if necessary. <br> 5. The participant should summarize the week's tracking of the project's subject(s) for the portfolio. |
| :---: | :---: | :---: |
|  | Nutrition and Wellness Concerns | The participant should outline the concerns of the project's subject(s) and develop goals for improving the nutrition and wellness plan of the subject(s) This includes health concerns, personal goals of the individual(s), etc. |
|  | Nutrition and Wellness | The participant will develop three to five goals for the project and steps that should be taken to reach the goals. Using the SuperTracker tools "My Top 5 Goals" and "My Reports", include in the portfolio screenshots or a PDF of each subject's report(s) related to their goals. Use the account(s) previously established for each individual involved in the project. Offer each subject resources from their "my plan" page (e.g. "Get Additional Guidance"). These resources do not have to be included in the portfolio. <br> * Please note: If health concerns are involved, the participant should seek the assistance of a trained professional (doctor, dietitian, personal trainer, etc.). Participants should not consider themselves experts in nutrition and wellness. |
|  | Nutrition Plan | The participant will develop one recommended nutrition plan that includes four week's worth of menus that meet the nutritional needs of the project's subject (individual, family, or community) in accordance with the above goals. This should include all meals and snacks that would be consumed by the individual (Junior), consumed by the family with recommendations for meals not eaten together, or served by the institution with general recommendations for other meals eaten by those individuals involved. The nutrition plan should be realistic in regards to the schedule of the subject(s). |
|  | Wellness Plan | The participant will develop one recommended wellness plan that will meet the needs and help realize the goals of the subject(s). This should be a four-week comprehensive plan that includes all aspects of wellness (e.g. exercise, sleep, etc.). |
|  | Implementation \& Reflection | The participant should discuss the nutrition and wellness plan with the subject (Junior reflects on it personally, Senior and Occupational with the family or the individual(s) in charge of nutrition and wellness). Junior participants should try to implement their plan and reflect on the process and results of doing so. Senior and Occupational participants should work with their family or the community to determine if the plan can be implemented and/or if any changes can be made based on the plan's recommendations. If changes are made, the participant should reflect on what differences were seen in those who took part. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct grammar and spelling. |

## Nutrition and Wellness Specifications (continued)

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to 1 minute playing time during the presentation. Visual equipment, with no audio, may be used throughout the oral presentation. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out the project.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Relationship to Family and <br> Consumer Sciences <br> Coursework and/or <br> Related Careers | Describe relationship of project content to Family and Consumer Sciences and related careers. |
| Knowledge of Nutrition <br> and Wellness | Demonstrate thorough knowledge of nutrition and wellness and ability to apply knowledge to <br> real-life situations. |
| Use of Portfolio and <br> Visuals During <br> Presentation | Use the portfolio to describe all phases of the project. Use original, creative, and appealing visuals to <br> support, illustrate, or complement presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and appropriate <br> handling of notes or note cards if used. Wear appropriate clothing for the nature of the event. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to <br> Evaluators' Questions | Provide clear and concise answers to evaluators' questions regarding project. <br> Questions are asked after the presentation. |

## Resources

- www.choosemyplate.gov
- www.letsmove.gov

■ www.fitness.gov

- www.usda.gov
- www.fda.gov
- www.actionforhealthykids.org/

■ www.nokidhungry.org

STAR Events Point Summary Form NUTRITION AND WELLNESS

Name of Participant(s) $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


NUTRITION AND WELLNESS
Rubric

Name of Participant(s)
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

| PORTFOLIO |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process Summary Page $0-5$ points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | $\quad \mathbf{3}$ All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Subject Profile $0-10$ points | 0 <br> Not provided | 1-2 <br> Profile is included but vaguely referred to | 3-4 <br> Profile has some evidence of self assessment | 5-6 <br> Explained somewhat, but not documented sources of profile | 7-8 <br> Documented resources used for profile | 9-10 <br> Documented resources used, described role of profile in project |  |
| Evidence of Nutrition and Wellness Research $0-10$ points | $\begin{gathered} \mathbf{0} \\ \text { Not explained } \end{gathered}$ | 1-2 <br> Some research done but incomplete information | 3-4 <br> Research is current but from unreliable sources and does not adequately cover the topic | 5-6 <br> Research is current, appropriate for topic, from reliable sources, does not adequately cover the topic | 7-8 <br> Research is current, appropriate for topic, from reliable sources, and adequately covers the topic | 9-10 <br> Research is current, from reliable sources, documented correctly, and extensively covers the topic |  |
| Nutrition and Wellness Tracking 0-3 points | No subjects listed | 1 <br> Incomplete list of subjects and not current or appropriate for project |  | 2 <br> Complete list of subjects but incorrect style |  | $3$ <br> Complete list of subjects, appropriate resources, in a consistent format |  |
| Nutrition and Wellness Concerns $0-3$ points | 0 <br> No concerns provided | Concern questions are addressed |  | 2  <br> All questions are answered All <br> and participant shows some th <br> reflection on their concerns sh <br> and ways to improve if on <br> necessary im |  | 3 <br> All questions are answered thoroughly and participant shows significant reflection on concerns and ways to improve if necessary |  |
| Nutrition and Wellness Goals $0-5$ points | No goals stated |  $\mathbf{2}$ <br> 1-3 goals are $3-5$ appropria <br> stated, but are  <br> not appropriate $\quad$ goals are state |  | 3 3-5 appropriate goals are stated. Goals are some of the following: specific, measurable, attainable, realistic, and timely | 4 <br> 3-5 appropriate goals are stated. Goals are some of the following: specific, measurable attainable, realistic, and timely. Steps to reach goals are included. | 5 <br> 3-5 appropriate goals are stated. Goals are specific, measurable, attainable, realistic, and timely. Steps to reach goals are included. |  |
| Nutrition Plan 0-2 points | $\begin{gathered} \mathbf{0} \\ \text { Not provided } \end{gathered}$ | $1$ <br> Plan is included |  | Profile is included and complete |  |  |  |
| Wellness Plan $0-5$ points | No plan provided | $\mathbf{1}$ Limited plan provided | 2 <br> Plan provided with no value or variety in experiences | 3 <br> Plan provided and explained. Little variety or value in experiences | 4 <br> Adequate plan provided with good variety and value of experiences | 5 <br> Extensive plan provided with a wide variety of appropriate and valuable experiences. Documentation is clear and easy to understand. |  |
| Implementation and Reflection $0-5$ points | $0$ <br> No activity included | 1 <br> Activities poorly documented, though reflection provided | 2 <br> Activities are adequately documented | 3 <br> Activities are adequately documented and partial reflection on results | 4 <br> Activities are adequately documented and reflection provided | 5 <br> Activities are effectively documented, reflection provided and recommendation for change included |  |
| Appearance 0-3 points | $\mathbf{0}$ Portfolio is illegible and unorganized | Portfolio grammatic errors an | 1 <br> is neat, but contains tical or spelling ad is organized poorly | 2 <br> Portfolio is neat, professional, with grammar and sp | legible, and Nea <br> correct sion <br> elling spe <br>  org | 3 <br> legible, and profesal, correct grammar and ng used; effective nization |  |

## Nutrition and Wellness Rubric (continued)

| ORAL PRESENTATION |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization/ Delivery 0-10 points | 0 <br> Presentation is not done or speaks briefly and does not cover components of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely but does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Relationship to Family and Consumer Sciences coursework and/or Related Careers 0-5 points | $0$ <br> Not included | $1$ <br> Vaguely referred to | 2 <br> Explained, but done so poorly | $\begin{gathered} \mathbf{3} \\ \text { Explained fully } \end{gathered}$ | 4 <br> Explained fully with evidence of some understanding of content area | 5 <br> Explained fully with evidence of mastery of the content area |  |
| Knowledge of Subject Matter $0-5$ points | 0 <br> Little or no evidence of knowledge | Minimal evidence of knowledge | 2 <br> Some evidence of knowledge | 3 <br> Knowledge of matter is evident but not shared in presentation | 4 <br> Knowledge of subject matter is evident and shared at times in the presentation | 5 <br> Knowledge of subject matter is evident and incorporated throughout the presentation |  |
| Use of Portfolio and Visuals during Presentation $0-5$ points | 0 <br> Portfolio and visuals are not used during presentation | 1 <br> Portfolio and visuals are used during presentation to limit amount of speaking time | 2 <br> Portfolio and visuals are used minimally during presentation | 3 <br> Portfolio and visuals are incorporated throughout presentation | 4 <br> Portfolio and visuals are used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation, portfolio, and visuals |  |
| Voice-pitch tempo, volume 0-3 points | $\mathbf{0}$  <br> No voice qualities are used <br> effectively $\mathbf{1}$ <br> Voice quality is adequate |  |  | 2 <br> Voice quality is good, but could improve |  | 3 <br> Voice quality is outstanding and pleasing to listen to |  |
| Body Language/ Clothing Choice $0-3$ points | 0 <br> Body language shows nervousness and unease/ inappropriate clothing |  | 1 <br> Body language shows minimal amount of nervousness/ clothing is appropriate | Body language is good and clothing is professional |  | 3 <br> Body language and clothing choice both enhance the presentation |  |
| Grammar/ Word Usage/ Pronunciation 0-3 points |  | Some (3-5) grammatical and pronunciation errors |  | Few (1-2) gran <br> and pronunciation$\mathbf{3}$ |  | $\quad \mathbf{3}$ Presentation has no grammatical or pronunciation errors |  |
| Responses to Evaluators' Questions $0-5$ points | 0 <br> Did not answer evaluators' questions | 1 <br> Unable to answer some questions | 2 <br> Responded to all questions, but without ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

## Evaluator's Comments:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

## Parliamentary Procedure

Parliamentary Procedure, a team event, recognizes chapters that develop a working knowledge of parliamentary law and the ability to conduct an FCCLA business meeting. Participants must take a Parliamentary Procedure Knowledge Test, present a demonstration meeting using provided planning materials, and prepare minutes of the meeting.

## Parliamentary Procedure is sponsored in part

 by National Association of Parliamentarians
## EVENT CATEGORIES

Junior: through grade 9


Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information
on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. All participants will take the Parliamentary Procedure Knowledge Test during the Orientation/Test Session prior to competition. Participants will have 30 minutes to complete the test. Tests will be evaluated and the results will be factored into the team's final score.
2. At the designated time, participants will report to the planning room where they will be given one copy of each of the following: a skeleton agenda, minutes from a previous meeting, treasurer's report, two topics of new business, and a copy of Robert's Rules of Order Newly Revised 11th Edition. Possible topics of new business include, but are not limited to, the following: plans to increase chapter membership, fundraising ideas for local chapter, public relations or promotional projects, community service projects, and participation in FCCLA national programs.
3. Participants will have 15 minutes to prepare for the meeting. (Planning may only happen during this 15 minutes.)
4. Participants will move to a demonstration room to present. The demonstrated meeting may be up to 20 minutes in length (rap of gavel for FCCLA Opening Ceremonies to final gavel rap of FCCLA Closing Ceremonies). A five-minute and a one-minute warning will be given. Participants will be stopped at 20 minutes.
5. Following adjournment of the meeting, the secretary will turn in the secretary's record.
(continued next page)

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Team of <br> 4 to 8 <br> members | Bring gavel, <br> blank paper, <br> and pencils | 15 minutes <br> prep time |  | 20 minutes |  | Table, <br> planning <br> packet, <br> Robert's <br> Rules Book | Not <br> provided | 50 minutes |
|  |  |  |  |  |  |  |  |  |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\bullet$ |  |  |  |  |  |  | Visuals |

6. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. The Parliamentary Procedure team will consist of four to eight members including a president who will serve as the chair, a secretary, a treasurer, and up to five others who will serve as chapter members. The chair will designate the members of the team who will serve as secretary and treasurer.
3. A table and eight chairs, as well as the planning packet consisting of agenda, secretary's record/minutes, blank secretary's record, blank motion cards, blank committee report forms (optional use), treasurer's report, two
topics of new business, and a copy of Robert's Rules of Order, Newly Revised, 11th Edition, will be provided. Participants must bring a gavel, blank paper, and pencils for taking notes.
4. The team enters the demonstration room and is seated. Tables and chairs may not be moved.
5. Prepared scripts are not allowed. Participants will be allowed to use notes that were prepared during the planning time and that pertain to information received during planning time. Acceptable notes include committee reports and main motions. Notes regarding incidental and subsidiary motions are not allowed. All planning materials and notes will be collected at the end of the event.
6. Use of computers is not allowed in any phase of this competition.
7. Robert's Rules of Order Newly Revised 11th Edition will be used as the authority for this event.

Diagram:

$\uparrow$ Chair for participant

## PARLIAMENTARY PROCEDURE Specifications

## Knowledge Test

All participants will have 30 minutes during the required Orientation/Test Session to take a test derived from questions and answers submitted by the National Association of Parliamentarians. The test scores of all participants on a team will be averaged to determine a team test score. This average will be worth $20 \%$ of the team's final score.

## Demonstrated Meeting

The demonstrated meeting may be up to 20 minutes in length and is presented to evaluators. The demonstrated meeting should show the participants' knowledge of parliamentary law and their ability to perform designated skills and should follow the agenda given during the preparation time.

| Proper Use of Parliamentary Law | Use parliamentary law according to Robert's Rules of Order Newly Revised 11th Edition. |
| :---: | :---: |
| Proper Recognition of Chair and All Members | Use proper procedure when addressing chair or members. |
| Coverage of Agenda | Address all agenda items properly. Items on agenda should include FCCLA opening ceremony, call to order, previous meeting minutes, treasurer's report, committee report(s), unfinished business, new business, FCCLA closing ceremony, and adjournment. |
| Main Motion | Demonstrate each ability correctly, in a proper sequence, and at an appropriate time during the meeting. <br> NOTE: To receive credit for demonstrating each ability correctly, amendments may apply to one or more motions. |
| Amend an Amendment |  |
| Point of Order or Parliamentary Inquiry |  |
| Division of the Assembly or Division of the Question |  |
| Previous Question |  |
| Point of Information |  |
| Postpone to a Certain Time |  |
| Refer to a Committee |  |
| Lay on the Table |  |
| Question of Privilege or Recess |  |
| Demonstration Time and Quality | Conduct an overall high quality demonstration which lasts an appropriate amount of time required for content, debate, and involvement. |
| Clarity of Expression and Voice | State ideas and comments completely; use appropriate grammar, pronunciation, pitch, tempo, and volume. Discussion should flow naturally from one item on agenda to the next. |
| Poise | Team conducts itself in appropriate, professional, and poised manner. |
| Impartiality of Presiding Officer | Presiding officer uses entire team and their ideas. |
| Team Participation | Active participation by all members during opening and closing ceremonies and discussion (except the secretary). |
| Debate Includes FCCLA | Conduct meeting with accurate use of FCCLA Purposes, Mission, and facts throughout debate. |

## Secretary's Record

Secretary's record of the demonstrated meeting will be taken by the secretary during the meeting on the provided form. The record, upon completion, will be presented to the evaluators immediately following adjournment of the meeting. The secretary's record may not be rewritten after the meeting; it will not be evaluated as final minutes. The record will be evaluated for coverage of all meeting activities.

## STAR Events Point Summary Form PARLIAMENTARY PROCEDURE

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before the presentation begins, room consultants should fill out the form below to calculate the registration points and average team test score.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

$\qquad$
$\qquad$
$\qquad$
$\qquad$ Event Lead Consultant $\qquad$

| DEMONSTRATED MEETING |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Proper Use of Parliamentary Law $0-5$ points | 0 <br> Team did not demonstrate any Parliamentary Law according to Robert's Rules of Order Newly Revised 11th edition | 1-2 <br> Team lacked basic understanding of parliamentary law according to Robert's Rules of Order Newly Revised 11th Edition | 3-4 <br> Team incorrectly carried out parliamentary procedures twice according to Robert's Rules of Order Newly Revised 11th Edition | 5 <br> Team carried out all procedures correctly according to Robert's Rules of Order Newly Revised 11th Edition |  |
| Proper Recognition of Chair and All Members 0-3 points | $\quad$ 0 Members were never recognized by chair before speaking | 1 <br> Proper recognition of the chair and members were met some of the time | 2 <br> Proper recognition of the chair and members were met most of the time | $\quad \mathbf{3}$ Chair and members were recognized properly at all times |  |
| Coverage of Agenda 0-3 points | Team did not follow agenda | 1 <br> Team did not address all agenda items | 2 <br> Team addressed all agenda items, but some were not done properly | 3 <br> Team addressed all agenda items properly |  |
| Main Motion 0-3 points | $\quad \underset{ }{\mathbf{0}}$Team did not demonstrate <br> a main motion | $\mathbf{1}$ <br> Team incorrectly attempted <br> a main motion | 2 <br> Team stated a main motion without properly carrying it out | $\stackrel{3}{\mathbf{3}}$ <br> Team correctly demonstrated <br> a main motion |  |
| Amend an Amendment $0-3$ points | $\begin{aligned} & \mathbf{0} \\ & \text { Team did not demonstrate } \\ & \text { amend an amendment } \end{aligned}$ | $1$ <br> Team did not complete the amendment of an amendment | 2 <br> Team completed the amendment of an amendment, but did so incorrectly | 3 <br> Team correctly amended an amendment |  |
| Point of Order or Parliamentary Inquiry 0-3 points | $\quad \mathbf{0}$ Team did not demonstrate a point of order or parliamentary inquiry | 1 <br> Team did not complete point of order or parliamentary inquiry | 2 <br> Team completed point of order or parliamentary inquiry, but did so incorrectly | 3 <br> Team correctly demonstrated a point of order or parliamentary inquiry |  |
| Division of the Assembly or Division of the Question 0-3 points | 0 <br> Team did not demonstrate division of the assembly or division of the question | 1 <br> Team did not complete division of the assembly or division of the question | 2 <br> Team completed division of the assembly or division of the question, but did so incorrectly | 3 <br> Team correctly demonstrated division of the assembly or division of the question |  |
| Previous Question 0-3 points | 0 <br> Team did not demonstrate previous question | $1$ <br> Team did not complete previous question | 2 <br> Team completed previous question, but did so incorrectly | 3 <br> Team correctly demonstrated previous question |  |
| Point of Information 0-3 points | $\frac{\mathbf{0}}{\text { Team did not demonstrate }}$ point of information | 1 <br> Team did not complete point of information | 2 <br> Team completed point of information, but did so incorrectly | 3 <br> Team correctly demonstrated point of information |  |
| Postpone to a Certain Time $0-3$ points | 0 <br> Team did not demonstrate postpone to a certain time | $\qquad$ <br> 1 <br> Team did not complete postpone to a certain time | 2 <br> Team completed postpone to a certain time, but did so incorrectly | 3 <br> Team correctly demonstrated postpone to a certain time |  |
| Refer to a Committee $0-3$ points | $\mathbf{0}$Team did not demonstrate <br> refer to a committee | 1 <br> Team did not complete refer to a committee | 2 <br> Team completed refer to a committee, but did so incorrectly | $\mathbf{3}$ Team correctly demonstrated refer to committee |  |
| Lay on the Table $0-3$ points | $\quad \underset{\mathbf{0}}{\mathbf{0}}$ Team did not demonstrate lay on the table | $\quad \mathbf{1}$ Team did not complete lay on the table | $\mathbf{2}$ Team completed lay on the table, but did so incorrectly | $\mathbf{3}$ Team correctly demonstrated lay on the table |  |

## Parliamentary Procedure Rubric (continued)

Points


## Evaluator's Comments:

TOTAL
(75 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

FCCLA Opening Ceremony

## President:

Gives a rap with the gavel signaling the officers and members to stand, then begins the meeting by stating, "We are members of Family, Career and Community Leaders of America ${ }^{\circ}$. Our mission is to promote personal growth and leadership development through Family and Consumer Sciences education."

## Officers:

"Focusing on the multiple roles of family member, wage earner, and community leader, members develop skills for life through character development, creative and critical thinking, interpersonal communication, practical knowledge, and career preparation."

## Members:

"As we work toward the accomplishment of our goals, we learn cooperation, take responsibility, develop leadership, and give service."

## President:

"This meeting of the $\qquad$ Chapter of Family, Career and Community Leaders of America ${ }^{\circledR}$ is now in session. You may be seated."

## BRIEF FCCLA OPENING CEREMONY

The following is a short alternative opening ceremony.

## President:

Gives a rap with the gavel signaling the officers and members to stand, then begins the meeting by stating, "We are members of Family, Career and Community Leaders of America ${ }^{\text {. }}$. Our mission is to promote personal growth and leadership development through Family and Consumer Sciences education. Focusing on the multiple roles of family member, wage earner, and community leader, members develop skills for life through character development, creative and critical thinking, interpersonal communication, practical knowledge, and career preparation. This meeting of the $\qquad$ Chapter of Family, Career and Community Leaders of America ${ }^{\circledR}$ is now in session. You may be seated."

FCCLA Closing Ceremony

## President:

"Members, please stand. FCCLA members, we are challenged to accept the responsibility of making decisions that affect our lives today and the world tomorrow. Let us repeat our Creed."

## Members:

(Repeat Creed)

## CREED

We are the Family, Career and Community Leaders of America*.
We face the future with warm courage and high hope.
For we have the clear consciousness of seeking old and precious values.
For we are the builders of homes,
Homes for America's future,
Homes where living will be the expression of everything that is good and fair,
Homes where truth and love and security and faith will be realities, not dreams.
We are the Family, Career and Community Leaders of America.
We face the future with warm courage and high hope.

## President:

"This meeting of the $\qquad$ Chapter of Family, Career and Community Leaders of America ${ }^{\circledR}$ is now adjourned." (Raps gavel.)

## BRIEF FCCLA CLOSING CEREMONY

The following is a short alternative closing ceremony.

## President:

"Members, please stand. FCCLA members are challenged to make a difference in the world by making decisions daily to assume responsibilities in their personal growth, family life, community involvement, and career and technical education. This meeting of Family, Career and Community Leaders of America ${ }^{\oplus}$ is now adjourned." (Raps gavel.)

## FCCLA Secretary's Record

Chapter Name $\qquad$ Presiding Officer $\qquad$
\# of members present $\qquad$ Date $\qquad$ Time $\qquad$ Place $\qquad$ Opening Ceremony $\square$ YES $\square$ NO Quorum present $\square$ YES $\square$ NO
Minutes of the previous meeting were read $\square$ YES $\square$ NO Approved $\square$ YES $\square$ NO
Corrections $\square$ YES NO Notes:

Treasurer's Report $\square$ YES $\quad \square$ NO Attached $\square$ Filed for audit $\square$ Balance on hand REPORTS, MOTIONS, ETC.

## Motion by

Second Results, Actions

Committee Report

Written reports attached

Unfinished Business

New Business

Meeting adjourned at $\qquad$ Submitted by $\qquad$
$\qquad$

## Recycle and Redesign

Recycle and Redesign is an individual event that recognizes participants who apply recycling and redesign skills learned in Family and Consumer Sciences courses and create a display using a sample of their skills. Participants select a used fashion, home, or other post consumer item to recycle into a new product. Participants will create a brand new product, not simply embellish an old one. However, participants may use additional materials if needed to redesign and creatively embellish the new product. At the event site, participants set up their displays and present the results of their projects to evaluators.

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. At the designated participation time, participants will have 5 minutes to set up their display and submit 3 copies of the completed Skills Selection Chart. Other persons may not assist.
2. Evaluators and room consultants will have up to 10 minutes to inspect the product for the skill areas indicated by the participant.
3. The oral presentation may be up to $\mathbf{5}$ minutes in length. A one-minute warning will be given at 4 minutes. Participants will be stopped at 5 minutes.
4. Following the presentation, evaluators will have 5 minutes to interview the participant.
5. Evaluators will have 5 minutes to use the rubric to score and write comments for each participant.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. A table or freestanding space will be provided. Participant(s) must bring all necessary supplies and/ or equipment. Wall space will not be available
3. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation, if desired.
4. Items within the display may be used as in-hand visuals during the oral presentation, but must be returned within display dimensions when finished.

GENERAL INFORMATION

| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual | Display, <br> Oral <br> Presentation | 5 minutes | 10 minutes | 1 -minute <br> warning at <br> 4 minutes; <br> stopped at <br> 5 minutes | 5 minutes | Table | Not <br> provided | 25 minutes |
|  |  |  |  |  |  |  |  |  |


| PRESENTATION ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment |
| $\bullet$ |  |  |  |  |  | $\bullet$ |  | Visuals |
| - |  |  |  |  | $\bullet$ | $\bullet$ |  |  |

## RECYCLE AND REDESIGN <br> Specifications

## Display

A display should be used to document and illustrate the work of one project.
The display may be either freestanding or tabletop. Freestanding displays should not exceed a space 48 " deep by 60 " wide by 72 " high, including audiovisual equipment. Tabletop displays should not exceed a space 30 " deep by 48 " wide by 48 " high, including any audiovisual equipment. Participants using a tabletop display are allowed a standing mannequin in addition to their table space, however, all other information or props outside the display will be considered part of the display and subject to penalty (tablecloths, storage items, boxes below the table, etc.). Scrapbooks, flip charts, portfolios, and photo albums are not allowed. Each display must include a project identification page and a Planning Process summary page.

| Project Identification Page | One $8^{1} / 2^{\prime \prime} \times 11^{\prime \prime}$ page on plain paper, with no graphics or decorations; must include participant's name, chapter name, school, city, state, FCCLA national region, event name, and project title. |
| :---: | :---: |
| FCCLA Planning Process Summary Page | One $8^{1 / 2 " ~ x ~} 11$ " summary page of how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| Evidence of Online Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission on the display. |
| Contents of Display | The display must contain a material profile, cost itemization, time log, and photo storyboard <br> Material Profile: A material profile should be prepared front side only on paper not larger than $11^{\prime \prime}$ x 17 " and displayed. The material profile will contain a sample of each material used to make the project and all available information about material content and type-construction, finishes, properties, performance, and care. Identify recycled materials and new materials. <br> Cost itemization: A detailed cost itemization should be prepared front side only on $8^{1 / 2 "} \times 11^{\prime \prime}$ paper and displayed. The cost itemization will show a list of all supplies used to make the product with quantities, unit costs, and total costs. <br> Time Log: A log of time invested in designing and making the product(s) should be prepared front side only on $8^{1} / 2^{\prime \prime} \times 11^{\prime \prime}$ paper and displayed. Total hours should be shown. <br> Photo Storyboard: A storyboard of photos telling the story of the project should be prepared front side only on paper not larger than $11^{\prime \prime}$ x 17" and displayed. |
| The display MAY CONTAIN these items, but they are NOT REQUIRED: | Thematic props or decorations: These include, but are not limited to, titles, banners, flowers, balloons, furnishings, fabric drapes, cutouts, and theme-related objects. Elements may be stationary or moveable. <br> Audiovisual: Audiovisuals are permitted within the dimensions of the display area. Audiovisuals are not required. <br> Mannequins: Any type of mannequin that will fit within the display size limitations stated above is acceptable, but mannequins are neither required nor provided. <br> Note: The display may not contain a live model. The participant may not model the project product during the presentation. <br> Basic Marketing Plan: The participant may choose to demonstrate the marketability of their product by developing a brief marketing plan. The plan should include, but is not limited to basic marketing elements such as target market information, a product description, pricing options, promotional ideas, and possible places of sale. Information should be presented in the way the participant best sees fit. <br> Accessory: An accessory may be designed for use with the product. |

## Recycle and Redesign Specifications (continued)

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation is to describe efforts in detail.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Knowledge of Recycling and <br> Environmental Sustainability | Demonstrate knowledge of concepts related to the selected skill areas. |
| Use of Display | Use the display to support, illustrate, and complement the project description during <br> the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or notecards if used. Wear appropriate clothing for the nature <br> of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. |

## Recycling and Redesign Skills

Participants are to select a project that showcases their recycling and redesign skills.

| Design | The design should exhibit effective form and function. |
| :--- | :--- |
| Workmanship | The product should exhibit high quality workmanship and should be marketable. |
| Creativity | The design and product should reflect creativity, imagination, and innovation. |
| Recycling and Redesign <br> Skills | Products will be evaluated on the 8 recycling and redesign skills selected by the participant. <br> See Recycle and Redesign Skills Selection Chart. |

Please note: Lingerie and swimsuits are not allowed. Clothing that does not meet acceptable standards of modesty/appropriateness for a school function or setting is prohibited.

The Ultimate
Leadership
Leadership
Experience


Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' display using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adult du $\text { No } \quad \mathbf{0}$ | $\begin{aligned} & \text { scheduled time } \\ & \text { Yes } \end{aligned}$ |  |
| Orientation 0 or 2 points | $\mathbf{0}$ Did not attend | 2 Attended |  |
| Display Set-up 0-1 point | 0 <br> Participants did not set up their display within the allotted time period or did not submit 3 copies of Skill Area Chart | $1$ <br> Participants set up display during the allotted time period and submitted 3 copies of Skill Area Chart |  |
| Display Dimensions 0-1 point | 0 <br> Does not fit within the appropriate dimensions/objects not returned within display after the presentation | 1 <br> The display fits/objects returned within display dimensions when done |  |
| Project Identification Page <br> 0-1 point | 0 <br> Project ID page is missing or incomplete | $1$ <br> Project ID page is present and completed correctly |  |
| Project Summary Submission Proof 0-1 point | 0 Project Summary Submission missing | $1$ <br> Project Summary Submission present |  |
| Punctuality 0-1 point | $0$ <br> Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 2 | _ Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | _ Initials | (90 points possible) |  |
| Total Score | divided by number of evaluators <br> = AVERAGE EVALUATOR SCORE | FINAL SCORE <br> (Average Evaluator Score plus Room Consultant Total) |  |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$


Recycle and Redesign Rubric (continued)


## Evaluator's Comments:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

## RECYCLE AND REDESIGN

Skill Area Rubric

Name of Participant（s）
Chapter $\qquad$ State $\qquad$ Team \＃ $\qquad$ Group \＃ $\qquad$ Category $\qquad$
INSTRUCTIONS：Circle the appropriate rating for each of the eight selected skills and enter each rating in the＂Points＂column on the right．Provide comments on the page to help participants understand their ratings in terms of strengths and areas for improvement．Verify points total，and enter in the Selected Skill Area＂Points＂column on the Recycle and Redesign Rubric．

| EVALUATION CRITERIA |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Possible Points：0－24 |  |  |  |  |  |
| G Good choice of item for recycling | $\mathbf{0}=$ Not done | 1 ＝Choose Better | $\mathbf{2}=$ Good Choice | 3 ＝Excellent Choice |  |
| $\square$ More than one recyclable item in one product | $\mathbf{0}=$ Not done | 1 ＝Only One Item | 2 ＝Two Items | $\mathbf{3}$＝Two＋Items |  |
| ［ Innovative use of recyclables | $\mathbf{0}=$ Not done | $\mathbf{1}$＝Could Use Better | $\mathbf{2}=$ Good Use | 3 ＝Excellent Use |  |
| －Conservation theme or slogan | $\mathbf{0}=$ Not done | $\mathbf{1}=$ Improve Theme | $\mathbf{2}=$ Good Theme | 3 ＝Excellent Theme |  |
| D Design of an energy－saving product | $\mathbf{0}=$ Not done | 1 ＝Improve Design | $2=$ Good Design | 3 ＝Excellent Design |  |
| Design of a product that promotes environmentalism | $\mathbf{0}=$ Not done | 1 ＝Improve Design | $2=$ Good Design | 3 ＝Excellent Design |  |
| －Name of product | $\mathbf{0}=$ Not done | $\mathbf{1}$＝Improve Name | $\mathbf{2}=$ Good Name | 3 ＝Excellent Name |  |
| $\square$ Sketch of accessory design | $\mathbf{0}=$ Not done | $\mathbf{1}$＝Inaccurate Sketch | $\mathbf{2}=$ Good Sketch | $\mathbf{3}$＝Excellent Sketch |  |
| Shaped seams，edges，and／or corners | $\mathbf{0}=$ Not done | $\mathbf{1}=$ Improve Quality | $2=$ Good Quality | 3 ＝Excellent Quality |  |
| －Pocket（s） | $\mathbf{0}=$ Not done | $\mathbf{1}=$ Improve Quality | $2=$ Good Quality | 3 ＝Excellent Quality |  |
| $\square$ Gathers and／or ruffles | $\mathbf{0}=$ Not done | 1 ＝Improve Quality | $2=$ Good Quality | 3 ＝Excellent Quality |  |
| $\square$ Strap，tie，or band | $\mathbf{0}=$ Not done | 1 ＝Improve Quality | $2=$ Good Quality | 3 ＝Excellent Quality |  |
| $\square$ Lining，facing，and／or interfacing | $\mathbf{0}=$ Not done | 1 ＝Improve Quality | $2=$ Good Quality | 3 ＝Excellent Quality |  |
| －Application of trims | $\mathbf{0}=$ Not done | $\mathbf{1}$＝Improve Quality | 2 ＝Good Quality | 3 ＝Excellent Quality |  |
| －Use of embellishments | $\mathbf{0}=$ Not done | $\mathbf{1}=$ Improve Quality | $2=$ Good Quality | 3 ＝Excellent Quality |  |
| $\square$ Embroidery，hand or machine | $\mathbf{0}=$ Not done | 1＝Improve Quality | 2 ＝Good Quality | 3 ＝Excellent Quality |  |
| $\square$ Napped fabric or one－way print | $\mathbf{0}=$ Not done | $\mathbf{1}$＝Improve Quality | 2 ＝Good Quality | 3 ＝Excellent Quality |  |
| －Basic Marketing Plan | $\mathbf{0}=$ Not done | 1 ＝Improve Quality | $2=$ Good Quality | 3 ＝Excellent Quality |  |
| Sanding，Painting，or Staining | $\mathbf{0}=$ Not done | 1 ＝Improve Quality | $2=$ Good Quality | 3 ＝Excellent Quality |  |
| －Gluing，stapling，sawing | $\mathbf{0}=$ Not done | $\mathbf{1}=$ Improve Quality | $2=$ Good Quality | 3 ＝Excellent Quality |  |
| Application or use of decorative hardware | $\mathbf{0}=$ Not done | $\mathbf{1}=$ Improve Quality | 2 ＝Good Quality | 3 ＝Excellent Quality |  |
| ］Application or use of construction hardware | $\mathbf{0}=$ Not done | 1 ＝Improve Quality | 2 ＝Good Quality | 3 ＝Excellent Quality |  |
| W Wiring or fastening with various mediums | $\mathbf{0}=$ Not done | $\mathbf{1}$＝Improve Quality | 2 ＝Good Quality | 3 ＝Excellent Quality |  |

RECYCLE AND REDESIGN
Skills Selection Chart

Name of Participant $\qquad$
State $\qquad$ Category $\qquad$

INSTRUCTIONS：Each participant＇s project must represent at least 8 of the skills listed below．At designated participation time，each participant will turn in 3 copies of this page with the 8 skills represented in the project checked．In the event that more than 8 skills are represented in a project，participants should check the eight that best reflect the quality and difficulty of work accomplished．If participants check more than eight skills，the first eight on the list only will be evaluated．If this form is not completed and turned in at the designated participation time，evaluators will be unable to complete the Skill Area Rubric， resulting in＂ 0 ＂points awarded．

## BEGYCLED DESIGN

Include in your recycled design a minimum of eight recycling and promotional skills from those listed below：

Good choice of item for recycling
－More than one recyclable item in one product

Innovative use of recyclables
C Conservation theme or slogan
$\square$ Design of an energy－saving product
－Design of a product that promotes environmentalism
－Name of product
Sketch of accessory design
Shaped seams，edges，and／or corners
－Pocket（s）
－Gathers and／or ruffles
．Strap，tie，or band
－Lining，facing，and／or interfacing
－Application of trims
U Use of embellishments
Embroidery，hand or machine
Napped fabric or one－way print
Basic Marketing Plan
Sanding，Painting，or Staining
$\square$ Gluing，stapling，sawing
－Application or use of decorative hardware

Application or use of construction hardware
－Wiring or fastening with various mediums


## LEADERSHIP

Advocacy ............................................... 180
Chapter Service Project Display .............. 189
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Leadership Events: These events provide an opportunity for leaders to gain recognition for their work in their chapters. The event content is designed to be a chapter project led by the team who takes it to the competition.

## Advocacy

Advocacy, an individual or team event, recognizes participants who demonstrate their knowledge, skills, and abilities to actively identify a local, state, national or global concern, research the topic, identify a target audience and potential partnerships, form an action plan, and advocate for the issue in an effort to positively affect a policy or law. Participants must prepare a portfolio, an oral presentation, and complete a case study.

## CAREER CLUSTER/ CAREER PATHWAY

- Human Services, Government and Public
- Administration


## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit a portfolio to the event room consultant at the designated participation time.
2. Participants will have 10 minutes to set up for the event. Other persons may not assist.
3. Room consultants and evaluators will have 10 minutes to preview the portfolio before the presentation begins, during participant set up time
4. Participants will be given 10 minutes to complete the case study in a separate case study room. Participants will turn the completed case study form in to evaluators prior to the oral presentation.
5. The oral presentation may be up to $10 \mathrm{~min}-$ utes in length. A one-minute warning will be given at 9 minutes. The participants will be stopped at 10 minutes.
6. If audio or audiovisual recordings are used, they are limited to 1 minute playing time during the presentation. Visual equipment, with no audio, may be used during the entire presentation.
7. Following the presentation, evaluators will have 5 minutes to interview the participant.
8. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants.
(continued next page)

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | Portfolio, <br> Oral <br> Presentation | 10 minutes | 10 minutes <br> prior to <br> presentation | 1 -minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table | Not <br> provided | 30 minutes |


| PRESENTATION ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment |
| $\bullet$ |  | $\bullet$ |  | $\bullet$ | $\bullet$ | $\bullet$ |  | Visuals |
|  |  |  | $\bullet$ | $\bullet$ | $\bullet$ |  |  |  |

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. A table will be provided. Participants must bring all other necessary supplies and/or equipment. Wall space will not be available.
3. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation.

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the divider pages and tabs, must fit within the cover, be one-sided, and may not exceed 46 pages, as described below. Once a hardcopy portfolio is turned in to the evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 57 slides, as described below.

| $1-81 / 2$ " $\times 11$ " page or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, FCCLA national region, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2$ " $\times 11$ " page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2$ " x 11 "page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| 1 | Evidence of Online Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the portfolio. |
| 0-7 | Divider Pages or Sections | Use up to 7 divider/section pages or slides. Divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
| Up to 35 $81 / 2$ " $\times 11$ " pages or 45 slides | Issue Type | Choose an issue with which to conduct the project. The issue should be relevant, current, and based on an actual need observed by the participant(s). Indicate whether the issue is a local, state, national or global concern. If the issue could be addressed at multiple levels, the participant will choose one level on which to focus. |
|  | Issue Research | Comprehensively describe the concern the project addresses, including points from all sides of the issue. Research should be based on factual information and pros and cons of each side of the issue should be addressed. Research should include the stakeholders in the issue and their position regarding the concern. |
|  | Project Goals | Determine the goals of the project and write points of support for each of the goals throughout the project. |
|  | Elevator Speech | Develop a short, concise statement about the project's point of view and goals for the issue that can be used if given limited time or a chance meeting with someone who is interested in the participants' opinion. |
|  | Leave Behind | Using information from the issue research, project goals, and applicable statistics and data, participant should create a document no larger than one 8 " $\times 11$ " page that could be left with individuals following a meeting to summarize and remind them of the participants' request. ${ }^{*}$ If using an electronic portfolio, the one page document should be included in its original form to capture the exact document used in the project. |

## Advocacy Specifications（continued）

| Up to 35 pages or 45 slides （continued） | Target Audience Profile | Determine who best the participant（s）should direct their efforts toward and research the past opinions and actions of those individuals or groups． Include ways discovered to best reach the chosen audience（s）． |
| :---: | :---: | :---: |
|  | Partnerships | Research，identify，and interview individuals or groups who hold similar interests or values and could provide support for the participants＇efforts． Include evidence of the participant（s）reaching out to individuals or groups and their response． |
|  | Methods of Action | Detail each of the methods of action used during the project．Meetings and presentations should be documented by summarizing who the participant（s） met with，time of the meeting，main discussion points，and any follow up planned／conducted，letters／articles should be included in the portfolio，etc． |
|  | Media Involvement | Include efforts and any successes in gaining media attention around the concern．This should include newspaper，radio，television，internet，social media，etc． |
|  | Results of Advocacy | Include information regarding the results of the participants＇efforts， including actions taken by those they targeted，response from those approached，ideas for future improvement in advocacy methods，etc． Identify the most frequent concern regarding the issue encountered through the participants＇targeted audience and include suggestions on how to counteract their opposition in the future． |
|  | Works Cited／Bibliography | Use MLA or APA citation style to cite all references．Resources should be reliable and current． |
|  | Appearance | Portfolio must be neat，legible，and professional and use correct grammar and spelling． |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators．The presentation should explain the specifics of the project．The presentation may not be prerecorded．If audio or audiovisual equipment is used，it is limited to 1 minute playing time during the presentation．Visual equipment，with no audio，may be used throughout the oral presentation． Participants may use any combination of props，materials，supplies，and／or equipment to demonstrate how to carry out the project．

| Organization／Delivery | Deliver oral presentation in an organized，sequential manner；concisely and thoroughly summarize <br> project． |
| :--- | :--- |
| Relationship to Family and <br> Consumer Sciences <br> Coursework and／or Related <br> Careers | Describe relationship of project content to Family and Consumer Sciences and related careers． |
| Knowledge of Public Policy | Demonstrate thorough knowledge of public policy and ability to apply knowledge to real－life <br> situations． |
| Use of Portfolio and <br> Visuals During Presentation | Use the portfolio and visuals to support，illustrate，or complement presentation． |
| Voice | Speak clearly with appropriate pitch，tempo，and volume． |
| Body Language／／ <br> Clothing Choice | Use appropriate body language including gestures，posture，mannerisms，eye contact，and <br> appropriate handling of notes or note cards if used．Wear appropriate clothing for the nature <br> of the presentation． |
| Grammar／Word Usage／ <br> Pronunciation | Use proper grammar，word usage，and pronunciation． |
| Responses to Evaluators＇ <br> Questions | Provide clear and concise answers to evaluators＇questions regarding project．Questions are asked <br> after the presentation． |

## Advocacy Specifications (continued)

## Case Study

Participants will be given 10 minutes during competition to complete the case study portion of the event. Participants will be given a situation at competition based on their issue type (local, state, national, global) and they will develop a plan for how to approach advocating for the issue based on what they learned through their experience using the Advocacy Case Study form. Each individual or team will complete one Advocacy Case Study Form, which will be turned in to the evaluators prior to the oral presentation.

| Presentation | Case study responses indicate an understanding of the concepts and issues. |
| :--- | :--- |
| Knowledge of <br> Advocacy Issue | Identify stakeholder(s) and target audience, determine pro /con argument, how to research issue, <br> and list steps to advocate for the issue. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding case study response. |

## STAR Events Point Summary Form <br> ADVOCACY

Leadership
Leadership
Experience
Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


Name of Participant(s)
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

PORTFOLO

| FCCLA Planning Process Summary Page $0-5$ points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Issue Type 0-2 points | Not provided |  | $1$ <br> Issue type identified |  | 2 <br> Issue type and level of focus identified |  |
| Issue Research $0-5$ points | $0$ <br> Not included | $\mathbf{1}$ Issue is mentioned | 2 <br> Issue is identified with limited research provided for one side of the issue | 3 <br> Issue is identified, researched, but it does not validate the concerns | 4 <br> Issue is identified, and evidence of the need is used to form the action plans | 5 <br> Project concern is identified and researched with validity to the need for action, including various stakeholders identified and their position on the issue |
| Project Goals $0-3$ points | Not provided | Project identified points of | $\begin{aligned} & \hline \mathbf{1} \\ & \text { goals are } \\ & \text { d though missing } \\ & \text { t support } \\ & \hline \end{aligned}$ | 2 <br> Project goals are ide with partial points of support included |  | 3 <br> oals and points of or each goal is identified documented |
| Elevator Speech/ Leave Behind $0-3$ points | Not included | Talking p not well | $1$ <br> points are evident, developed | 2 <br> Talking points are evide and well developed, behind item is evide | dent Talking <br> leave <br> are effec  <br> advocac  <br> item is  | 3 <br> points and elevator speech tive and on target for project, leave behind ell designed |
| Target Audience $0-4$ points | $0$ <br> Not included | 1 <br> Audience is men but not thorough defined |   <br> 2  <br> tioned Audience is <br> but limited <br> opinions an |   <br> defined Audien <br> n past <br> with re <br> octions opinion | 3 <br> ce is defined, search on past s and actions | 4 <br> udience(s) are well efined, research on past pinions and actions, and ovides method for aching target audience(s) |


| Evidence of Partnerships 0-2 points | No partnerships provided |  | 1 <br> Partnerships identified though lacks evidence of reaching out to or interviews with partners |  | 2 <br> Partnerships identified, researched and interviewed with evidence of reaching out |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Methods of Action 0-5 points | 0 <br> Not included | $\stackrel{\mathbf{1}}{\text { Steps inadequate }}$ | 2 <br> Presented but not organized | 3 <br> Steps are well organized | 4 <br> Steps are presented organized summarized project fully explained | 5 <br> Plan is well developed and each step is fully explained. |  |
| Media Involvement 0-3 points | $\mathbf{0}$ No media provided | Incomp resourc | $\overline{1}$ <br> ete list of media s, not current | 2 <br> Complete list of resources, thoug document efforts successes |   <br> media Exten <br> igh fails to med <br> ts or vario <br>  effor | 3 <br> sive list of appropriate a sources from several s mediums and includes s and successes |  |
| Results of Advocacy/Action Plan Assessment $0-5$ points | No followup was done | 1 <br> Outcomes are inadequately stated, and no evaluation was used | 2 <br> Outcomes are inadequately stated, though an evaluation method was used and results are explained | 3 <br> Outcomes are measurable, complete and thoroughly done. A single evaluation method was used and results are explained. | 4 <br> Outcomes are measurable, complete and thoroughly done. Multiple methods were used and results are explained. | 5 <br> Outcomes are measurable, complete and thoughtfully done. Multiple evaluation methods were used and results are explained well. Plans to improve future efforts are included. |  |
| Works Cited/ Bibliography $0-3$ points | 0 <br> No resources listed | Incomp resourc or appr | 1 <br> ete list of resources/ listed are not current priate for project | 2 <br> Complete list of but incorrect style |  | 3 <br> lete list of opriate resources, in or APA style |  |
| Appearance 0-2 points | 0 <br> Portfolio is illegible a or contains many err | unorganized | 2 <br> at and professional, spelling used, effec | rect grammar e organization |  |  |  |

## Advocacy Rubric（continued）

| ORAL PRESENTATION |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization／ Delivery $0-10$ points | 0 <br> Presentation is not done or speaks briefly and does not cover compo－ nents of the project | $\mathbf{1 - 2}$ Presentation covers some topic elements | 3－4 <br> Presentation covers all topic elements but with minimal information | 5－6 <br> Presentation gives complete informa－ tion but does not explain the project well | 7－8 <br> Presentation covers information com－ pletely and explains project fully | 9－10 <br> Presentation covers all relevant information completely and explains project with a seamless and logical delivery |  |
| Relationship to Family and Consumer Sciences Coursework and／or Related Careers 0－5 points | 0 <br> Not included | $1$ <br> Vaguely referred to | 2 <br> Explained，but done so poorly | $\begin{gathered} \hline \mathbf{3} \\ \text { Explained fully } \end{gathered}$ | 4 <br> Explained fully with evidence of some understanding of content area | 5 <br> Explained fully with evidence of mastery of the content area |  |
| Knowledge of Public Policy $0-5$ points | 0 <br> Little or no evidence of knowledge of public policy | 1 <br> Minimal evidence of knowledge of public policy | 2 <br> Some evidence of knowledge of public policy | 3 <br> Knowledge of public policy is evident but not shared in the presentation | 4 <br> Knowledge of public policy is evident and shared at times in the presentation | 5 <br> Knowledge of public policy is evident and incorpo－ rated throughout the presentation |  |
| Use of Portfolio and Visuals during Presentation $0-5$ points | 0 <br> Portfolio and visuals are not used during presentation | 1 <br> Portfolio and visuals are used during presentation to limit amount of speaking time | 2 <br> Portfolio and visuals are used minimally during presentation | 3 <br> Portfolio and visuals are incorporated throughout presentation | 4 <br> Portfolio and visuals are used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation， portfolio，and visuals |  |
| Voice—pitch tempo，volume $0-3$ points | $\mathbf{0}$  <br> No voice qualities are used <br> effectively $\mathbf{1}$ <br> Voice quality is adequa |  |  | 2 <br> Voice quality is good， but could improve |  | 3 <br> Voice quality is outstanding and pleasing to listen to |  |
| Body Language／ Clothing Choice $0-3$ points | 0 <br> Body language shows nervousness and unease／ inappropriate clothing |  | 1 <br> Body language shows minimal amount of nervousness／ clothing is appropriate | 2 <br> Body language is good and clothing is professional |  | 3 <br> Body language and clothing choice both enhance the presentation |  |
| Grammar／ Word Usage／ Pronunciation 0－3 points | 0 <br> 0 Extensive（more than 5） grammatical and pronunciation errors | Some（3－5）grammatical and pronunciation errors |  | Few（1－2）gran and pronunciatio $3$ |   <br> matical Pres <br> g errors gram <br>  pron | $\quad \mathbf{3}$ Presentation has no grammatical or pronunciation errors |  |
| Responses to Evaluators＇ Questions $0-5$ points | 0 <br> Did not answer evaluators＇ questions | 1 Unable to answer some questions | 2 <br> Responded to all questions，but without ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators＇questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

## GASE STUDY



## Evaluator＇s Comments：

TOTAL
（90 points possible）

Evaluator \＃ $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

ADVOCACY
Case Study Form

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Category $\qquad$

## Directions:

Participants will be given 10 minutes during competition to complete the case study portion of the event. Each individual or team will complete one Advocacy Case Study Form which will be turned into the evaluators prior to the oral presentation.

Category (choose one): $\square$ Junior $\square$ Senior $\square$ Occupational
Issue Type (choose one): Local $\square$ State $\square$ National $\square$ Global

1. Identify the stakeholders in this issue.
2. Determine one pro and one con argument for this concern.
3. Identify the target audience(s) for advocating around this concern.
4. How would you research this issue?
5. List the steps you would take if advocating for this issue.

## Chapter Service Project Display $\longrightarrow$

Chapter Service Project Display, a team event, recognizes chapters that develop and implement an in-depth service project that makes a worthwhile contribution to families, schools, and communities. Students must use Family and Consumer Sciences content and skills to address and take action on a community need. Participants must prepare a display and an oral presentation.

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. At the designated participation time, participants will have 5 minutes to set up a display. Other persons may not assist.
2. The oral presentation may be up to $10 \mathrm{~min}-$ utes in length. A one-minute warning will be given at 9 minutes. Participants will be stopped at 10 minutes.
3. If audio and/or visual recordings are used for the display event, they are limited to 1 minute playing time during the presentation.
4. Following the presentation, evaluators will have 5 minutes to interview participants.
5. Following the interview, evaluators will have 5 minutes to review the display.
6. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. A table or freestanding space will be provided. Participant(s) must bring all necessary supplies and/or equipment. Wall space will not be available
3. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation.
4. Items within the display may be used as in-hand visuals during the oral presentation, but must be returned within display dimensions when done.

| CENARAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | Display, <br> Oral <br> Presentation | 5 minutes | 5 minutes | 1-minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table or <br> freestanding <br> space | Not <br> provided | 30 minutes |


| PRESENTATION ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
| $\bullet$ | $\bullet$ |  |  |  |  | $\bullet$ | $\bullet$ | $\bullet$ | $\bullet$ |

## CHAPTER SERVICE PROJECT DISPLAY Specifications

## Display

A display should be used to document and illustrate the work of one project.
The display may be either freestanding or tabletop. Freestanding displays should not exceed a space 48 " deep by 60 " wide by 72 " high, including audiovisual equipment. Tabletop displays should not exceed a space 30 " deep by 48 " wide by 48 " high, including any audiovisual equipment. Information or props outside the display will be considered part of the display and subject to penalty (tablecloths, storage items, boxes below the table, etc.). Each display must include a project identification page and a Planning Process summary page.

## Oral Presentation

The oral Presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project and its outcomes. Participants presenting a display may use audio and/or visual recordings, but they are limited to 1 minute playing time. Participants may not carry in additional visuals or props for the oral presentation. The display may be used as a visual during the oral presentation.

## Evaluation Criteria

| Project Identification Page | One $81 / 2$ " $\times 11$ " page on plain paper, with no graphics or decorations; must include participants' names, chapter name, school, city, state, FCCLA national region, event name, and project title. |
| :---: | :---: |
| FCCLA Planning Process Summary Page | One $81 / 2$ " $\times 11$ " summary page of how each step of the Planning Process was used to plan and implement the project; use of the Planning Process should be described more in depth in the oral presentation. |
| Evidence of Online Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission on the display. |
| Display | Display should be neat, legible, professional, and creative and use correct grammar and spelling. |
| Identify Concerns: <br> Address Specific Needs | Project addresses an urgent and significant need in the school, community, and world. Research methods such as surveys, interviews, reports, readings, observations were used for gathering data. Technology may have been used to gather data. |
| Identify Concerns: Target Audience | Research and consideration was given to develop an appropriate project for a specific audience. |
| Set a Goal: Goals/Mission | Project's goals and mission are clear and stated based on needs and research. |
| Set a Goal: Reflects FCCLA Purposes | Project is related to at least one of the organization's eight purposes, and may also relate to the mission of FCCLA or the organization's strategic plans. |
| Set a Goal: Relates to of Family and Consumer Sciences | Project relates to Family and Consumer Sciences content, standards and the knowledge and skills members learned in Family and Consumer Sciences areas is utilized. |
| Form a Plan: Scope | Include evidence that the scope of the project is rigorous and thorough. |
| Form a Plan: Project Organization | Project was planned with alternative actions, consequences of various actions and barriers or challenges addressed. |
| Form a Plan: Partners | Include partnerships and cooperative actions taken. |
| Form a Plan: Work Plan | Work plans for members and volunteers are detailed and specific. |
| Form a Plan: Timeline | Project was planned for the time involved in implementing the project. |
| Form a Plan: Activities Tasks and Roles | Activities were planned for various roles, tasks of the members and volunteers. |
| Form a Plan: Budget | Project budget was developed to reflect the project goals and is detailed and thorough. |
| Form a Plan: Increase Awareness/ Public Relations | Project plans include media outreach, involvement of elected officials, and positive messages about FCCLA and Family and Consumer Sciences. |

## Chapter Service Project Display Specifications (continued)

| Act: Project Impact | Include evidence that the intended impact of the project was reached or reasons why it was not. |
| :--- | :--- |
| Act: Youth Involved and <br> Volunteer Recruitment | Project is youth-led and involves volunteers. Nontraditional volunteers (culturally inclusive, <br> special needs, older people, etc) are sought for their involvement. |
| Act: Uniqueness | Project should be uniquely designed by youth to meet the needs and audience intended. <br> Project that is an annual project, a previous project or not unique will not receive as many points <br> on the rubric. |
| Follow Up: Evaluation <br> and and Follow-up | Utilize methods for evaluation such as pre- and post-surveys, interviews, reports, observations, <br> formal evaluations. |
| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| Use of Display | Design original, appealing display, Use the display to support, illustrate, and complement <br> the project description during the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo and volume. |
| Body Language/ <br> Clothing Choice | Use appropriate body language including posture, mannerisms, eye contact and appropriate <br> handling of display and notes, or note cards if used. Wear appropriate clothing for the nature <br> of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. <br> Responses to Evaluators' <br> QuestionsProvide clear and concise answers to evaluators' questions regarding project. Adjust <br> communication to the evaluators' questions. All team members involved in responding <br> to questions. |

## STAR Events Point Summary Form CHAPTER SERVICE PROJECT DISPLAY

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' display using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adult du $\text { No } \quad \mathbf{0}$ | scheduled time Yes 3 |  |
| Orientation 0 or 2 points | $0$ <br> Did not attend/incomplete team attendance | $2$ <br> The individual or ALL participating members of the team attended |  |
| Display Set-up 0-1 point | 0 <br> Participants did not set up their display within the allotted time period | 1 <br> Participants set up display during the allotted time period |  |
| Display Dimensions 0-1 point | 0 <br> Does not fit within the appropriate dimensions/objects not returned within display after the presentation | 1 <br> The display fits/objects returned within display dimensions when done |  |
| Project Identification Page 0-1 point | Project ID page is missing or incomplete | 1 <br> Project ID page is present and completed correctly |  |
| Project Summary Submission Proof 0-1 point | 0 <br> Project Summary Submission missing | $1$ <br> Project Summary Submission present |  |
| Punctuality 0-1 point | $0$ <br> Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL |  |
| Evaluator 1 $\qquad$ Initials $\qquad$ |  |  |  |
| Evaluator 2 __ Initials |  | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | (90 points possible) |  |
| Total Score | $\qquad$ divided by number of evaluators <br> = AVERAGE EVALUATOR SCORE | FINAL SCORE <br> (Average Evaluator Score plus Room Consultant Total) |  |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## CHAPTER SERVICE PROJECT DISPLAY

Rubric
Name of Participant(s)
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$


Chapter Service Project Display Rubric (continued)


## ORAL PRESENTATION

| Organization/ Delivery 0-10 points | 0 <br> Presentation is not done or speaks briefly and does cover components of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely but does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Use of Display during Presentation $0-5$ points | Display is not used during presentation | 1 <br> Display is used to limit amount of speaking time | 2 <br> Display is used minimally during presentation | $3$ <br> Display incorporated throughout presentation | 4 <br> Display used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation and display |  |
| Voice-pitch tempo, volume 0-3 points | $0$ <br> No voice qualities ar effectively | Voice | 1 <br> lity is adequate | 2 <br> Voice quality is could improve | od, but | 3 quality is outstanding pleasing to listen to |  |
| Body Language/ Clothing Choice 0-3 points | 0 <br> Body language show ness and unease/ in clothing | nervous- Body lan <br> amount <br>  clothing | $1$ <br> nguage shows minimal of nervousness/ is appropriate | 2 <br> Body language and clothing is pros | good and fessional | 3 <br> language and clothing e both enhance the entation |  |
| Grammar/ Word Usage/ Pronunciation $0-3$ points | 0 <br> Extensive (more than grammatical and pronunciation errors | Some (3 pronunc | 1 <br> 5) grammatical and ation errors | 2 <br> Few (1-2) gram pronunciation e | atical and rs | $3$ <br> ntation has no matical or unciation errors |  |
| Responses to Evaluators' Questions 0-5 points | 0 <br> Did not answer evaluators' questions | 1 <br> Unable to answer some questions | 2 <br> Responded to all questions, but without ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

$\qquad$
Evaluator Initial $\qquad$
$\qquad$

Chapter Service Project Portfolio

Chapter Service Project Portfolio, a team event, recognizes chapters that develop and implement an in-depth service project that makes a worthwhile contribution to families, schools, and communities. Students must use Family and Consumer Sciences content and skills to address and take action on a community need. Participants must prepare a portfolio and an oral presentation.

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit a portfolio (hard copy or electronic) to the event room consultant at the designated participation time.
2. Room consultants and evaluators will have 5 minutes to preview the portfolio before the presentation begins.
3. The oral presentation may be up to 10 minutes in length. A one minute warning will be given at 9 minutes. Participants will be stopped at 10 minutes.
4. Following the presentation, evaluators will have 5 minutes to interview participants.
5. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. A table will be provided. Participants must bring all necessary supplies and/or equipment. Wall space will not be available.
3. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for electronic portfolio presentation.

GENERAL INFORMATION

| Individual or Team Event | Prepare Ahead of Time | Participant Set Up/ Prep Time | Room Consultant \& Evaluator Review Time | Maximum Oral Presentation Time | Evaluation Interview Time | Equipment Provided | Electrical Access | Total Event Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual or Team | Portfolio, Oral Presentation |  | 5 minutes prior to presentation | 1-minute warning at 9 minutes; stopped at 10 minutes | 5 minutes | Table | Not provided | 25 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\bullet$ | $\bullet$ |  |  | $\bullet$ |  | $\bullet$ | $*$ |  |

[^4]
## CHAPTER SERVICE PROJECT PORTFOLIO <br> Specifications

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the divider pages and tabs, must fit within the cover, be one-sided, and may not exceed 17 pages, as described below. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 28 slides, as described below.

| $1-81 / 2$ " $\times 11$ "page or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, FCCLA national region, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2$ " $\times 11$ " page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2$ " $\times 11^{\prime \prime}$ page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| 1 - | Evidence of Online Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the portfolio. |
| 0-3 | Divider Pages or Sections | Use up to 3 divider/section pages or slides. Divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
|  | Portfolio Appearance | Portfolio should be neat, legible |
| Up to 10 $81 / 2$ " $\times 11$ " pages or 20 slides | Identify Concerns: Address Special Needs | Project adresses an urgent and significant need in the school, community, and world. Research methods such as surveys, interviews, reports, readings, observations were used for gathering data. Technology may have been used to gather data. |
|  | Identify Concerns: Target Audience | Research and consideration was given to develop an appropriate project for a specific audience. |
|  | Set a Goal: Goals/Mission | Project's goals and mission are clear and stated based on needs and research. |
|  | Set a Goal: <br> Reflects FCCLA Purposes | Project is related to at least one of the organization's eight purposes, and may also relate to the mission of FCCLA or the organization's strategic plan. |
|  | Set a Goal: Relates to Family and and Consumer Sciences | Project relates to family and consumer sciences content, standards and the knowledge and skills of members learned in family and consumer sciences areas is utilized. |
|  | Form a Plan: Scope | Include evidence that the scope of the project is rigorous and thorough. |
|  | Form a Plan: Project Organization | Project was planned with alternative actions, consequences of various actions and barriers or challenges addressed. |
|  | Form a Plan: Partners | Include partnerships and cooperative actions taken. |

## Chapter Service Project Portfolio Specifications (continued)

| Up to 10 $81 / 2$ " $\times 11$ " pages or 20 slides | Form a Plan: Work Plan | Work plans for members and volunteers are detailed and specific. |
| :---: | :---: | :---: |
|  | Form a Plan: Timeline | Project was planned for the time involved in implementing the project. |
|  | Form a Plan: Activities Tasks and Roles | Activities were planned for various roles, tasks of the members and volunteers |
|  | Form a Plan: Budget | Project budget was developed to reflect the project goals and is detailed and thorough. |
|  | Form a Plan: Increase Awareness/Public Relations | Project plans include media outreach, involvement of elected officials, and positive messages about FCCLA and Family and Consumer Sciences. |
|  | Act: Project Impact | Include evidence that the intended impact of the project was reached or reasons why it was not. |
|  | Act: Youth Involved and Volunteer Recruitment | Project is youth-led and involves volunteers. Nontraditional volunteers (culturally inclusive, special needs, older people, etc.) are sought for their involvement. |
|  | Act: Uniqueness | Project should be uniquely designed by youth to meet the needs and audience intended. Project that is an annual project, a previous project or not unique will not receive as many points on the rubric. |
|  | Follow Up: Evaluation and Follow up | Utilize methods for evaluation such as pre- and post-surveys, interviews, reports, observations, and formal evaluations. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to the evaluators. The presentation should explain the specifics of the project and its outcomes. Participants may not carry in additional visuals or props for the oral presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize program of work. |
| :--- | :--- |
| Use of Portfolio During <br> Presentation | Use the portfolio to describe all phases of the project. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including posture, mannerisms, eye contact, and appropriate <br> handling of portfolio and notes, or note cards if used. Wear appropriate clothing for the nature <br> of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. <br> Responses to Evaluators' <br> QuestionsProvide clear and concise answers to evaluators' questions regarding project. Adjust <br> communication to the evaluators' questions. All team members involved in responding <br> to questions. |

## STAR Events Point Summary Form

 CHAPTER SERVICE PROJECT PORTFOLIOName of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


## VERIFICATION OF FINAL SCORE AND RATING (please initial)

Bronze: 1-69.99

Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

## CHAPTER SERVICE PROJECT PORTFOLIO

Rubric
Name of Participant(s)


Chapter Service Project Portfolio Rubric (continued)


## ORAL PRESENTATION

| Organization/ Delivery $0-10$ points | 0 <br> Presentation is not done or speaks briefly and does cover components of the project | $\mathbf{1 - 2}$ 3-4 <br> Presentation covers Presentation covers <br> some topic elements all topic elements <br>  but with minimal <br> information  |  |  | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely but does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Use of Portfolio during Presentation $0-5$ points | 0 <br> Portfolio is not used during presentation | Portfolio limit amo speaking |  | 2 <br> Portfolio is used minimally during presentation | 3 <br> Portfolio incorporated throughout presentation | 4 <br> Portfolio used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation and portfolio |  |
| Voice—pitch tempo, volume 0-3 points | 0 <br> No voice qualities ar effectively |  | Voice qua | 1 <br> uality is adequate | 2 <br> Voice quality is could improve | yood, but | 3 quality is outstanding pleasing to listen to |  |
| Body Language/ Clothing Choice $0-3$ points | 0 <br> Body language show ness and unease/ in clothing | nervousppropriate | Body lan amount clothing | 1 <br> guage shows minimal of nervousness/ is appropriate | 2 <br> Body language is and clothing is p | good and Bod chofessional cho | 3 language and clothing ce both enhance the entation |  |
| Grammar/ Word Usage/ Pronunciation 0-3 points | 0 <br> Extensive (more than grammatical and pronunciation errors |  | Some (3 pronuncia | 1 <br> $3-5)$ grammatical and ciation errors | 2 <br> Few (1-2) gram pronunciation e | matical and rors | 3 entation has no matical or unciation errors |  |
| Responses to Evaluators' Questions $0-5$ points | 0 <br> Did not answer evaluators' questions | Unable to some que | nswer <br> ions | 2 <br> Responded to all questions, but without ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

## Evaluator's Comments:

$\qquad$
$\qquad$
$\qquad$

Chapter in Review Display

Chapter in Review Display, a team event, recognizes chapters that develop and implement a well-balanced program of work and promote FCCLA and Family and Consumer Sciences and/ or related occupations and skills to the community. Participants must prepare a display and an oral presentation.

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information
on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. At the designated participation time, participants will have 5 minutes to set up a display. Other persons may not assist.
2. The oral presentation may be up to $15 \mathrm{~min}-$ utes in length. A one-minute warning will be given at 14 minutes. Participants will be stopped at 15 minutes.
3. If audio and/or visual recordings are used, they are limited to 3 minute playing time during the presentation.
4. Following the presentation, evaluators will have 5 minutes to interview participants.
5. Following the interview, evaluators will have 5 minutes to review the display.
6. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. A table or freestanding space will be provided. Participant(s) must bring all necessary supplies and/or equipment. Wall space will not be available.
3. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation.
4. Items within the display may be used as inhand visuals during the oral presentation, but must be returned within display dimensions when done.

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | Display, <br> Oral <br> Presentation | 5 minutes | 5 minutes <br> prior to <br> presentation | $1-$-minute <br> warning at <br> 14 minutes; <br> stopped at <br> 15 minutes | 5 minutes | Table | Not <br> provided | 35 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\bullet$ | $\bullet$ |  |  |  |  | $\bullet$ | $\bullet$ | $\bullet$ | $\bullet$ |

## Display

A display should be used to document and illustrate the chapter＇s program of work．
The display may be either freestanding or tabletop．Freestanding displays should not exceed a space 48 ＂deep by 60 ＂wide by 72 ＂high，including audiovisual equipment．Tabletop displays should not exceed a space 30 ＂deep by $48^{\prime \prime}$ wide by 48 ＂high，in－ cluding any audiovisual equipment．Information or props outside the display will be considered part of the display and subject to penalty（tablecloths，storage items，boxes below the table，etc．）．Scrapbooks，flip charts，portfolios，and photo albums are not allowed．Each display must include a project identification page and a Planning Process summary page．

| Project Identification Page | One $8^{1} / 2^{\prime \prime} \times 11^{\prime \prime}$ page on plain paper，with no graphics or decorations；must include participants＇ name（s），chapter name，school，city，state，FCCLA national region，event name，and project title． |
| :---: | :---: |
| FCCLA Planning Process Summary Page | One $8^{1 / 2} / 2^{\prime \prime} \times 11^{\prime \prime}$ summary page of how each step of the Planning Process was used to plan and implement the chapter＇s program of work；use of the Planning Process may also be described in the oral presentation． |
| Evidence of Online Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission on the display． |
| Membership Campaigns | Actively recruit new members and maintain current ones through creative and innovative campaigns． |
| Meetings and Ceremonies | Hold and attend chapter，district／regional，state，and national meetings． |
| Recognition Activities | Conduct and participate in ceremonies；and recognize chapter members for their efforts． |
| Leadership Activities | Engage chapter members in leadership activities． |
| Cooperative，Competitive， and Individualized Activities | Engage chapter members in cooperative，competitive，and individualized activities． |
| Community Service Activities | Plan and conduct service projects benefiting the school and／or community． |
| Chapter Resource Development | Maintain adequate chapter finances through fundraising campaigns or other efforts． |
| Chapter Budget | Document the flow of money in and out of the chapter budget for the current year． Budget template available at www．fcclainc．org／content／resources |
| State and National Programs | Complete project activities related to state and national programs． |
| Public Relations Efforts | Use a variety of public relations techniques to increase public awareness of FCCLA and Family and Consumer Sciences and／or related occupations． |
| Appearance | Display should be neat，legible，professional，and creative and use correct grammar and spelling． |

## Chapter in Review Display Rubric (continued)

## Oral Presentation

The oral presentation may be up to 15 minutes in length and is delivered to evaluators. The presentation should describe the chapter's year-long program of work and how it was implemented. Participants presenting a display may use audio and/or visual recordings, but they are limited to 3 minute playing time. Participants may not carry in additional visuals or props for the oral presentation. The display may be used as a visual during the oral presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize program of work. |
| :--- | :--- |
| Program of Work | Discuss how program of work allows and reflects the Purposes of FCCLA and Family and Consumer <br> Sciences and members to develop leadership, management, communication, and personal skills by <br> planning, conducting, and evaluating a well-balanced program of work. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of display and notes or notecards if used. Wear appropriate clothing for the <br> nature of the presentations. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are <br> asked after the presentation. |

## STAR Events Point Summary Form CHAPTER IN REVIEW DISPLAY

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' display using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adult No 0 | $\begin{array}{r} \text { g scheduled time } \\ \text { Yes } \end{array}$ |  |
| Orientation 0 or 2 points | 0 <br> Did not attend/incomplete team attendance of the team attended | $2$ <br> The individual or ALL participating members |  |
| Display Set-up 0-1 point | 0 <br> Participants did not set up their display within the allotted time period | 1 <br> Participants set up display during the allotted time period |  |
| Display Dimensions 0-1 point | 0 <br> Does not fit within the appropriate dimensions/objects not returned within display after the presentation | The display fits/objects returned within display after presentation |  |
| Project Identification Page 0-1 point | Project ID page is missing or incomplete | 1 <br> Project ID page is present and completed correctly |  |
| Project Summary Submission Proof 0-1 point | Project Summary Submission missing | Project Summary Submission present |  |
| Punctuality 0-1 point | Participant was late for presentation | Participant was on time for presentation |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL |  |
| Evaluator 1 | Initials | (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | (90 points possible) |  |
| Total Score | divided by number of evaluato <br> = AVERAGE EVALUATOR SCO | FINAL SCORE <br> (Average Evaluator Score plus Room Consultant Total) |  |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

CHAPTER IN REVIEW DISPLAY
Rubric

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

| DISPLAY |  |  |  |
| :--- | :--- | :--- | :--- |
| FCCLA | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{2}$ |
| Planning Process | Planning Process <br> Summary Page | Inadequate steps <br> summary not <br> provided | All Planning <br> $0-5$ points |
|  |  | Process aring <br> presented | Process steps are <br> presented but not <br> summarized |


| $\quad \mathbf{3}$ |
| :--- |
| All Planning |
| Process steps |
| are summarized |


|  | $\mathbf{5}$ |
| :--- | :--- |
| Evidence that the | The Planning |
| Planning Process | Process is used to |
| was utilized to plan |  |
| project | plan the project. <br> Each step is fully <br> explained |

Points

| Meetings \& Ceremonies $0-3$ points | No evidence shown | Meetings held/attended |  | Ceremonies at meetings |  | 3 ings were appropriately duled with all necessary nonies held throughout year |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Recognition Activities $0-3$ points | Not evident | Limited or no activities shown |  | 2 <br> Recognition activities are held appropriately |  | 3 <br> Recognition activities are creative and built into each event, multiple strategies |  |
| Leadership Activities 0-5 points | $\mathbf{0}$ No activities shown | $1$ <br> 1 activity shown | $\underset{\underset{\text { activities }}{2 \text { or more indepth }}}{ }$ | 3 <br> Leadership activities evident in many events | 4 <br> 2/more creative and in depth activities for multiple strategies for developing leadership | 5 <br> Many leadership development activities are evident in annual chapter program of work |  |
| Cooperative, Competitive, and Individualized Activities $0-5$ points | $\mathbf{0}$ Not evident | 1 <br> 1 or no activities shown | 2 <br> 2 activities shown | 3 <br> Many activities for varied types of strategies | 4 <br> 2/more creative and thorough activities | 5 <br> Many strategies for various learning and and leadership styles and effective results |  |
| Community Service Activities $0-5$ points | $\underset{\text { Not evident }}{\mathbf{0}}$ | $\begin{aligned} & 1 \\ & \text { 1 or no activities } \\ & \text { shown } \end{aligned}$ | 2 <br> Limited service activities shown | 3 <br> Service activities are evident and effective | 4 <br> $2 /$ more creative and effective service activities with multiple partnerships | 5 <br> Extensive service activities and effective results |  |
| Chapter Resource Development $0-5$ points | 0 <br> No evidence shown | 1 <br> Limited evidence of resource development | 2 <br> 1/more fundraisers or events to generate resources | 3 <br> Multiple fund development activities with varied results | 4 <br> Fundraisers and resources sought effectively | 5 <br> A developed system of seeking resources, fundraisers, donations |  |
| Chapter Budget $0-5$ points | $\begin{aligned} & \quad \mathbf{0} \\ & \text { No evidence } \\ & \text { shown } \end{aligned}$ | 1 <br> Budget is evident but lacks information details | 2 <br> Budget is evident and may be incomplete | 3 <br> Budget is adequate but not extensive | $4$ <br> Budget is detailed | 5 <br> Budget is detailed and follows generally accepted accounting procedures |  |
| State and National Programs $0-5$ points | $\mathbf{0}$ Not evident | $\begin{gathered} \mathbf{1} \\ \begin{array}{l} 1 \text { program with } \\ \text { limited scope } \end{array} \end{gathered}$ | $2 \text { or less }$ activities | $\begin{array}{r} \mathbf{3} \\ 2 \text { or more } \\ \text { activities } \end{array}$ | 4 <br> 3 or 4 activities shown with effective results | 5 <br> 5/more creative and comprehensive activities. Many members involved, impressive results |  |
| Public Relations Efforts $0-5$ points | $\mathbf{0}$ No evidence | 1 or no activities shown |  | $\begin{array}{cc}\mathbf{2 - 3} \\ \text { 2/more activities shown } \\ & \\ & 3 / \\ & \text { act } \\ \mathrm{m}\end{array}$ |  | 4-5 <br> re creative and effective ties with a variety of ods including technology |  |

Chapter in Review Display Rubric (continued)

|  |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Display 0-5 points | 0 <br> Display not used during presentation | 1 <br> Display has many errors and is not aesthetically pleasing | 2 <br> Display has minimal appeal | 3 <br> Display needs some improvement in content and design | 4 <br> Display has good word, color, and design choice | 5 <br> Display is creative, appropriate and of high quality |  |
| ORAL PRESENTATON |  |  |  |  |  |  |  |
| Organization/ Delivery 0-10 points | 0 <br> Presentation is not done or speaks briefly and does not cover components of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely but does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Program of Work $0-5$ points | $0$ <br> Not evident | Missing or lacks variety |  | 2-3 <br> Focuses on a few | 4-5  <br>  Shows variety/creativity <br> with comprehensive member <br> involvement. Reflects <br> Purposes of FCCLA |  |  |
| Use of Display during Presentation $0-5$ points | $0$ <br> Display is not used during presentation | 1 <br> Display used to limit amount of speaking time | 2 <br> Display is used minimally during presentation | $3$ <br> Display incorporated throughout presentation | 4 <br> Display used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation and display |  |
| Voice-pitch, tempo, volume 0-3 points | $0$ <br> No voice qualities are used effectively | Voice quality is adequate |  | $\mathbf{2}$    <br> Voice quality is good, but    <br> could improve    |  | 3 <br> Voice quality is outstanding and pleasing to listen to |  |
| Body Language/ Clothing Choice 0-3 points | $0$ <br> Body language shows nervousness and unease/inappropriate clothing |  | 1 <br> Body language shows minimal amount of nervousness/ clothing is appropriate | 2 <br> Body language is good and clothing is professional |  | 3 <br> Body language and clothing choice both enhance the presentation |  |
| Grammar/Word Usage/Pronunciation 0-3 points | $\mathbf{0}$ $\mathbf{1}$ <br> Extensive (more than 5) gram- Some (3-5) grammatical and <br> matical and pronunciation errors and pronunciation errors |  |  | 2 <br> Few (1-2) grammatical and pronunciation errors |  | $3$ <br> Presentation has no grammatical or pronunciation errors |  |
| Responses to Evaluators' Questions 0-5 points | 0 <br> Did not answer evaluators' questions | $1$ <br> Unable to answer some questions | 2 <br> Responded to all questions, but without ease or accuracy | Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

## Evaluator's Comments:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

## Chapter in Review Portfolio

Chapter in Review Portfolio, a team event, recognizes chapters that develop and implement a well-balanced program of work and promote FCCLA and Family and Consumer Sciences and/ or related occupations and skills to the community. Participants must prepare a portfolio and an oral presentation.

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information
on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time.
2. Room consultants and evaluators will have 10 minutes to preview the portfolio before the presentation begins.
3. The oral presentation may be up to $15 \mathrm{~min}-$ utes in length. A one minute warning will be given at 14 minutes. Participants will be stopped at 15 minutes.
4. Following the presentation, evaluators will have 5 minutes to interview participants.
5. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants.

## ELIGIBILITY \& <br> GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. A table will be provided. Participants must bring all necessary supplies and/or equipment. Wall space will not be available.
3. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation.

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | Portfolio, <br> Oral <br> Presentation |  | 10 minutes <br> prior to <br> presentation | $1-$-minute <br> warning at <br> 14 minutes; <br> stopped at <br> 15 minutes | 5 minutes | Table | Not <br> provided | 35 minutes |

## PRESENTATION ELEMMENTS ALLOWED

| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\bullet$ | $\bullet$ |  |  | $\bullet$ |  | $\bullet$ | $*$ |  |

[^5]
## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the chapter's program of work. Materials must be contained in the official STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the divider pages and tabs, must fit within the cover, be one-sided, and may not exceed 45 pages, as described below. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 56 slides, as described below.

| $1-81 / 2$ " $\times 11$ " page or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, FCCLA national region, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2^{\prime \prime} \times 11$ "page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2$ " $\times 11$ "page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the chapter's program of work; use of the Planning Process may also be described in the oral presentation. |
| 1 | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the portfolio. |
| 0-6 | Divider Pages or Sections | Use up to 6 divider/section pages or slides. Divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
| Up to 35 $8^{1} / 2 \text { " } \times 11^{\prime \prime}$ <br> pages or 45 slides | Membership Campaigns | Actively recruit new members and maintain current ones through creative and innovative campaigns. |
|  | Meetings and Ceremonies | Hold and attend chapter, district/regional, state, and national meetings. |
|  | Recognition Activities | Conduct and participate in ceremonies; and recognize chapter members for their efforts. |
|  | Leadership Activities | Engage chapter members in leadership activities |
|  | Cooperative, Competitive, and Individualized Activities | Engage chapter members in cooperative, competitive, and individualized activities. |
|  | Community Service Activities | Plan and conduct service projects benefiting the school and/or community. |
|  | Chapter Resource Development | Maintain adequate chapter finances through fundraising campaigns or other efforts. |
|  | Chapter Budget $\square$ | Document the flow of money in and out of the chapter budget for the current year. Budget template available at www.fcclainc.org/content/resources. |
|  | State and National Programs | Complete project activities related to state and national programs. |
|  | Public Relations Efforts | Use a variety of public relations techniques to increase public awareness of FCCLA and Family and Consumer Sciences and/or related careers. |
|  | Portfolio Appearance | Portfolio should be neat, legible, professional, creative and use correct grammar and spelling. |

## Chapter in Review Portfolio (continued)

## Oral Presentation

The oral presentation may be up to 15 minutes in length and is delivered to evaluators. The presentation should describe the chapter's year-long program of work and how it was implemented. Participants may not carry in additional visuals or props for the oral presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize program of work. |
| :--- | :--- |
| Program of Work | Discuss how program of work allows and reflects the Purposes of FCCLA and Family and Consumer <br> Sciences and members to develop leadership, management, communication, and personal skills by <br> planning, conducting, and evaluating a well-balanced program of work. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of portfolio and notes or notecards if used. Wear appropriate clothing for <br> the nature of the presentations. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are <br> asked after the presentation. |

## STAR Events Point Summary Form CHAPTER IN REVIEW PORTFOLIO

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


## RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99

VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$
$\qquad$
$\qquad$
$\qquad$ Event Lead Consultant $\qquad$

CHAPTER IN REVIEW PORTFOLIO
Rubric

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

| POFTFOLIO |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process Summary Page $0-5$ points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Membership Campaigns 0-5 points | $\mathbf{0}$ Not evident | $\begin{gathered} \mathbf{1} \\ 1 \text { or no campaign shown } \end{gathered}$ |  | Campaigns described |  | Campaigns are creative, thorough and successful |  |
| Meetings \& Ceremonies $0-3$ points | No evidence shown | Meetings held/attended |  | $\begin{array}{r} \mathbf{2} \\ \text { Ceremonies a } \end{array}$ | eetings | 3 <br> Meetings were appropriately scheduled with all necessary ceremonies held throughout the year |  |
| Recognition Activities 0-3 points | $\mathbf{0}$ Not evident | Limited or no activities shown |  | 2 <br> Recognition activities are held appropriately |  | 3 <br> Recognition activities are creative and built into each event, multiple strategies |  |
| Leadership Activities $0-5$ points | $\quad \underset{ }{\mathbf{N}}$No activities <br> shown | $\frac{\mathbf{1}}{1 \text { activity shown }}$ | $\underset{\substack{2 \\ 2 \text { or more indepth } \\ \text { activities }}}{\stackrel{2}{2}}$ | 3 <br> Leadership activities evident in many events | 4 <br> 2 or more creative and in depth activities for multiple strategies for developing leadership | 5 <br> Many Leadership development activities are evident in annual chapter program of work |  |
| Cooperative, Competitive, and Individualized Activities 0-5 points | $\begin{gathered} \mathbf{0} \\ \text { Not evident } \end{gathered}$ | 1 <br> 1 or no activities shown | $2$ <br> 2 activities shown | 3 <br> Many activities for varied types of strategies | 4 <br> 2 or more creative and thorough activities | 5 <br> Many strategies for various learning and and leadership styles and effective results |  |
| Community <br> Service <br> Activities <br> $0-5$ points | $\mathbf{0}$ Not evident | $\begin{aligned} & \quad \mathbf{1} \\ & \text { 1 or no activities } \\ & \text { shown } \end{aligned}$ | 2 <br> Limited service activities shown | 3 <br> Service activities are evident and effective | 4 <br> 2 or more creative and effective service activities with multiple partnerships | 5 <br> Extensive service activities and effective results |  |
| Chapter Resource Development $0-5$ points | $\begin{aligned} & \quad \mathbf{0} \\ & \text { No evidence } \\ & \text { shown } \end{aligned}$ | 1 <br> Limited evidence of resource development | 2 <br> 1 or more fundraisers or events to generate resources | 3 <br> Multiple fund development activities with varied results | 4 <br> Fundraisers and resources sought effectively | 5 <br> A developed system of seeking resources, fundraisers, donations |  |
| Chapter Budget 0-5 points | $\begin{aligned} & \quad \mathbf{0} \\ & \text { No evidence } \\ & \text { shown } \end{aligned}$ | 1 <br> Budget is evident but lacks information details | 2 <br> Budget is evident and may be incomplete | 3 <br> Budget is adequate but not extensive | $4$ <br> Budget is detailed | 5 <br> Budget is detailed and follows generally accepted accounting procedures |  |
| State and National Programs $0-5$ points | $\begin{gathered} \mathbf{0} \\ \text { Not evident } \end{gathered}$ | $\begin{aligned} & \mathbf{1} \\ & 1 \text { program with } \\ & \text { limited scope } \end{aligned}$ | $\begin{aligned} & 2 \text { or less } \\ & \text { activities } \end{aligned}$ | $\begin{array}{r} \mathbf{3} \\ 2 \text { or more } \\ \text { activities } \end{array}$ | 4 <br> 3 or 4 activities shown with effective results | 5 <br> 5/more creative and comprehensive activities. Many members involved, impressive results |  |
| Public Relations Efforts 0-5 points | No evidence | $1 \text { or no a }$ | 1 <br> activities shown | $\begin{gathered} \mathbf{2 - 3} \\ 2 \text { or more activ } \end{gathered}$ |  | 4-5 <br> more creative and tive activities with a ty of methods including ology |  |

Chapter in Review Portfolio Rubric (continued)


## Evaluator's Comments:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

## National Programs in Action

National Programs in Action, an individual or team event, recognizes participants who explain how the Planning Process was used to plan and implement a national program project. Participants must prepare a file folder, an oral presentation, and visuals.

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information
on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit a file folder with required documents to the event room consultant at the designated participation time.
2. Room consultants and evaluators will have 5 minutes to preview the file folder before the presentation begins.
3. Participant(s) will have 5 minutes to set up for the event. Other persons may not assist.
4. The oral presentation may be up to 10 min utes in length. A one-minute warning will be given at 9 minutes. Participant(s) will be stopped at 10 minutes.
5. If audio or audiovisual recordings are used, they are limited to 1 minute playing time during the presentation.
6. Following the presentation, evaluators will have 5 minutes to interview the participant(s).
7. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participant(s). File folders will be returned to participants at the end of scoring.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Choose one of the FCCLA national programs from page 63.
3. A table will be provided. Participant(s) must bring all other necessary supplies and/or equipment. Wall space will not be available.
4. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation, if desired.

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | File Folder, <br> Oral <br> Presentation, <br> Visuals | 5 minutes | 5 minutes <br> prior to <br> presentation | $1-$-minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table | Not <br> provided | 25 minutes |

PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes/ Uniforms | Easel(s) | File Folder | $\begin{aligned} & \text { Flip } \\ & \text { Chart(s) } \end{aligned}$ | Portfolio | Props/ Pointers | Skits | Visual Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - |  | - | $\bullet$ | - | $\bullet$ |

## File Folder

Participant will submit one letter-size file folder containing three identical sets, with each set stapled separately, of the items listed below to the event room consultant at the designated participation time. The file folder must be labeled in the top left corner with name of event, category, participant's name(s), state, and FCCLA national region.

| Project Identification Page | One $8^{1} / 2^{\prime \prime} \times 11 "$ page on plain paper, with no graphics or decoration; must include participant's <br> name(s), chapter name, school, city, state, FCCLA national region, event name, project title, <br> and name of the national program on which the project focuses. |
| :--- | :--- |
| FCCLA Planning Process <br> Summary Page | One $8^{1} / 2^{\prime \prime} \times 11 "$ summary page of how each step of the Planning Process was used to plan and <br> implement the project. |
| Evidence of Online Project <br> Summary Submission$\square$ | Complete the online project summary form located on the STAR Events Resources page of the <br> FCCLA national website and include proof of submission in the file folder. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should deal with how each step of the Planning Process was used to plan and implement a national program project. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out their project. If audio or audiovisual recordings are used, they are limited to 1-minute playing time during the presentation.

| Identify Concerns: <br> Relationship to National <br> Program | Explain local concerns and how the national program addresses the concerns. |
| :--- | :--- |
| Identify Concerns: <br> Knowledge of the National <br> Program | Review national program selected, its components, and its goals. |
| Set a Goal: Structure | State what you want to accomplish in concrete and measurable terms. |
| Set a Goal: Appropriate Goal | Express how goal relates to national program concerns and to the size and demographic nature of <br> chapter and community to which members belong. |
| Form a Plan: Organization | Present plan in the chronological sequence in which it was accomplished. |
| Form a Plan: Logistics <br> and Timeline | Determine who, what, when, where, and how; list abilities, skills, and knowledge required; list <br> available resources; identify possible barriers; include ways to recognize accomplishments. |
| Act: Action Taken on Plan | Explain how plan was carried out. Show specific steps used to complete project. |
| Act: Use of Resources <br> and Partners | Identify attempts to develop relationships with partners and resources that enhance the project. |
| Follow Up: Publicity <br> and Recognition | Share methods of publicizing project efforts and recognizing participants. |
| Follow Up: Evaluation | Present methods of evaluating project. Include successes and areas of possible improvement. |
| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| Knowledge of Subject <br> Matter | Show evidence of mastery of project area content by using current data to support and describe the <br> project and explaining research conducted. |
| Relationship of Family <br> and Consumer Sciences <br> Coursework | Describe relationship of project content to Family and Consumer Sciences coursework. |
| Use of Visuals <br> during Presentation | Use visuals to accentuate the oral presentation. |

National Programs in Action Specifications (continued)

| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| :--- | :--- |
| Body Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of visuals and notes or notecards if used. Wear appropriate clothing <br> for the nature of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Response to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding subject matter. Questions are <br> asked after the presentation. |

## STAR Events Point Summary Form NATIONAL PROGRAMS IN ACTION

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' file folder using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$
Leadership Service in ActionFamilies First
$\square$ Student Body
$\square$ STOP the Violence

| EVALUATION CRITERIA |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Identify Concerns: Relationship to the National Program $0-5$ points | 0 <br> No concern is identified | $\begin{aligned} & \quad 1 \\ & \text { Concern is } \\ & \text { identified } \end{aligned}$ | 2 <br> Concern is identified with 1-2 statements of the issue | 3 <br> Concern is identified with 2-3 statements of issue and how it relates to the national program | 4 <br> Concern is identified with 3 or more compelling statements of the need and relation to the national program | 5 <br> Concern is written well with 4 or more compelling statements of the need and relation to the national program |  |
| Identify Concerns: Knowledge of the National Program $0-5$ points | $\quad \mathbf{0}$ No knowledge apparent | 1 <br> Knowledge of the national program seems limited | 2 <br> Participant(s) seems to have sufficient knowledge but it is not explicitly stated | 3 <br> National program knowledge is explained in presentation | 4 <br> Extensive knowledge is apparent through the presentation | 5 <br> Extensive knowledge is explained and applied to the project |  |
| Set a Goal: Structure $0-5$ points | $\begin{gathered} \mathbf{0} \\ \text { Goal is missing } \end{gathered}$ | Goal is simplistically stated | $\quad \mathbf{2}$Goal is stated <br> adequately | $\quad \mathbf{3}$ Goal is stated strongly with some steps identified | 4 <br> Goal is stated strongly, ambitious and clear steps are identified | 5 <br> Ambitious goal is stated, and articulated with clear steps and evaluation methods |  |
| Set a Goal: Appropriate Goal 0-5 points | $\begin{gathered} \mathbf{0} \\ \text { Goal is missing } \end{gathered}$ | $\begin{aligned} & \hline \mathbf{1} \\ & \text { Goal is inappropriate } \\ & \text { for the project } \end{aligned}$ | 2 <br> Goal is relevant but does not relate to a national program | 3 <br> Goal relates to a national program | 4 <br> Goal relates to an issue and a national program, but relevance is unclear | 5 <br> Goal explicitly states relationship to a community, school, national, or international issue, and a national program |  |
| Form a Plan: Organization $0-5$ points | $\begin{array}{r} \mathbf{0} \\ \text { No plan is } \\ \text { presented } \end{array}$ | 1 <br> Plan is presented with minimal steps | $\stackrel{2}{2}$ $\begin{aligned} & \text { Plan is stated } \\ & \text { with } \\ & 3-5 \\ & \text { steps }\end{aligned}$ | 3 <br> Plan is clearly stated with 3-5 steps and a timeline identified | 4 <br> Plan is multi-phased, chronologically sequenced, and has measurable expectations | 5 <br> Plan is multi-phased, chronologically sequenced, has measurable expectations and is realistic and challenging for participants' level |  |
| Form a Plan: Logistics and Timeline $0-5$ points | 0 <br> Plan does not include logistics | 1 <br> 1 and timeline information have been considered, but no evidence is given in the plan | 2 <br> Logistics and timeline are somewhat unclear | 3 <br> Logistics and timeline have some gaps and need more detailed descriptions | 4 <br> Logistics and timeline are complete but could explain with more detail | 5 <br> Plan identified who, what, where, when, why, how, and lists abilities, resources, possible barriers, and ways to recognize and measure accomplishments |  |
| $\overline{\text { Act: }}$ <br> Action Taken on Plan $0-5$ points | $$ | 1 <br> Some actions are explained | $\xrightarrow{\substack{\text { All actions } \\ \text { explained }}}$ | 3 <br> All actions are explained with mention of possible barriers and outcomes expected | 4 <br> Each action step is taken but explanation given is limited | 5 <br> Each action step is taken and full explanation is given of actions and outcomes |  |

National Programs in Action Rubric (continued)

|  |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Act: <br> Use of Resources and Partners 0-5 points | 0 <br> No evidence of partnerships or resources | 1 <br> Limited evidence of partnerships and resources | 2 <br> Evidence of partnerships and resources exploration, but no action to develop relationships was taken | 3 <br> Evidence of search for partners and resources with appropriate action taken to begin relationships | 4 <br> The project identifies action taken to identify and build relationships with partners and resources who are relevant to the project | 5 <br> The project identifies possibilities and attempts to develop relationships with partners and resources who enhance the project |  |
| Follow Up: <br> Publicity \& Recognition 0-5 points | 0 <br> There are not publicity or recognition strategies | 1 <br> Publicity and recognition are acknowledged, but not an intentional component | $2$ <br> Publicity and recognition strategies are limited in use | 3 <br> Publicity is utilized at many steps of the action plan, recognition is evident | 4 <br> Publicity is utilized throughout the action plan, recognition is evident and appropriate | 5 <br> Publicity is utilized throughout, recognition is evident. Both are creative and purposeful |  |
| Follow Up: <br> Evaluation 0-5 points | $0$ <br> Evaluation methods are not evident in the plans | 1 <br> Evaluation methods are mentioned | 2 <br> Evaluation methods are included in the plans and results | 3 <br> Evaluation methods are evident, but their purpose and outcomes are are insufficient | 4 <br> Evaluation methods are evident, purposefully used and broad outcomes are listed | 5 <br> Evaluation methods are evident, purposefully used, and measurable outcomes listed |  |
| Organization/ Delivery 0-10 points | 0 <br> Presentation is not done or speaks briefly and does not cover components of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely but does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Knowledge of Subject Matter $0-5$ points | $0$ <br> Little or no evidence of knowledge | 1 <br> Minimal evidence of knowledge | 2 <br> Some evidence of knowledge | 3 <br> Knowledge of subject matter is evident but not shared in presentation | 4 <br> Knowledge of subject matter is evident and shared at times in the presentation | 5 <br> Knowledge of subject matter is evident incorporated throughout the presentation |  |
| Relationship of Family and Consumer Sciences Coursework 0-5 points | $0$ <br> No evidence of relationship with FACS | 1 <br> Minimal evidence of FACS coursework and knowledge | $2$ <br> Some evidence of FACS relationship | 3 <br> Knowledge of FACS coursework is evident but not shared | 4 <br> Knowledge of relationship to FACS is evident and shared | 5 <br> Knowledge of FACS relationship is evident and explained well |  |
| Use of Visuals during Presentation 0-6 points | 0 <br> Visuals are not used during presentation | $1-2$ <br> Visuals were of poor quality are used to limit amount of speaking time | 3 <br> Low quality visuals are used minimally during presentation | 4 <br> Adequately chosen and prepared visuals are incorporated throughout presentation | 5 <br> Excellent visuals are used effectively throughout presentation | 6 <br> Presentation moves seamlessly between oral presentation, high high quality visuals. Visuals are superbly chosen and enhance presentation |  |
| Voice-pitch, tempo, volume 0-3 points | 0 <br> No voice qualities are used effectively | Voice | 1 <br> lity is adequate | 2 <br> Voice quality is g could improve | Voice and put | $3$ <br> quality is outstanding easing to listen to |  |
| Body Language/ Clothing Choice 0-3 points | 0 <br> Body language shows ness and unease/ina clothing | nervous- Body lan propriate amount clothing | $1$ <br> nguage shows minimal of nervousness/ is appropriate | 2 <br> Body language is clothing is profes | good and Body <br> choice <br> prese | 3 language and clothing e both enhance the ntation |  |
| Grammar/Word Usage/Pronunciation 0-3 points | 0 Extensive (more than matical and pronunc | 5) gram- Some (3 ation errors and pron | 1 <br> -5) grammatical and nunciation errors | 2 <br> Few (1-2) gramm pronunciation err | matical and Prese <br> ical or | 3 <br> ntation has no grammator pronunciation errors |  |
| Responses to Evaluators' Questions 0-5 points | $0$ <br> Did not answer evaluators' questions | 1 Unable to answer some questions | 2 <br> Responded to all questions, but without ease or accuracy | $3$ <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

## Evaluator's Comments:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

Promote and Publicize FCCLA!

Promote and Publicize FCCLA! is an individual or team event that recognizes participants who develop an FCCLA promotion and publicity campaign to raise awareness and educate the school, parents, and members of the community about the importance of FCCLA and Family and Consumer Sciences education. The goal of this event is to provide FCCLA members with communications experience to make a difference by increasing membership, developing partnerships, gaining Alumni \& Associate involvement, promoting FACS education, gathering school and community support for their chapter, and contributing to the longevity of the organization and the relevance of its opportunities for members. Additionally, this event will increase member awareness of careers in communications and public relations.

## CAREER CLUSTER/CAREER PATHWAY

- Arts, A/V Technology, and Communications
- Journalism and Broadcasting
- Marketing Communications and Promotion Pathways


## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time.
2. Participant(s) will have 10 minutes to set up for the event. Other persons may not assist.
3. Room consultants and evaluators will have 10 minutes to preview the portfolio before the presentation begins.
4. The oral presentation may be up to $10 \mathrm{~min}-$ utes in length. A one-minute warning will be given at 9 minutes. Participant(s) will be stopped at 10 minutes.
5. If audio or audiovisual recordings are used, they are limited to 5 minutes playing time during the presentation. Visual equipment, without audio, may be used during the entire presentation.
(continued next page)

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | Portfolio, <br> Oral <br> Presentation, | 10 minutes | 10 minutes <br> prior to <br> presentation | $1-$ minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table | Not <br> provided | 40 minutes |
|  |  |  |  |  |  |  |  |  |


| PRESENTATION ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
| $\bullet$ | $\bullet$ | $\bullet$ |  | $\bullet$ | $\bullet$ | $\bullet$ |  | $\bullet$ | $\bullet$ |

6. Following the presentation, evaluators will have 5 minutes to interview participant(s).
7. Participants will then be given 10 minutes to complete the writing sample portion of the event.
8. Evaluators will have 5 minutes to use the rubric to score and write comments for participants, review the writing sample, and meet with each other to discuss participants' strengths and suggestions for improvement.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. A table will be provided. Participant(s) must bring all other necessary supplies and/or equipment. Wall space will not be available.
3. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation.

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the divider pages and tabs, must fit within the cover, be one-sided, and may not exceed 36 pages, as described below. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 47 slides, as described below.

| $1-81 / 2$ " $\times 11$ " page or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, FCCLA national region, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2 " \times 11^{\prime \prime} \text { page }$ or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2$ " $\times 11$ "page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| 1 | Evidence of Online Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the portfolio. |
| 0-7 | Divider Pages or Sections | Use up to 7 divider/section pages or slides. Divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
| Up to 25 $81 / 2$ " $\times 11$ " pages or 35 slides | Evidence of Research | Document background research and current data supporting project concern. Examples of research include chapter history, school/student trends, community knowledge of FCCLA or Family and Consumer Sciences, etc. Cite all resources appropriately. |
|  | Promotion Plan Description | A planned, cohesive promotion and publicity campaign with published goals and objectives for marketing and public relations efforts. Specify current year plans and a timetable for implementation. Examples of promotion efforts include a new member packet, website, bulletins, online and paper brochures, letters to chapter members, school officials, and community members, handouts for FCCLA chapter events, and public relations aimed at other professional organizations. Ideally, the results should be measurable, such as an increase in membership, increase in awareness of FCCLA, or greater motivation of its target audience. |
|  | Evidence of Campaign | Publicity about chapter events and individual chapter achievers that appears in appropriate promotional material, i.e. news articles. |
|  | Evidence of Technology Used | Use technology to develop promotional materials that raise awareness and educate the school, parents, and members of the community about the importance of FCCLA, chapter activities, and Family and Consumer Sciences education. Examples of technology include, but are not limited to: computer applications, audio or video production, multimedia, CDs, slides, and photography. Hard copies/pictures must be included in portfolio. |

## Promote and Publicize FCCLA! Specifications (continued)

$\left.$| Up to 25 pages <br> or 35 slides <br> (continued) | Evidence of Public <br> Awareness and Promotion | Evidence of a successful promotion plan could include an appropriate <br> increase in chapter membership, increase in chapter event participa- <br> tion, an increase in interest about FCCLA and what it is all about, an <br> increase in support from the school and/or community, or develop- <br> ment of partnerships with community resources. |
| :--- | :--- | :--- |
|  |  | Relationship to Family <br> and Consumer Sciences | | Describe relationship of project content to Family and Consumer |
| :--- |
| Sciences and/or related occupations. | \right\rvert\,

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to 5 minutes playing time during the presentation in addition to the speaking time. Visual equipment, with no audio, may be used throughout the oral presentation. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out the project.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Knowledge of Subject Matter | Show evidence of current data and knowledge of trends in technology and its application to Family <br> and Consumer Sciences-related concerns. |
| Use of Portfolio and Visuals | Use portfolio to describe all phases of the project. Use original, creative, and appealing visuals to <br> enhance the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation.. |
| Responses to Evaluator's <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. <br> Questions are asked after the presentation. |

## Writing Sample

The participant(s) will be given 10 minutes to develop the assigned writing sample to demonstrate their knowledge of skills needed in the communications field. The same writing sample and corresponding information will be assigned to all participants within the same category and will be evaluated for the inclusion of correct parts, professionalism, as well as creativity in writing. Writing samples may include, but are not limited to press releases, ad copy, letters to the editor, public service announcements (PSA), scripting for a radio advertisement, an in-school or community flyer, and preparing a photograph for publication.

## Resources

- The Guide to Promoting FCCLA (www.fcclainc.org)


## STAR Events Point Summary Form PROMOTE AND PUBLICIZE FCCLA!

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adult during scheduled time <br> No <br> 0 <br> Yes |  |  |  |
| Orientation 0 or 2 points | $0$ <br> Did not attend/incomplete team attendance | The individual or A of the team | $\begin{aligned} & \mathbf{2} \\ & \text { participat } \\ & \text { ended } \end{aligned}$ |  |
| Hardcopy Portfolio <br> 0-1 point OR <br> Electronic Portfolio 0-1 point | $0$ <br> Binder is not the official FCCLA binder <br> 0 <br> Electronic Portfolio not in viewable format to the evaluators | Binder is the officia <br> Electronic Portfolio to the evaluators | 1 FCCLA bi 1 viewable |  |
| Portfolio Pages 0-3 points | 0 <br> Portfolio exceeds the page limit | 1 <br> 2 or more errors <br> Portfolio contains 47 slides completed <br> - 1 project ID page <br> - 1 table of conten <br> - 1 Planning Proce <br> - Project Summary <br> - Up to 7 divider p <br> - Up to 25 content |  |  |
| Punctuality 0-1 point | 0 <br> Participant was late for presentation | Participant was | $\stackrel{\mathbf{1}}{\text { me for }} \mathrm{pr}$ |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |  |
| Evaluator 3 | Initials | (90 points possible) |  |  |
| Total Score | divided by number of evaluators |  | FINAL SCORE |  |
| RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70 |  | 99 Bronze: 1-69 |  |  |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
Consultant Total)

## VERIFICATION OF FINAL SCORE AND RATING (please initial)

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

## PROMOTE AND PUBLICIZE FCCLA!

Name of Participant(s)
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

| PORTFOLIO |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA Planning Process Summary Page $0-5$ points | $\begin{aligned} & \text { Porfflio is } \\ & \text { missing Planning } \\ & \text { Process page } \end{aligned}$ | 1 <br> Few steps in the Planning Process are presented | 2 <br> Most steps in the Planning Process are addressed | 3 <br> Planning Process is present and addresses steps | 4 <br> Planning Process is utilized to plan the project. Most steps are explained | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Evidence of Research 0-4 points | 0 <br> Not explained | 1 <br> Some research done but incomplete information | 2 <br> Research is current but from unreliable sources |  |  | 4 <br> Research is current, documented correctly, and appropriate for topic |  |
| Promotion Plan Description 0-8 points | $\begin{gathered} \mathbf{0} \\ \text { Not evident } \end{gathered}$ | 1 <br> The promotion plan has ideas for a few projects and events | 2-3 <br> The promotion plan includes ideas for several projects and events | 4-5 <br> Promotion plan includes goals, objectives, and ideas for various projects and events throughout the year | 6-7 <br> Promotion plan has goals, objectives, and ideas for various projects and events throughout the year. The plan includes detailed descriptions and is professional in grammar and organization | 8 <br> Promotion plan is very detailed, creative, rigorous, encompasses several media, and challenges participants to learn and make contacts in and out of their classrooms and schools |  |
| Evidence of Campaign 0-10 points | $$ | $\quad 1 \mathbf{1 - 2}$ Portfolio contains a very limited sample of the materials produced for the publicity campaign | 3-4 <br> Portfolio contains some of the materials produced for the campaign | 5-6 <br> Portfolio contains most of the materials produced for the campaign | 7-8 <br> Portfolio contains samples of all materials produced for the publicity campaign | There is an appropriate number of campaign materials and all are creative, innovative, professional, and of high quality |  |
| Evidence of Technology Used $0-3$ points | $\quad \mathbf{0}$ $\begin{aligned} & \text { No technology used } \\ & \text { in project }\end{aligned}$ | 1 <br> Technology used to develop project but not explained |  | 2 <br> Technology and techniques used to develop project are explained |  | 3 <br> Technology used to develop project and materials were developed to document project |  |
| Evidence of Public Awareness and Promotion $0-5$ points | $\begin{gathered} \mathbf{0} \\ \text { Evidence is missing } \end{gathered}$ | 1 <br> The portfolio shows limited information regarding public awareness and promotion | 2 <br> The portfolio adequately addresses the area of public awareness and promotion | 3 <br> The portfolio extensively shows areas of public awareness and promotion | 4 <br> The portfolio shows areas of public awareness and promotion potential and the increase that occurred throughout the campaign | 5 <br> The portfolio shows areas of public awareness and promotion potential and the increase that occurred throughout the campaign, and opportunities or ideas for improvement |  |
| Relationship to Family and Consumer Sciences and/or Related Occupations $0-5$ points | 0 <br> Not included | $\stackrel{\mathbf{1}}{\text { Vaguely referred to }}$ | 2 <br> Explained, but done so poorly | $\begin{gathered} \mathbf{3} \\ \text { Explained fully } \end{gathered}$ | 4 <br> Explained fully with evidence of some understanding of content area | 5 <br> Explained fully with evidence of mastery of the content area |  |
| Works Cited/ Bibliography 0-3 points | $\begin{gathered} \hline \mathbf{0} \\ \text { No resources listed } \end{gathered}$ | 1 <br> Incomplete list of resources/ resources listed are not current or appropriate for project |  | 2Complete list of resourcesbut incorrect style |  | $3$ <br> Complete list of appropriate resources, in a consistent MLA or APA style |  |
| Appearance 0-3 points | $\mathbf{0}$ Portfolio is illegible and unorganized | 1 <br> Portfolio is neat, but contains grammatical or spelling errors and is organized poorly |  | 2 <br> Portfolio is neat, legible, and professional, with correct grammar and spelling |  | 3 and professional, correct mar and spelling used; tive organization |  |

## Promote and Publicize FCCLA! Rubric (continued)

| ORAL PRESENTATION |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization/ Delivery 0-10 points | 0 <br> Presentation is not done or speaks briefly and does not cover components of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely but does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Knowledge of Subject Matter 0-5 points | 0 <br> Little or no evidence of knowledge | 1 <br> Minimal evidence of knowledge | $2$ <br> Some evidence of knowledge | 3 <br> Knowledge of subject matter is evident but not shared in presentation | 4 <br> Knowledge of subject matter is evident and shared at times in the presentation | 5 <br> Knowledge of subject matter is evident and incorporated throughout the presentation |  |
| Use of Portfolio and Visuals during Presentation 0-5 points | 0 <br> Portfolio and visuals are not used during presentation | 1 <br> Portfolio and visuals are used to limit amount of speaking time | 2 <br> Portfolio and visuals are used minimally during presentation | 3 <br> Portfolio and visuals are incorporated throughout presentation | 4 <br> Portfolio and visuals are used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation, portfolio, and visuals |  |
| Voice-pitch, tempo, volume 0-3 points | $0$ <br> No voice qualities are used effectively | Voice | 1 <br> lity is adequate | 2 <br> Voice quality is g but could improve |  | 3 <br> quality is outstanding pleasing to listen to |  |
| Body Language/ Clothing Choice 0-3 points | 0 <br> Body language shows ness and unease/inap clothing | nervous- Body lan <br> amount <br> clothing <br>   | 1 <br> guage shows minimal of nervousness/ is appropriate | 2 <br> Body language is clothing is profes | is good and sional | 3 <br> language and clothing e both enhance the entation |  |
| Grammar/Word Usage/Pronunciation 0-3 points | 0 <br> Extensive (more than matical and pronunci | 5) gram- Some (3 ation errors and pron | $1$ <br> -5) grammatical and unciation errors | $2$ <br> Few (1-2) gramm pronunciation er | matical and rors | 3 <br> entation has no grammator pronunciation errors |  |
| Responses to Evaluators' Questions 0-5 points | 0 <br> Did not answer evaluators' questions | $\overline{1}$ <br> Unable to answer some questions | 2 <br> Responded to all questions, but without ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |
| WRITNC SAMPLE |  |  |  |  |  |  | Points |
| Knowledge of Public Relations 0-4 points | 0 <br> Writing Sample not done | 1 <br> Demonstrates an attempt at sample but not real knowledge | 2 <br> Demonstrates so knowledge of required sample but not superbly executed | Demonst level of s knowled required |   <br> rates high De <br> skills and skil <br> sample of Evid <br>  are <br>  req <br>  used | 4 <br> onstrates advanced and knowledge. ance that participant(s) comfortable with the red sample and have it in the past |  |
| Creativity 0-4 points | 0 <br> Writing Sample not done | 1 <br> Participant(s) shows limited creativity | $2$ <br> Demonstrates so creativity | $\mathbf{3}$Demonst <br> high leve <br> creativity <br> innovatio | trates a <br> of <br> and | 4 <br> onstrates high level of tivity and innovation, sive vocabulary, and wledge of appropriate and design choice for ific required sample |  |
| Professionalism 0-2 points | $0$ <br> Writing Sample not done |  | $1$ <br> Writing Sample is unorganized and has grammatical errors |  | $2$ <br> Writing Sample is professional, neat, and organized without any grammatical errors; sample is ready to submit to appropriate media |  |  |

## Evaluator's Comments:



Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$


## Event Rules

## CAREER PREPARATION

Applied Math for Culinary Management.... 227
Culinary Arts........................................... 234
Early Childhood Education ...................... 242
Fashion Construction .............................. 250
Fashion Design...................................... 259
Food Innovations.................................... 266
Hospitality, Tourism and Recreation .......... 273
Interior Design ........................................ 282
Sports Nutrition....................................... 289
Teach and Train ...................................... 296

Career Preparation Events: These events are for students interested in a specific career area. Most events are for only senior and occupational participants who have spent time building career specific skills and knowledge, but a few events are open to Junior participants who want to explore a specific career path.

## Applied Math for Culinary Management, an

 individual or team event, recognizes participants who use Family and Consumer Sciences skills to demonstrate the application of mathematical concepts in the culinary arts industry. Prior to competition, participants must prepare a file folder, oral presentation, and visuals. On site, participants take an applied math test and respond to a case study.
## STANDARDS ALIGNMENTS

See STAR Events Resources Page for detailed event alignment information to national educational initiatives and standards.

## CAREER CLUSTER/

 CAREER PATHWAY
## - Hospitality and Tourism

## Connection to National Standards

for Family and Consumer Sciences
Food Production and Services

## EVENT CATEGORIES

Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. All participants will take the Applied Math for Culinary Management Test during the Orientation/Test Session prior to competition. Participants will have 30 minutes to complete the 25 question test. Tests will be evaluated and the results will be factored into the team's final score.
2. Each entry will submit a file folder with required documents to the event room consultant at the designated participation time.
3. Room consultants and evaluators will have 5 minutes to preview the file folder before the presentation begins.
4. Participant(s) will have 5 minutes to set up for the event. Other persons may not assist.
5. Participants(s) will be given 10 minutes to complete the case study in a separate case study room. The completed case study will be given to evaluators prior to the oral presentation.
6. The oral presentation may be up to 5 minutes in length. A one-minute warning will be given at 4 minutes. Participant(s) will be stopped at 5 minutes.
(continued next page)

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | File Folder, <br> Oral <br> Presentation, <br> Visuals | 5 minutes; <br> other persons <br> may not assist/ <br> 10 minute case <br> study response | 5 minutes <br> prior to <br> presentation | $1-$-minute <br> warning at <br> 4 minutes; <br> stopped at <br> 5 minutes; <br> 5 minutes <br> case study <br> response time | 5 minutes | Table | Not <br> provided | 30 minutes |
|  |  |  |  |  |  |  |  |  |


| PRESENTATION ALEMENTS ALLOWED |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
|  |  | $\bullet$ | $\bullet$ | $\bullet$ |  |  |  | $\bullet$ | $\bullet$ |

7. Following the presentation, evaluators will have 5 minutes to interview the participant(s) about the oral presentation and the case study.
8. Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant. File folders will be returned to participants at the end of scoring.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Participants must be or have been enrolled in a culinary arts/food service occupational training program (coursework for high school credit that concentrates in-class learning and/
or on-the-job training in preparation for paid employment). Programs which meet this requirement may be determined by the state department of education. Students enrolled in food and nutrition courses in Family and Consumer Sciences comprehensive programs are not eligible.
3. A table and blank note cards for the preparation of the case study response will be provided. Participants must bring all necessary supplies. Wall space is not available.
4. Access to an electrical outlet will not be provided. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for audiovisual presentation, if desired.

# APPLIED MATH FOR CULINARY MANAGEMENT Specifications 

## Test

All participants will take the Applied Math for Culinary Management Test during the Orientation/Test Session prior to competition. Participants will have 30 minutes to complete the 25 question test. Test questions may include multiple choice, true/false, or multi-step problem solving.

## File Folder

Participant(s) will submit one letter-size file folder containing three identical sets, with each set stapled separately, of the items listed below to the event room consultant at the designated participation time. The file folder must be labeled in the top left corner with name of event, event category, participant's name, state, and FCCLA national region.

| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page | Project Identification Page | Use plain paper, with no graphics or decorations; must include participant(s) <br> name, chapter name, school, city, state, FCCLA national region, and title <br> of project. |
| :--- | :--- | :--- |
| $1-8 \frac{1}{2} " \times 11 "$ page | FCCLA Planning Process | Summarize how each step of the Planning Process was used to develop the <br> Applied Math for Culinary Management project. |
| 1 | Evidence of Online Project <br> Summary Submission | Complete the online project summary form located on the STAR Events <br> Resources page of the FCCLA national website and include proof of <br> submission in the portfolio. |
| $1-8 \frac{1}{2 \prime \prime} \times 11^{\prime \prime}$ page | Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be <br> reliable and current. |

## Case Study

Participants will be given a written case study to evaluate their understanding of the application of mathematical concepts in culinary arts management. The case study will be a common issue in the area of culinary arts management. Each individual or team will complete one Applied Math in Culinary Management Case Study Form which will be turned in to the evaluators prior to the oral presentation. Work will take place within the case study room/station with no spectators. No pre-written material is allowed. Participant(s) will be provided blank Case Study Forms that should be used to respond and relay the developed solution(s). Case study concepts may include, but are not limited to: APQ (as-purchased quantity), EDP (edible-portion quantity), total cost, food cost percent, cost per portion, selling price, beverage costing, yield percents, converting and yielding recipes. After oral presentation, evaluators have the opportunity to ask participants questions about the case study responses.

| Knowledge of Subject | Show evidence of knowledge and subject. |
| :--- | :--- |
| Appropriate Solution(s) | Present solution(s) which are feasible and suitable for the situation. |

## Oral Presentation

The oral presentation may be up to 5 minutes in length and is delivered to evaluators. The presentation should illustrate the use of mathematics in culinary arts and may include topics such as measurements, conversions, quantity modification, costing of ingredients, and menu pricing. Audio and/or video recordings are not permitted.

| Organization/ Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize research. |
| :--- | :--- |
| Knowledge of Subject Matter | Demonstrate thorough knowledge of culinary arts mathematics concepts. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of visuals or notecards if used. Wear appropriate clothing for the nature <br> of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding the nutrition plan and <br> management tool. Questions are asked after the presentation. |

## Applied Math for Culinary Management Specifications (continued)

## Visuals/Props

Visuals/props may include posters, charts, slides, transparencies, presentation software, video, etc. and may be used to illustrate or demonstrate content. Audio/visual recordings are limited to one minute playing time.

| Effectively Illustrate Content | The visuals chosen present the culinary arts mathematics concepts are clear, concise, <br> and visually appealing. |
| :--- | :--- |
| Use of Visuals | Visuals support, illustrate, or complement presentation. |

## STAR Events Point Summary Form

 APPLIED MATH FOR CULINARY MANAGEMENTName of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' file folder using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adult during scheduled timeNo $\quad \mathbf{0}$ |  |  |  |  |
| Orientation 0 or 2 points | 0 <br> Did not attend/incomplete team attendance |  | The individual or ALL participating members of the team attended |  |  |
| Test Scores 0-20 points | Participant 1 <br> Participant 2 <br> Participant 3 <br> Total Team Score |  | Total Team Score <br> Divided by \# of participants on team <br> = Average Team Score <br> (20 points possible) |  |  |
| File Folder 0-4 points | $\begin{aligned} & \quad \mathbf{0} \\ & \begin{array}{l} \text { No File Folder } \\ \text { presented } \end{array} \\ & \hline \end{aligned}$ | 1-2-3 <br> File Folder presented with incorrect labeling/ insufficient materials for evaluators (less than 3 copies of contents) | File Folder is labeling and <br> - 1 Project ID <br> - 1 Planning <br> - 1 Project <br> - 1 Works C | sented with co ficient evaluato ge cess summar mary Submiss Bibliography |  |
| Punctuality 0-1 point | $\mathbf{0}$Participant was late for presentation |  | $1$ <br> Participant was on time for presentation |  |  |
| EVALUATORS' SCORES |  |  | ROOM CONSULTANT TOTAL <br> (30 points possible) |  |  |
| Evaluator 2 | Initials |  | average evaluator score <br> (70 points possible) |  |  |
| Evaluator 3 | Initials |  |  |  |  |
| Total Score | divided by n = AVERAGE | number of evaluators EVALUATOR SCORE | FINAL SCORE <br> (Average Evaluator Score plus Room <br> Bronze: 1-69.99 <br> Consultant Total) |  |  |
| RATING ACHIEVED ( | one) Gold: 90-100 | 00 Silver: 70-89.99 |  |  |  |

## APPLIED MATH FOR CULINARY MANAGEMENT <br> Rubric

Name of Participant(s)


## Applied Math for Culinary Management Rubric (continued)

| CASE STUDY (30 points) |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Knowledge of Subject $0-15$ points | 0 <br> No case study response provided | 1-2-3 <br> Case study is incomplete | 4-5-6-7 <br> Case study response included a limited amount of current data and knowledge | 8-9-10-11 <br> Case study response included an adequate amount of current data and knowledge | 12-13-14-15 <br> Case study response included extensive amount of current data and knowledge |  |
| Appropriate Solutions 0-15 points | $\begin{aligned} & \quad \mathbf{0} \\ & \text { No case study } \\ & \text { response provided } \end{aligned}$ | $1-2-3$ <br> Case study is incomplete | 4-5-6-7 <br> Solution was partially feasible or appropriate for the situation | 8-9-10-11 <br> Solution was adequate for the situation | 12-13-14-15 <br> Solution was feasible and appropriate for the situation, with each step of action apparent and well communicated |  |
| Evaluator's Comments:TOTAL(70 points possible) |  |  |  |  |  |  |
|  |  |  |  |  | Evaluator \# <br> Evaluator Initial <br> Room Consultant Initial |  |

## Culinary Arts

Culinary Arts, a team event, recognizes participants enrolled in occupational culinary arts/ food service training programs for their ability to work as members of a team to produce a quality meal using industrial culinary arts/food service techniques and equipment. Teams of participants must develop a plan for the time allotted, prepare menu items given to them at the time of the event, and present their prepared items to evaluators.

## CAREER CLUSTER/ <br> CAREER PATHWAY

Hospitality and Tourism—Restaurant and Food and Beverage Services Pathway

## EVENT CATEGORY

Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants will report to the designated room at the specified time with all required equipment and wearing appropriate, clean attire. 20 minutes will be scheduled for equipment inventory check.
2. Teams will be given a menu and all required recipes and ingredients.
3. Teams will have 30 minutes to organize work area, obtain supplies, and construct a time management plan.
4. Teams will have 60 minutes to prepare required food products according to recipe specifications.
5. After 60 minutes, participants will present two plates for evaluation of appearance, taste, and temperature.
6. Participants will have 15 minutes to clean up their workstations and return unused food to the central station.
7. Evaluators will use the rubric to score and write comments for each participant throughout the session by observing their work habits, techniques, development and use of planning sheet, product presentation, appearance, taste, and creativity. Then, evaluators will meet with each other to discuss participants' strengths and suggestions for improvement.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Teams should be made up of up to three participants from the same chapter or state.
(continued next page)

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Team | Equipment | 30 minutes <br> planning | 20 minutes <br> equipment <br> check | 60 minutes <br> food <br> production |  | Large <br> equipment, <br> food | Not <br> provided | 2 hours <br> and 5 <br> minutes |


| PRESENTATION ELENENTS ALLOWED |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
|  | $\bullet$ |  |  |  |  |  |  |  |  |

3. Participants must be or have been enrolled in a culinary arts/food service occupational training program (coursework for high school credit that concentrates in-class learning and/ or on-the-job training in preparation for paid employment). Programs which meet this requirement may be determined by the state department of education. Students enrolled in food and nutrition courses in Family and Consumer Sciences comprehensive programs are not eligible.
4. Participants must attend the Culinary Arts orientation/test session prior to competition. Participants will receive event-specific information at this time.
5. All participants will take the Culinary Arts Knowledge Test during the Orientation/Test Session prior to competition. Participants will have 15 minute to complete the test. Tests will be evaluated and used in the case of breaking ties.
6. 

믕Three sample menus will be posted on the FCCLA national website by December 1. The selected menu and equipment list for the National Leadership Conference will be posted on the FCCLA national website by May 1 . Any necessary large equipment will be provided. Only items on the list may be brought to the event.
7. All food will be provided. Identical food items will be available to each team. No other food products, garnishes, or condiments may be brought to the event.
8. Participants will receive team scores on their personal appearance, and food production.

## CULINARY ARTS <br> Specifications

The Ultimate
$\underset{\text { Experience }}{\text { Leadiship }}$

## Safety and Appearance

Participants will be well groomed and wear appropriate, clean attire meeting the following standards:

| Uniform | Clean and appropriate uniform including professional chef attire (chef coat/jacket; industry <br> pants or commercial uniform pants; apron; hair covering or chef hat; closed-toe, low heel, <br> kitchen shoes made with non-slip soles and sealed non-melting uppers (canvas shoes are <br> not appropriate). |
| :--- | :--- |
| Jewelry and Personal Hygiene | Facial jewelry is concealed with bandages. No additional jewelry, with the exception of a watch, is <br> allowed. Facial hair is permitted if appropriate covering is used. Hair is properly restrained with <br> hairnet if hair extends past the neck line. Minimal makeup, no cologne or nail polish. Hand <br> washing is done frequently. |
| Safety | Work station is kept neat, clean and organized in a safe and sanitary manner. Food contact <br> surfaces are cleaned and sanitized frequently. Proper knife safety is demonstrated and small <br> equipment is handled properly, according to industry standards. Complete final cleanup, and <br> return supplies after event within designated time period. |

## Team Organization

Participants will have 30 minutes after receiving recipes to work with their team members to construct a time management plan using the provided planning sheet, obtain supplies, and organize work area.

| Time Management Plan | Work cooperatively with team members to divide duties, make a clearly written and accurate <br> time schedule, develop a sequential plan for completing tasks efficiently, and follow directions of <br> recipes in proper sequence. |
| :--- | :--- |
| Teamwork and Organization | Work as an effective, contributing team with workload evenly distributed among team members. <br> Each member displays technical and leadership skills. Mise en place is well executed. |

## Food Production

Participants will have 60 minutes to prepare food products and garnish. Participants should be proficient in the preparation of a minimum of three food products. Participants will demonstrate industry standards in the use of equipment, tools, and techniques. Participants will follow directions and recipes to prepare food products that meet industry standards for appearance and taste.

| Equipment, Tools, and <br> Techniques | Use proper equipment, tools, products, vocabulary, and techniques in the preparation of food <br> products and garnishes. Use proper amount of product in food production and incorporate <br> usable by-products or return to safe storage. |
| :--- | :--- |
| Time | Complete all tasks efficiently within the time allowed. |
| Follow Recipe Directions | Follow directions of recipes in proper sequence. |
| Teamwork | Work as an effective, contributing team and display leadership skills. |

## Food Taste and Presentation

Each team will prepare two identical plates that have been attractively garnished. The team will present all plates for evaluation of appearance, taste, and temperature at the end of the 60 -minute period. There will be no extra time allowed to complete preparation or presentation. All work must stop at the 60 -minute time limit.

| Product Appearance | Prepare two plates consistently, with creative product appearance and appropriate portion sizes. |
| :--- | :--- |
| Product Taste | Food products meet industry standards of appropriate taste for each recipe. Food is served at the <br> proper temperature. Plate or bowl used is at the proper temperature when food is served. |
| Garnish | Enhance presentation with garnish that reflects creativity and is appropriate to food products made. |

Leadership
Experience

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. At the conclusion of evaluation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
3. At the end of competition, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
4. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

## EVALUATORS' SCORES

Evaluator 1 $\qquad$ Initials $\qquad$
Evaluator 2 $\qquad$ Initials $\qquad$
Evaluator 3 $\qquad$ Initials $\qquad$

Total Score $\qquad$ divided by number of evaluators $=$ FINAL SCORE
$\qquad$
$\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

## CULINARY ARTS

Rubric

Name of Participant(s)

| Chapter | State__ Team \# __ Group \# ___ Category |
| :---: | :---: |
| SAFETY | ANCE |
| 16-20 <br> Exemplary | - Proper uniform including: professional chef attire and safe kitchen shoes made with non-slip soles and sealed non-melting uppers. <br> - Hair properly restrained with hairnet if hair extends past the neck line. <br> - No visible jewelry or facial jewelry concealed with bandages. Hand washing is done frequently. <br> - Station is very neat and organized. Personal hygiene is highly regarded. Food contact surfaces are cleaned and sanitized frequently. Proper knife safety is demonstrated and small equipment is handled properly. |
| 11-15 <br> Proficient | - Proper uniform including: professional chef attire and safe kitchen shoes made with non-slip soles and sealed non-melting uppers. <br> - Hair properly restrained with hairnet if hair extends past the neck line. <br> - Some visible jewelry or facial jewelry concealed with bandages. Hand washing is done occasionally. <br> - Station is somewhat neat and organized. Personal hygiene is generally regarded. Food contact surfaces are cleaned and sanitized occasionally. Proper knife safety is demonstrated and small equipment is handled properly. |
| 6-10 <br> Satisfactory | - Proper uniform including: professional chef attire and safe kitchen shoes made with non-slip soles and sealed non-melting uppers is inconsistent among team members. <br> - One or more team members have hair improperly restrained and hairnet is not worn when necessary <br> - Some visible jewelry or facial jewelry concealed with bandages. Hand washing is not done often enough. <br> - Station is generally sloppy and unorganized. <br> - Oral hygiene is at unacceptable levels for one or more team member. Food contact surfaces are not cleaned and sanitized. Knives and small equipment is handled carelessly. |
| $\overline{1-5}$ <br> Unsatisfactory | - Proper uniform including: professional chef attire and safe kitchen shoes made with non-slip soles and sealed non-melting uppers is not worn by team <br> - All team members have hair improperly restrained and hairnet is not worn <br> - Abundant visible jewelry or facial jewelry concealed with bandages. Hand washing is not done when required. Station is sloppy and unorganized. Personal hygiene is at unacceptable levels for all team members. Food contact surfaces are not cleaned and sanitized. Knives and small equipment is handled carelessly. |

## TEAM ORGANIZATION

| 16-20 <br> Exemplary | The team has a clearly written plan and accurate timeline. All members are highly skilled in individual tasks. Workload is very evenly distributed and all team members contribute equally. Mise en place is well executed and the team displays excellent time management skills. |
| :---: | :---: |
| 11-15 <br> Proficient | The team has a written plan and mostly accurate timeline. All members are adequately skilled in individual tasks. Workload is evenly distributed and most team members contribute equally. Mise en place is organized and the team displays sufficient time management skills |
| $6-10$ <br> Satisfactory | - The team has a poorly written plan and timeline. Some members are skilled in individual tasks while others seem challenged. Workload is unevenly distributed and team members contribute unequally. Mise en place is fairly organized and the team displays marginal time management skills |
| $1-5$ <br> Unsatisfactory | The team does not use a written plan and/or timeline. All members are un-skilled in individual tasks. Workload is very unevenly distributed and team members are challenged to complete tasks. Mise en place is poorly executed and the team displays unacceptable time management skills |

$\square$ Team Organization SCORE

## Culinary Arts Rubric (continued)

| 16-20 <br> Exemplary | - All team members use the appropriate preparation technique and/or cooking method for each food product. The team demonstrates complete knowledge and skill of all fundamental food handling and cooking techniques. All procedures are accomplished in a time efficient manner. Proper amount of product is prepared and used in each preparation. Usable by-products are incorporated properly into the recipes or returned to safe storage. |
| :---: | :---: |
| 11-15 <br> Proficient | All team members use the appropriate preparation technique and/or cooking method for each food product. The team demonstrates knowledge and skill of all fundamental food handling and cooking techniques. Most procedures are accomplished in a time efficient manner. Proper amount of product is prepared and used in most preparations. Some usable by-products are incorporated properly into the recipes or returned to safe storage. |
| $6-10$ <br> Satisfactory | Most team members use the appropriate preparation technique and/or cooking method for each food product. The team demonstrates knowledge and skill of some fundamental food handling and cooking techniques. Most procedures are not accomplished in a time efficient manner. Uncalculated amounts of product are prepared and used in each preparation. Usable by-products are not incorporated properly into the recipes or returned to safe storage. |
| $1-5$ <br> Unsatisfactory | - All team members use the incorrect preparation technique and/or cooking method for all food products. The team does not demonstrate knowledge and skill of any fundamental food handling and cooking techniques. All procedures are not accomplished in a time efficient manner. Excess amount of products are prepared and used in each preparation. Usable by-products are not incorporated into the recipes or returned to safe storage. |


| $31-40$ <br> Exemplary | - Appropriate portion size. Proper size and clean plate is used with no fingerprints or smudges on the rim or the areas that do not display food. Excellent use of contrasting colors and visible texture. No evidence of non-functional garnishing. Plate or bowl used is at the proper temperature when food is served. All food is served at a safe and proper temperature. The texture, flavor and mouth feel of each item demonstrates neither over or undercooking. Maillard reaction and/or caramelization is executed at proper levels. All sauces are served at the correct temperature and consistency. Food items are all seasoned correctly and in balance with one another. |
| :---: | :---: |
| $\begin{aligned} & \text { 21-30 } \\ & \text { Proficient } \end{aligned}$ | - Slightly over or under sized portion size. Proper size and clean plate is used with some fingerprints or smudges on the rim or the areas that do not display food. Good use of contrasting colors and visible texture. Small amount of non-functional garnishing. Most food is served at the proper temperature. Most plates or bowls used are at the proper temperature when food is served. Most food is served at a safe and proper temperature. The texture, flavor and mouth feel of most items demonstrates neither over or undercooking. Maillard reaction and/or caramelization is executed at mostly proper levels. Most sauces are served at the correct temperature and consistency. Most food items are seasoned correctly and in balance with one another. |
| $11-20$ <br> Satisfactory | - Obvious over or under sized portion size. Improper size and stained plate is used with some fingerprints or smudges on the rim or the areas that do not display food. Fair use of contrasting colors and visible texture. Unacceptable amount of non-functional garnishing. Some food is served at an improper temperature. Most plates or bowls used are at improper temperatures when food is served. Most food is served at an unsafe and improper temperature. The texture, flavor and mouth feel of several items demonstrates over or undercooking. Maillard reaction and/or caramelization is executed at improper levels. Most sauces are served at the incorrect temperature and consistency. Most food items are seasoned incorrectly and are out of balance with one another. |
| $1-10$ <br> Unsatisfactory | - Obvious over or under sized portion size. Improper size and heavily stained plate is used with fingerprints and smudges on the rim or the areas that do not display food. Poor use of contrasting colors and visible texture. Extensive amount of non-functional garnishing. All food is served at the improper temperature. All plates or bowls used are at improper temperatures when food is served. All food is served at unsafe and improper temperatures. The texture, flavor and mouth feel of all items demonstrate over or undercooking. Maillard reaction and/or caramelization is executed at poor levels. All sauces are served at the incorrect temperature and consistency. All food items are seasoned incorrectly and are out of balance with one another. |



## Evaluator's Comments:

## TOTAL

(100 points possible)

## CULINARY ARTS

Time Management Plan

Name of Member $\qquad$ State $\qquad$
Name of Member $\qquad$
Name of Member $\qquad$

| Time | Activity | Member Responsible | Food Item/Equipment Needed |
| :--- | :--- | :--- | :--- |
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Culinary Arts Time Management Plan (continued)

| Time | Activity | Member Responsible | Food Item/Equipment Needed |
| :--- | :--- | :--- | :--- |
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## Early Childhood Education

Early Childhood Education, an individual event, recognizes participants who demonstrate their ability to use knowledge and skills gained from their enrollment in an occupational early childhood program. Participants must prepare a portfolio and a resource container. On site, participants must plan and present to evaluators an activity related to the theme in response to a case study provided during the event and an oral presentation describing the activity.
The theme for 2014-2015 is "Stay Fire Smart: Fire Safety and Prevention."

## CAREER CLUSTER/CAREER PATHWAY

## - Education and TrainingTeaching/Training Pathway

## EVENT CATEGORY

Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each participant will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time and inform evaluators of their chosen age category (possible age categories of $2-3,4-5$, or 6-8 years old).
2. Room consultant will check the resource container and give the case study to the participant to plan for the activity.
3. Room consultants and evaluators will have 20 minutes to preview the portfolio while the participant plans the activity using materials from the resource container.
4. The presentation of the activity may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. The participant will be stopped at 10 minutes.
5. Following the presentation, evaluators will have 5 minutes to interview the participant.
6. Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant.
(continued next page)

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual | Portfolio, <br> Resource <br> Container | 20 minutes <br> planning | 20 minutes | $1-$ minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table | Not <br> provided | 40 minutes |
|  |  |  |  |  |  |  |  |  |


| PRESENTATION ELENENTS ALLOWED |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
|  | $\bullet$ | $\bullet$ |  |  | $\bullet$ | $\bullet$ |  | $*$ | $*$ |

[^6]
## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Participant must be or have been enrolled in an oссираtional early childhood education and services program (coursework for high school credit that concentrates in-class learning and/or on-the-job training in preparation for paid employment). Programs which meet this requirement may be determined by the
state department of education. Students enrolled in general courses in Family and Consumer Sciences or comprehensive child development courses are not eligible.
3. A table will be provided. Participants must bring all other necessary supplies and/or equipment. Wall space will not be available.
4. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for electronic portfolio presentation.

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the divider pages and tabs, must fit within the cover, be one-sided, and may not exceed 34 pages, as described below. Once a hardcopy portfolio has been turned in to evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 45 slides, as described below.

| $1-81 / 2 " \times 11 " \text { page }$ or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, FCCLA national region, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2 " \times 11 \text { "page }$ or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2$ " x 11 "page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| 1 | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the portfolio. |
| 0-5 | Divider Pages or Sections | Use up to 5 divider/section pages or slides. Divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
| Up to 25 $8^{1} 122^{\prime \prime} \times 11^{\prime \prime}$ <br> pages or 35 slides | Documentation of Experience/Occupational Coursework | Document evidence of units, courses, volunteer, and/or paid positions related to Early Childhood Education |
|  | Lesson Plans | Include 3-5 example lesson plans exhibiting a variety of Early Childhood Education concepts (e.g., science, math, music, art). |
|  | Evidence of Skills | Show evidence of actual implementation of a lesson plan(s) included in portfolio (i.e. pictures, classroom teacher evaluation, samples of hands-on activities, handouts, etc.). |
|  | Evidence of Developmental Knowledge | Show evidence of knowledge of age-appropriate activities based on developmental stages, ages $2-3,4-5$, or 6-8 years (i.e. chart, listing, diagram essay developed by the participant). |

## Early Childhood Education Specifications (continued)

## Activity Plan and Presentation

On site, the participant will be given a case study (type of activity, number of children, setting) and an activity topic related to the year's theme for the age category that they have selected (possible age categories: of $2-3,4-5$, or $6-8$ years old). Activity plan topics may include, but are not limited to, general areas such as physical activity, science, and reading readiness. Participants must complete a written activity plan and adaptations required by the case study for their presentation using the blank form provided. Only the materials and supplies in the participant's resource container may be used to complete the activity plan.

| Activity Plan | Include goal/objective, rational setting, supplies, activities, and expected outcome. <br> Submit one copy. |
| :--- | :--- |
| Selection of Activity/Activities | Choose age-appropriate activities for early childhood activity plan. |
| Use of Resource Materials <br> and Supplies | Use creativity, safety, and variety in completing activity plan. |
| Introduction | Express objectives, instructions, and directions with clarity. |
| Activity | Present activity with organization; foccus on content, accuracy of information, age-level <br> appropriateness, sequence of events/activities, pace, and transitions. |
| Wrap-up | Reinforce lesson objective with appropriate summary. |

## Presentation Skills

The oral presentation of the activity plan may be up to 10 minutes in length and is delivered to evaluators. Participants may choose to present the activity plan as a demonstration and/or explanation of the activity plan as implemented with children.

| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| :--- | :--- |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of supplies and materials. Wear appropriate clothing for the nature <br> of the presentation |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding lesson plan and portfolio. <br> Questions are asked after the presentation. |

## Resource Container

The Resource container is a sturdy container with a lid that holds resource materials and supplies assembled by the participant for use in planning and presenting the learning activity. All materials must fit in the closed container. The container and lid must be no larger than $171 / 2$ " wide x $14^{1 / 2}$ " deep x $111 / 2$ " high. A decorative and/or informative cover may be included. Materials and supplies may include, but are not limited to, any of the following: crayons, colored paper, scissors, markers, craft sticks, stapler, pencil, felt, hole punch, cellophane tape, masking tape, other tape, socks, songs, straws, glue stick, paste, yarn, story books, resource books, picture books, and student-made items related to the theme, etc. Materials may be recycled or environmentally friendly. Types and quantities of materials are determined by the participant and are limited only by the size of the container.

Resource Container
Assemble resources and supplies in a container. The container with lid should be no larger than $171 / 2$ " wide x $141 / 2$ " deep x $11 \frac{1}{2} 2^{\prime \prime}$ high.

## STAR Events Point Summary Form EARLY CHILDHOOD EDUCATION

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or designated adult d $\text { No } \quad \mathbf{0}$ | uring scheduled time Yes |  |
| Orientation 0 or 2 points | Did not attend 0 | 2 <br> The individual attended |  |
| Hardcopy Portfolio 0-1 point or Electronic Portfolio 0-1 point | $0$ <br> Binder is not the official FCCLA binder <br> 0 <br> Electronic Portfolio not in viewable format to the evaluators | $1$ <br> Binder is the official FCCLA binder $1$ <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages 0-3 points | $0$ <br> Portfolio exceeds the page limit |  |  |
| Punctuality 0-1 point | $\mathbf{0}$ <br> Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | (90 points possible) |  |
| Total Score | divided by number of evaluators = AVERAGE EVALUATOR SCORE | FINAL SCORE <br> (Average Evaluator Score plus Room Consultant Total) |  |
| RATING ACHIEVED (circle one) | e) Gold: 90-100 Silver: 70-89.99 | Bronze: 1-69.99 |  |
| VERIFICATION OF FINAL SCORE AND RATING (please initial) |  |  |  |

Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

Name of Participant(s)
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

PORTFOLIO
-

| FCCLA | $\mathbf{0}$ | $\mathbf{1}$ |
| :--- | :--- | :--- |
| Planning Process | Planning Process | Inadequate steps |
| Summary Page | summary not | in the Planning |
| $0-5$ points | provided | Process are |
|  |  | presented |


| Documentation of Coursework 0-4 points | 0 <br> Portfolio does not have a documentation of coursework that is in the pathway, career cluster or occupation for Early Childhood Education | 1 <br> Portfolio shows some documentation of limited coursework and experience | 2 <br> Portfolio shows quality documentation of an adequate amount of coursework and experience | 3 <br> Portfolio shows quality documentation of superb coursework and experience | 4 <br> Portfolio shows excellent documentation of superb coursework and experience |
| :---: | :---: | :---: | :---: | :---: | :---: |


| Lesson Plans | $\mathbf{0}$ | $\mathbf{1 - 2}$ | 3-4 |
| :---: | :---: | :---: | :--- |
| $0-10$ points |  |  |  |$\quad$| Lesson plans |
| :--- |
| are missing |$\quad$| Lesson plans are |
| :--- |
| from one early |
| childhood concept | | Lesson plans |
| :--- |
| indicate an |
| understanding of |
| multiple chidhhood |


|  |  |  | and are age appropriate | and are age appropriate | mental stages and are age appropriate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Evidence of Skills 0-4 points | 0 <br> Portfolio does not have evidence of skills | 1 <br> Portfolio has limited evidence of skills | 2 <br> Evidence is shown through multiple varieties | 3 <br> Evidence of skills is incredibly apparent through portfolio | 4 <br> Portfolio has high quality evidence of superb skills |
| Evidence of Developmental Knowledge $0-4$ points | 0 <br> Portfolio does not have evidence of developmental knowledge | 1 <br> Portfolio shows limited evidence of developmental knowledge | 2 <br> Portfolio shows evidence of developmental knowledge but it is somewhat unclear in its format | 3 <br> Evidence of developmental knowledge includes a chart, diagram, essay or graphic organizer to explain the concept | 4 <br> Portfolio indicates an exceptional level of developmental knowledge in a clear and organized format |


| Activity Planning Form: <br> Goal or Objective Rationale 0-8 points | 0 <br> No written plan | 1-2 <br> A written plan is limited in scope | 3-4 <br> Written plan has one of these explained well: an objective/goal and rationale | 5-6 <br> A written plan is evident with an objective/goal, rationale that is well thought out | 7-8 <br> Objectives/goal and rationale are well written and thought out. Outcomes are measurable |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Activity Planning Form: <br> Setting, Supplies, Activity 0-8 points | $\stackrel{\mathbf{0}}{\text { Not evident }}$ | 1-2 <br> Settings, supplies and activity are all explained | 3-4 <br> Settings, supplies and activities are well planned and detailed in description | 5-6 <br> Setting, supplies, and activities are well planned with creativity and appropriateness for age level | 7-8 <br> Setting, supplies and activities have a variety of materials used. Resources are creative, safe, are appropriate for the activity. |
| Activity Planning Form: Applications and Evaluation 0-8 points | 0 <br> No applications or evaluation methods are evident | 1-2 <br> Application includes some plans for modification and there are limited evaluation methods listed | 3-4 <br> Application plans are complete and there is a plan for evaluation with multiple methods evident | 5-6 <br> Application and evaluation methods both indicate an understanding of adaptation, accommodations, and revision | 7-8 <br> Application plans are creative and thoughtful. The activity includes physical activity, science reading readiness or preparation which exceed case study requirements. There are multiple evaluation strategies |

## Early Childhood Education Rubric (continued)

| AOTVIT (OONTINUED) |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Introduction $0-5$ points | 0 <br> Introduction is missing | 1 <br> Introduction is limited | 2 <br> Introduction includes one objective | 3 <br> Introduction includes one or more objective and limited instructions | 4 <br> Introduction includes objectives, instructions and directions with clarity | 5 <br> Introduction includes objectives, instructions and directions with clarity. Makes the activity seem fun and would engage children in learning |  |
| Activity 0-10 points | Activity is limited, short or incomplete | 1-2 <br> Activity is evident with a focus on content | 3-4 <br> Activity is evident with a focus on content with extensive sequence evident | 5-6 <br> Activity is well organized, has appropriate content, and is age appropriate | 7-8 <br> Activity is creative, well organized, rich in content and age appropriate | 9-10 <br> Activity is well organized, has rich content, is accurate, age level appropriate, has a sequence of activity, an appropriate pace and includes transitions |  |
| Use of Resources during Activity $0-5$ points | 0 <br> Resources are not used during activity | 1 <br> Resources used to limit amount of speaking time | 2 <br> Resources are used minimally during activity | 3 <br> Resources are incorporated throughout activity | 4 <br> Resources are used effectively throughout activity | 5 <br> Activity moves seamlessly and effectively between teaching time and hands on time |  |
| Wrap Up 0-5 points | $0$ <br> No wrap up | $\begin{aligned} & \quad \mathbf{1} \\ & \text { Limited wrap up } \\ & \text { is evident } \end{aligned}$ | $2$ <br> The activity ends with a limited summary | 3 <br> The activity ends with an adequate summary | 4 <br> Activity ends with an appropriate summary as a reinforcement for the lesson | 5 <br> Activity ends with an appropriate summary as a reinforcement for the lesson and it is clear what the lesson intended to accomplish |  |
| PRESENTATION SKTLLS |  |  |  |  |  |  |  |
| Voice-pitch, tempo, volume 0-3 points | 0 <br> No voice qualities are used effectively | 1 <br> Voice quality is adequate |  | 2 <br> Voice quality is good, but could improve |  | 3 <br> Voice quality is outstanding and pleasing to listen to |  |
| Body Language/ Clothing Choice 0-3 points | 0 <br> Body language shov ness and unease/in clothing | nervous- $\mathbf{1}$ <br> Body language shows minimal <br> amount of nervousness/ <br> clothing is appropriate  |  | $2$ <br> Body language is good and clothing is professional |  | 3 <br> Body language and clothing choice both enhance the presentation |  |
| Grammar/Word Usage/Pronunciation 0-3 points | $\mathbf{0}$ $\mathbf{1}$ <br> Extensive (more than 5) gram- Some (3-5) grammatical and <br> matical and pronunciation errors and pronunciation errors |  |  | 2 <br> Few (1-2) grammatical and pronunciation errors |  | 3 <br> resentation has no grammatal or pronunciation errors |  |
| Responses to Evaluators' Questions 0-5 points | 0 <br> Did not answer evaluators' questions | 1 <br> Unable to answer some questions | 2 <br> Responded to all questions, but without ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

## Evaluator's Comments:

TOTAL
(90 points possible)


Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

EARLY CHILDHOOD EDUCATION
Activity Planning Form

Name of Participant $\qquad$ State $\qquad$ Age of Children $\qquad$

Type of Activity $\qquad$

Name of Activity $\qquad$

1. Learning Goal or Objective for the Activity: What knowledge or skills will this activity help children know and be able to do?
2. Rationale: Why is this knowledge or skill important for children to know and be able to do at this age?
3. Setting: Briefly describe the location, furniture, and large equipment needed to carry out the activity with the children.
4. Supplies: What supplies and resources will you use to prepare for and carry out the activity with the children?
5. Activity: Describe in detail the activity you plan to do with these children.
6. Applications: How will you modify or adapt your plan to accommodate the classroom situationa situation where there are multiple ages in one classroom/special needs students.
7. Evaluation: How will you evaluate the children's achievement of the goal or objective?

If additional space is needed, paper will be provided. Use the numbers above to label corresponding responses. Do not rewrite the questions.

## Fashion Construction

Fashion Construction is an individual event that recognizes participants who apply Fashion Construction skills learned in Family and Consumer Sciences courses and create a display using samples of their skills. Using new materials, participants construct in advance a garment or ensemble that dresses both the upper and lower body of a child or adult. Garment/ensemble must include at least eight fashion construction techniques. Display finished product along with appropriate accessories. Participants must prepare a display, sample garment, and an oral presentation.

## CAREER CLUSTER/CAREER PATHWAY

- Arts, Audiovisual Technology \& Communications-Visual Arts Pathway


## EVENT CATEGORIES

Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Participants will submit three copies of their completed Fashion Construction Skill Area form to the event room consultant at the designated participation time.
2. Participants will have 5 minutes to set up their display. Other persons may not assist.
3. Evaluators and room consultants will have up to 10 minutes to inspect the garment or ensemble for the skill areas indicated by the participant.
4. The oral presentation may be up to 5 minutes in length. A one-minute warning will be given at 4 minutes. Participants will be stopped at 5 minutes.
5. If audio or audiovisual recordings are used, they are limited to 1 minute playing time during the presentation.
6. Following the presentation, evaluators will have 5 minutes to interview the participant.
7. Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant.
8. Specifications for the skill area, see

Fashion Skill Area-Selection Chart.
(continued next page)

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual | Display, <br> Sample <br> Garment, <br> Oral <br> Cresentation | 5 minutes | 10 minutes | 1 -minute <br> warning at <br> 4 minutes; <br> stopped at <br> 5 minutes | 5 minutes | Table or <br> Freestanding <br> space | Not <br> provided | 30 minutes |
|  |  |  |  |  |  |  |  |  |

## PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\bullet$ | $\bullet$ |  |  |  |  | $\bullet$ |  | $\bullet$ | $\bullet$ |

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Participants in the senior category must be or have been enrolled in a clothing course or unit of study. Participants in the occupational category must be or have been enrolled in a clothing design course or program of study that concentrates on preparation for paid employment. Coursework which meets this requirement shall be determined by the state department of education.
3. A table or freestanding space will be provided. Participant(s) must bring all necessary supplies and/or equipment. Wall space will not be available.
4. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation, if desired.
5. Participant may not carry in additional visuals or props for oral presentation. Items within the display (handouts, samples, etc.) may be used as in-hand visuals during the oral presentation, but must be returned within display dimensions when finished.

## Display

A display should be used to document and illustrate the work of one project.
The display may be either freestanding or tabletop. Freestanding displays should not exceed a space 48 " deep by 60 " wide by $72^{\prime \prime}$ high, including audiovisual equipment. Tabletop displays should not exceed a space 30 " deep by $48^{\prime \prime}$ wide by $48^{\prime \prime}$ high, including any audiovisual equipment. Participants using a tabletop display are allowed a standing mannequin in addition to their table space, however, all other information or props outside the display will be considered part of the display and subject to penalty (tablecloths, storage items, boxes below the table, etc.). Scrapbooks, flip charts, portfolios, and photo albums are not allowed. Each display must include a project identification page and a Planning Process summary page.

| Project Identification Page | One $8^{1} / 2^{\prime \prime} \times 11^{\prime \prime}$ page on plain paper, with no graphics or decorations; must include participant's name, chapter name, school, city, state, FCCLA national region, event name, and project title. |
| :---: | :---: |
| FCCLA Planning Process Summary Page | One $8^{1} / 2^{\prime \prime} \times 11$ " summary page of how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| Evidence of Online Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission on the display. |
| Contents of Display | The display must contain coordinates to complement the garment/ensemble/accessory, a fabric profile, cost itemization, time log, and photo storyboard. <br> Fabric Profile: A fabric profile should be prepared front side only on paper not larger than $11^{\prime \prime} \times 17$ " and displayed. The fabric profile will contain a fabric swatch or swatches of each fabric used to make the project and all available information about fiber content and fabric typeconstruction, finishes, properties, performance, and care. <br> Cost itemization: A detailed cost itemization should be prepared front side only on $8^{1} / 2^{\prime \prime} \times 11^{\prime \prime}$ paper and displayed. The cost itemization will show a list of all supplies/notions used to make the product with quantities, unit costs, and total costs. <br> Time Log: A log of time invested in designing and making the garment/accessory should be prepared front side only on $8^{1} / 2^{\prime \prime} \times 11$ " paper and displayed. Total hours should be shown. <br> Photo Storyboard: A storyboard of photos telling the story of the project should be prepared front side only on paper not larger than $11^{\prime \prime} \times 17^{\prime \prime}$ and displayed. <br> Coordinates: Other garments/accessories that complement the project garment/ensemble or accessory should be arranged attractively in the display (may be placed on mannequin, if used). |
| The display MAY CONTAIN these items, but they are NOT REQUIRED: | Thematic props or decorations: These include, but are not limited to, titles, banners, flowers, balloons, furnishings, fabric drapes, cutouts, and theme-related objects. Elements may be stationary or moveable. <br> Audiovisual: Audiovisuals are permitted as long as all parts fit within the dimensions of the display area. Audiovisuals are not required. <br> Mannequins: Any type of mannequin that will fit within the display size limitations stated above is acceptable, but mannequins are neither required nor provided. <br> Note: The display may not contain a live model. The participant may not model the garment/ accessory during the presentation. |

## Fashion Construction Specifications (continued)

## Oral Presentation

The oral presentation may be up to 5 minutes in length and is delivered to evaluators. The presentation is to describe efforts in detail. Audio and audiovisual recordings are limited to 1 minute playing time during the presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Knowledge of Construction | Demonstrate knowledge of concepts related to the selected skill areas. |
| Use of Visuals and Display | Design original, appealing visuals and display. Use these effectively during the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or notecards if used. Wear appropriate clothing for the nature <br> of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are asked <br> after the presentation. |

## Construction Skills

Participants are to select a project that showcases their construction skills.

| Construction | The construction should exhibit effective form and function. |
| :--- | :--- |
| Workmanship | The product should exhibit high quality workmanship and should be marketable. |
| Creativity | The design and product should reflect creativity, imagination, and innovation. |
| Fashion Construction Skill Area | Products will be evaluated on their choice of eight of the fashion construction skill area. |

Please note: Lingerie and swimsuits are not allowed. Clothing that does not meet acceptable standards of modesty/appropriateness for a school function or setting is prohibited.

## STAR Events Point Summary Form FASHION CONSTRUCTION

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' display using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or designated adut $\text { No } \quad \mathbf{0}$ | $\begin{aligned} & \text { scheduled time } \\ & \text { Yes } \end{aligned}$ |  |
| Orientation 0 or 2 points | Did not attend 0 | The individual attended |  |
| Display Set-up 0-1 point | 0 <br> Participants did not set up their display within the allotted time period or did not submit 3 copies of Skill Area Chart | $1$ <br> Participants set up display during the allotted time period and submitted 3 copies of Skill Area Chart |  |
| Display Dimensions 0-1 point | 0 <br> Does not fit within the appropriate dimensions/objects not returned within display after the presentation | 1 <br> The display fits/objects returned within display dimension when done |  |
| Project Identification Page 0-1 point | $0$ <br> Project ID page is missing or incomplete | $1$ <br> Project ID page is present and completed correctly |  |
| Project Summary Submission Proof $0-1$ point | Project Summary Submission missing | Project Summary Submission present |  |
| Punctuality 0-1 point | $0$ <br> Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |

## EVALUATORS' SCORES

Evaluator 1 $\qquad$ Initials $\qquad$
Evaluator 2 $\qquad$ Initials $\qquad$
Evaluator 3 $\qquad$ Initials $\qquad$
Total Score $\qquad$ divided by number of evaluators
= AVERAGE EVALUATOR SCORE

ROOM CONSULTANT TOTAL


RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

FASHION CONSTRUCTION
Rubric

## ORAL PRESENTATION

| Organization/ Delivery 0-10 points | 0 <br> Presentation is not done or speaks briefly and does not cover components of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely but does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Knowledge of Construction 0-5 points | 0 <br> Little or no evidence of knowledge | 1 <br> Minimal evidence of knowledge | 2 <br> Some evidence of knowledge | 3 <br> Knowledge of fashion construction is evident but not shared in presentation | 4 <br> Knowledge of fashion construction is evident and shared at times in the presentation | 5 <br> Knowledge of fashion construction is evident and incorporated throughout the presentation |  |
| Use of Display During Presentation $0-5$ points | 0 <br> Display is not used during presentation | 1 <br> Display is used to limit amount of speaking time | 2 <br> Display is used minimally during presentation | 3 <br> Display incorporated throughout presentation | 4 <br> Display is used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation and display |  |
| Voice-pitch tempo, volume $0-3$ points | $0$ <br> No voice qualities are effectively |  | 1 <br> lity is adequate | 2 <br> Voice quality is could improve |  | 3 <br> quality is outstanding pleasing to listen to |  |

## Fashion Construction Rubric (continued)



## Evaluator's Comments:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

FASHION CONSTRUCTION
Skill Area Rubric

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$
INSTRUCTIONS: Circle the appropriate rating for each of the eight selected skills and enter each rating in the "Points" column on the right. Provide comments on the page to help participants understand their ratings in terms of strengths and areas for improvement. Verify points total, and enter in the Selected Skill Area "Points" column on the Fashion Construction Rubric.

| EVALUATION CRITERIA |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Possible Points: 0-24 | NOT DONE | LOW QUALITY | QUALITY | EXCELLENT QUALITY |  |
| - French, flat-felled, lapped, or slot seam | 0 | 1 | 2 | 3 |  |
| $\square$ Seam finish—stitched \& pinked, bound, or serged | 0 | 1 | 2 | 3 |  |
| - Blind-stitched or rolled hem | 0 | 1 | 2 | 3 |  |
| D Darts, tucks, and/or pleats | 0 | 1 | 2 | 3 |  |
| $\square$ Graded, trimmed, clipped, and/or notched seams | 0 | 1 | 2 | 3 |  |
| $\square$ Zipper—centered, lapped, or invisible | 0 | 1 | 2 | 3 |  |
| $\square$ Shaped seams-princess or eased | 0 | 1 | 2 | 3 |  |
| - Gathering | 0 | 1 | 2 | 3 |  |
| Set-in, raglan, or kimono sleeves | 0 | 1 | 2 | 3 |  |
| - Buttons-shank or sew-through | 0 | 1 | 2 | 3 |  |
| $\square$ Buttonholes-hand or machine, bound | 0 | 1 | 2 | 3 |  |
| Collar, placket, tabs, or epaulets | 0 | 1 | 2 | 3 |  |
| $\square$ Waistband or sleeve band | 0 | 1 | 2 | 3 |  |
| - Pockets—patch, inseam, or welt | 0 | 1 | 2 | 3 |  |
| F Facings-neckline, armhole, or hemline | 0 | 1 | 2 | 3 |  |
| $\square$ Napped fabric or one-way print | 0 | 1 | 2 | 3 |  |
| - Hand stitching other than hemming | 0 | 1 | 2 | 3 |  |
| $\square$ Boning | 0 | 1 | 2 | 3 |  |
| $\square$ Lining | 0 | 1 | 2 | 3 |  |
| $\square$ Embellishments—applique, felting, smocking, piping, beading, or trims | 0 | 1 | 2 | 3 |  |

## Evaluator's Comments:



Name of Participant(s) $\qquad$

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

INSTRUCTIONS: Each participant's project must represent at least 8 of the skills listed below. At participation time each participant will turn in 3 copies of this page with the 8 skills represented in the project checked. In the event that more than 8 skills are represented in a project, participants should check the eight that best reflect the quality and difficulty of work accomplished. If participants check more than eight skills, the first eight on the list only will be evaluated. If this form is not completed and turned in at the designated participation time, evaluators will be unable to complete the Skill Area Rubric, resulting in "0" points awarded.

## FASHION GONSTRUGTION

Include in your garment/ensemble a minimum of eight fashion construction skills from those listed below:

French, flat-felled, lapped, or slot seam
Seam finish—stitched \& pinked, bound, or serged
Blind-stitched (machine or hand) or rolled hem
D Darts, tucks, and/or pleats
Graded, trimmed, clipped, and/or notched seams

- Zipper-centered, lapped, or invisible
- Shaped seams—princess or eased
- Gathering

Set-in, raglan, or kimono sleeves
] Buttons—shank or sew-through

- Buttonholes-hand or machine, bound

Collar, placket, tabs, or epaulets

- Waistband or sleeve band
] Pockets—patch, inseam, welt
] Facings-neckline, armhole, or hemline
- Napped fabric or one-way print

Hand stitching other than hemming
$\square$ Boning
$\square$ Lining
Embellishments-applique, felting, smocking, piping, beading, or trims

## Fashion Design

Fashion Design, an individual event, recognizes participants who apply fashion design skills learned in Family and Consumer Sciences courses to design and market clothing styles. Participants will develop a clothing label, research the intended audience, design the label's first 6-piece collection, and construct one collection sample using an original flat pattern designed by the participant. Students will exhibit knowledge of all the aspects that surround design, including design basics, fabric choice, and pricing. For competition, participants must prepare a portfolio, sample garment, and an oral presentation.

## EVENT CATEGORIES

Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit a portfolio to the event room consultant at the designated participation time.
2. Participant will have 5 minutes to set up for the event. Other persons may not assist.
3. Room consultants and evaluators will have 15 minutes to preview the portfolio and sample garment before the presentation begins.
4. The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. The participant will be stopped at 10 minutes.
5. If audio or audiovisual recordings are used, they are limited to 1 minute playing time during the presentation. Visual equipment, with no audio, may be used during the entire presentation.
6. Following the presentation, evaluators will have 5 minutes to interview participant.
7. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Participants in the senior category must be or have been enrolled in a textiles or design course
(continued next page)

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual | Portfolio, <br> Sample <br> Garment, <br> Oral <br> Presentation | 5 minutes | 15 minutes <br> prior to <br> presentation | 1-minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table | Not <br> provided | 40 minutes |


| PRESANTION ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment |
| $\bullet$ |  | $\bullet$ |  | $\bullet$ | $\bullet$ | $\bullet$ |  | Visuals |
|  |  |  | $\bullet$ | $\bullet$ | $\bullet$ |  |  |  |

or unit of study. Participants in the occupational category must be or have been enrolled in a textiles or design course or program of study that concentrated on preparation for paid employment. Courses which meet this requirement may be determined by the state department of education.
3. A table will be provided. Participant must bring all other necessary supplies and/or equipment. Wall space will not be available.
4. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation.
Please note: Lingerie and swimsuits are not allowed. Clothing that does not meet acceptable standards of modesty/appropriateness for a school function or setting is prohibited.

Specifications
The Ultimate
$\underset{\text { Experience }}{\text { Ex }}$

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint，Prezi，or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation．The electronic portfolio and the hardware（method）to view it（i．e．，equipment， files，projectors，screens，laptops）will be turned in to the room consultant at the designated participation time．Participants assume the responsibility of providing the technology used to show the evaluators the project．Once an electronic portfolio is turned in to the evaluators，participants may not switch to a hardcopy portfolio．Portfolio may not exceed 57 slides，as described below．

| 1－8 $1 / 2$＂$\times 11^{\prime \prime}$ page or 1 slide | Project Identification Page | Plain paper or slide，with no graphics or decorations；must include participant＇s name（s），chapter name，school，city state，FCCLA national region，event name，and project title． |
| :---: | :---: | :---: |
| $1-8^{1 / 2 " \times 11 " p a g e}$ or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear． |
| $1-8^{1 / 2 "} \times 11^{\prime \prime} \text { page }$ $\text { or } 2 \text { slides }$ | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project；use of the Planning Process may also be described in the oral presentation． |
|  | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the portfolio． |
| 0－7 | Divider Pages or Sections | Use up to 7 divider／section pages or slides．Divider／section pages may be tabbed，may contain a title，a section name，graphic elements， thematic decorations，and／or page numbers．They must not include any other content． |
| Up to 35 <br> $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ <br> pages or <br> 45 slides | Label and Explanation | Develop a clothing label．Present label and explain the market for clothing or accessories under this label and the inspiration for choice of this label，including any inspiration from historical trends or designers，and its market． |
|  | Knowledge of the Intended Audience | Include buyer demographics and buyer appeal（describe the reasons behind clothing choices of the intended audience）． |
|  | Fabric Profile（s） | Define the criteria for selecting fabrics for the collection design and include fabric swatches for each material used with a description including，at minimum，the following information for each swatch： <br> －General fabric appearance（plaid，solid，matte，shiny，etc．） <br> －Fiber content <br> －Fabric care <br> －Fabric characteristics <br> Each fabric profile should be no more than one half of an $81 / 2$＂$\times 11^{\prime \prime}$ page． |
|  | Collection Design | Develop a collection of 6 original designs．Designs should cover both the top and bottom half of the body，but may include multiple garments．Each design should be on a separate page and be full color， drawn either by hand or with a digital program．All designs should include a design description，a swatch of the fabric（s）and sample trimming（s）and notions which would be used in production，as well as garment care information and intended sizes available．Information for each design may take up to two $81 / 2$＂$\times 11$＂pages，or a total of up to 12 pages． |

## Fashion Design Specifications (continued)

| Up to 35 pages <br> or 45 slides <br> (continued) | Target Retailer | List target retailer(s) with an explanation for choices. |
| :--- | :--- | :--- |
|  | Pricing | Develop a pricing range for the pieces of the collection design. <br> Pricing should reflect both the manufacturing costs and preferences <br> of the intended audience. |
|  | Career Path | Develop a career path which includes five major goals for yourself <br> as a fashion designer (i.e. attending a specific college, obtaining a <br> specific position, starting a label) and action steps in achieving goals. |
|  | Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources <br> should be reliable and current. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct <br> grammar and spelling. |

## Collection Sample

The collection sample will consist of one actual size prototype of a design from the six piece collection which is created solely by the participant out of the intended production materials. The sample should be presented to evaluators with the portfolio prior to the presentation and should be displayed during the presentation. The collection sample may be displayed using a mannequin, dress form, or other method chosen by the participant, but may not be modeled by the participant or another individual during the presentation. Modification or use of a commercial pattern is not allowed.

| Collection Sample Pattern | Develop a flat pattern for the collection sample piece(s). The collection sample pattern <br> is complete, all pieces and instructions are included, and appropriately labeled for assembly. |
| :--- | :--- |
| Collection Sample Condition | The collection sample should be actual size, well-constructed, and appropriate for a professional <br> presentation. The sample should demonstrate a basic knowledge of fashion construction skills <br> and adequately represent the planned final product for future manufacturing. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to 1 minute playing time during the presentation. Visual equipment, with no audio, may be used throughout the oral presentation. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out the project.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Connection to Family and <br> Consumer Sciences and <br> Related Occupations | Describe relationship of project content to Family and Consumer Sciences and related <br> occupations. |
| Knowledge of Textiles, <br> Fashion, and Apparel | Demonstrate thorough knowledge and use of concepts, techniques, and vocabulary associated <br> with textiles, fashion, and apparel. |
| Use of Porffolio and Collection <br> Sample During Presentation | Use the portfolio and collection design to support, illustrate or complement presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear appropriate clothing for the nature <br> of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. <br> Questions are asked after the presentation. |

## STAR Events Point Summary Form FASHION DESIGN

Leadership
Experience
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adut No 0 | uring scheduled time Yes 3 |  |
| Orientation 0 or 2 points | Did not attend 0 | The individual attended ${ }^{2}$ |  |
| ```Hardcopy Portfolio \(0-1\) point or Electronic Portfolio 0-1 point``` | $\quad \mathbf{0}$ Binder is not the official FCCLA binder Electronic Portfolio not in viewable format to the evaluators | Binder is the official FCCLA binder <br> Electronic Portfolio in viewable format <br> to the evaluators |  |
| Portfolio Pages $0-3$ points | $\mathbf{0}$ Portfolio exceeds the page limit | $\mathbf{1}$   <br> 2 or more errors  $\mathbf{2}$ <br> 1 error 3 <br> no errors  <br> Portfolio contains no more than 46 single-sided pages or 57 slides completed correctly, including: <br> - 1 project ID page or slide <br> - 1 table of contents page or slide <br> - 1 Planning Process summary page or 2 slides <br> - Project Summary Submission Proof <br> - Up to 7 divider pages or slides <br> - Up to 35 content pages or 45 content slides |  |
| Punctuality 0-1 point | $\mathbf{0}$ Participant was late for presentation | 1 <br> Participant was on time for presentation |  |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE <br> (90 points possible) |  |
| Evaluator 3 | Initials $\qquad$ <br> divided by number of evaluators |  |  |
| Total Score | divided by number of evaluators <br> = AVERAGE EVALUATOR SCORE | FINAL SCORE (Average Evaluator Score plus Room Consultant Total) |  |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

FASHION DESIGN
Rubric

Name of Participant(s)
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$


Fashion Design Rubric (continued)

|  |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Works Cited/ Bibliography 0-3 points | $\begin{gathered} \mathbf{0} \\ \text { No resources listed } \end{gathered}$ | 1 <br> Incomplete list of resources/ resources listed are not current or appropriate for project |  | Complete list of resources butincorrect style |  | 3 <br> Complete list of appropriate resources, in MLA or APA style |  |
| Appearance $0-3$ points | Portfolio is illegible and unorganized |  | 1 <br> Portfolio is neat, but contains grammatical or spelling errors and is organized poorly | 2 <br> Portfolio is neat, legible, and professional, with correct grammar and spelling |  | 3 <br> Neat and professional, correct grammar and spelling used; effective organization |  |
| Collection Sample Pattern $0-3$ points | Not provided |  | 1 <br> Some pattern(s) pieces are included and assembly instructions are incomplete | 2 <br> All pattern(s) pieces are included and complete assembly instructions are provided |  | 3 <br> All pattern(s) pieces are included and labeled appropriately for easy assembly and clear step-bystep assembly instructions are provided |  |
| Collection Sample Condition $0-3$ points | Not provided |  | 1 <br> Collection sample is in poor condition and does not adequately represent the design | 2 <br> Collection sample is actual size and made out of the intended fabric |  | 3 <br> Collection sample is actual size and made out of the intended fabric. It is well-constructed and appropriate for a professional presentation |  |
| Organization/ Delivery 0-10 points | 0 <br> Presentation is not done or speaks briefly and does not cover components of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely but does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Connection to Family and Consumer Sciences $0-5$ points | $\begin{gathered} \mathbf{0} \\ \text { Not included } \end{gathered}$ | $\underset{\text { Vaguely referred to }}{\mathbf{1}}$ | $\quad \mathbf{2}$ Explained, but done so poorly | Explained fully | 4 <br> Explained fully with evidence of some understanding of the content area | 5 <br> Explained fully with evidence of mastery of the content area |  |
| Knowledge of Textiles, Fashion, and Apparel $0-5$ points | 0 <br> Little or no evidence of knowledge | 1 <br> Minimal evidence of knowledge | 2 <br> Some evidence of knowledge | 3 <br> Knowledge of subject matter is evident but not shared in presentation | 4 <br> Knowledge of subject matter is evident and shared at times in the presentation | 5 <br> Knowledge of subject matter is evident and incorporated throughout the presentation |  |
| Use of Portfolio and Collection Sample During Presentation $0-5$ points | $\quad$ Porffolio and collection sample are not used during presentation | 1 <br> Portfolio and collection sample are used to limit amount of speaking time | 2 <br> Portfolio and collection sample are used minimally during presentation | 3 <br> Portfolio and collection sample are incorporated throughout presentation | 4 <br> Portfolio and collection sample are used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation, portfolio, and collection sample |  |
| Voice—pitch tempo, volume 0-3 points | 0No voice qualities are used <br> effectively | Voice quality is adequate |  | 2 <br> Voice quality is good, but could improve |  | 3 <br> Voice quality is outstanding and pleasing to listen to |  |
| Body Language/ Clothing Choice $0-3$ points | 0 <br> Body language shows nervousness and unease/ inappropriate clothing |  | 1 <br> Body language shows minimal amount of nervousness/ clothing is appropriate | 2 <br> Body language is good and and clothing is professional |  | 3 <br> Body language and clothing choice both enhance the presentation |  |
| Grammar/ Word Usage/ Pronunciation 0-3 points | 0 <br> Extensive (more than 5) grammatical and pronunciation errors | Some (3-5) grammatical and pronunciation errors |  | Few (1-2) grammatical and pronunciation errors |  | 3 <br> Presentation has no grammatical or pronunciation errors |  |
| Responses to Evaluators Questions 0-5 points | 0 <br> Did not answer evaluators' questions | $\quad \mathbf{1}$ Unable to answer some questions | 2 <br> Responded to all questions, but without ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

## Evaluator's Comments:

TOTAL
(90 points possible)
$\qquad$
Evaluator \#

## Food Innovations

Food Innovations, an individual or team event, recognizes participants who demonstrate knowledge of the basic concepts of food product development by creating an original prototype formula, testing the product through focus groups, and developing a marketing strategy. Participants will demonstrate their knowledge of food science, nutrition, food preparation safety, and product marketing. Participants must prepare a display, suggested product packaging, and an oral presentation.

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## 2014-2015 COMPETITION TOPICS

All Food Innovations projects must be based on the correct topic as indicated below.

## Junior Category

Develop a snack product featuring at least one locally sourced ingredient, which could be used to promote local tourism or civic pride.

## Senior Category

Develop an ethnic-inspired refrigerated children's meal that has less than 650 calories, less than $10 \%$ saturated fat, and $<640 \mathrm{mg}$ of sodium.

## Occupational Category

Develop a healthy entrée and side dish that can be packaged and sold at fairs, festivals, or fundraising food booths.

## PROCEDURES \& TIME REQUIREMENTS

1. At the designated participation time, participants will have 5 minutes to set up a display. Other persons may not assist.
2. The oral presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. Participant(s) will be stopped at 10 minutes.
3. If audio or audiovisual recordings are used, they are limited to 3 minutes playing time during the presentation. Visual equipment, with no audio, may be used during the entire presentation.
4. Following the presentation, evaluators will have 5 minutes to interview participant(s).
5. Following the interview, evaluators will have 5 minutes to review the display.
(continued next page)

| GENERAL INFORIMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual | Display, <br> or Team <br> Product <br> Packaging, <br> Oral <br> Presentation | 5 minutes | 5 minutes | $1-$-minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table or <br> Freestanding <br> space | Not <br> provided | 30 minutes |

PRESENTATION ELAMENTS ALLOWED

| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\bullet$ | $\bullet$ | $\bullet$ |  |  |  | $\bullet$ |  | $\bullet$ | $\bullet$ |

6. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. A table or freestanding space will be provided. Participant(s) must bring all necessary supplies and/or equipment. Wall space will not be available.
3. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation.
4. Items within the display may be used as inhand visuals during the oral presentation, but must be returned within display dimensions when finished.
5. Participants are not allowed to provide food product samples to the evaluators.

## Display

A display should be used to document and illustrate the work of one project.
The display may be either freestanding or tabletop. Freestanding displays should not exceed a space 48 " deep by 60 " wide by 72 " high, including audiovisual equipment. Tabletop displays should not exceed a space 30 " deep by 48 " wide by 48 " high, including any audiovisual equipment. Information or props outside the display will be considered part of the display and subject to penalty (tablecloths, storage items, boxes below the table, etc.). Each display must include the following elements:

| Project Identification Page | One $81 / 2$ "x 11 " page on plain paper, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, FCCLA national region, event name, and project title. |
| :---: | :---: |
| FCCLA Planning Process Summary Page | One $81 / 2 " \times 11$ " summary page of how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| Evidence of Online Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission on the display. |
| Original Prototype Formula(s) | Present an original prototype formula(s) and the modified version(s) after each test and alteration, including the final formula(s). Changes from the previous version should be highlighted in each modified formula. The original prototype formula(s) must fit within the participants' category of the online national food product scenario. The final formula(s) may be from any stage of development, sufficient evidence is given to support the choice of the final formula(s) as the best option for manufacturing. |
| Product Testing Method | Participants will test their formula in focus groups and modify it two times. Focus groups should follow the following guidelines: <br> Test \#1—minimum five (5) individuals <br> Test \#2—minimum ten (10) individuals, who are part of the intended consumer audience(s) of the product. <br> Display the method of evaluation for each stage of testing and include a sample of both negative and positive results from each stage. Selection of final product may occur at any stage of product testing. |
| Process Storyboard | Show pictures of the product at various stages of production and testing. |
| Nutrition Information | Junior —list of nutrients (no amounts needed) found in the product, exhaustive list of ingredients, allergy warnings, and consumption instructions, if needed. <br> Senior and Occupational-create a nutrition fact label for the product, following FDA guidelines, which includes the following items: serving size; amount per serving and \% Daily Value of: total calories, fat calories, total fat, total carbohydrates, protein, sodium, and cholesterol; ingredients; allergy warnings; and consumption instructions. |
| Equipment, Safety, and Sanitation | Develop a list of equipment used and safety precautions taken to ensure a safe test kitchen and sanitary product. |
| Product Summary | Includes product name, target market, appeal of product to target audience. |
| Actual and Suggested Pricing | Determine the actual cost of producing one serving and one package of the product. Develop a suggested price for retailing the product. |
| Appearance | The display must be neat, legible, professional and use correct grammar and spelling. |

## Food Innovations Specifications (continued)

## Suggested Product Packaging

Junior-The suggested product packaging should be a 2-D rendition of the intended product container, either drawn by hand or with a digital program, displayed either on or in addition to the display.
Senior and Occupational-The suggested product packaging should be an actual size, 3-D model of the intended product container, in addition to the display.

| Design Effectiveness | The drawing or model should exhibit creativity and innovation and the design should be effective in containing, shipping, and storing the product. Include a description of actual materials to be used in the suggested product packaging. |
| :---: | :---: |
| Marketability | Junior-The packaging should be appealing to the target audience. Minimum information required: <br> - Product Name <br> - Ingredient List <br> - Allergy Warning <br> - Consumption Instructions <br> Senior and Occupational-The packaging should be appealing to the target audience and contain all of the appropriate information to be ready for sale. Minimum information required: <br> - Product Name <br> - Nutrition Fact Label <br> - Ingredient List <br> - Allergy Warning <br> - Consumption Instructions <br> - Net Weight |
| Appearance | The drawing or model must be neat, legible, professional, and visually appealing. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to 3 minute playing time during the presentation. Visual equipment, with no audio, may be used throughout the oral presentation. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out the project.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize project. |
| :--- | :--- |
| Explanation of Product Choice | Explain why the particular food was chosen and its appeal to both the participant and potential <br> consumers. |
| Knowledge of Subject Matter | Demonstrate thorough knowledge of food science, dietetics, and nutrition. Discuss the area of <br> Food Science which was most directly relevant in creating and testing the prototype formula. |
| Use of Display and Visuals <br> During Presentation | Use display and visuals to support, illustrate, or complement presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear appropriate clothing for the nature <br> of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are asked <br> after the presentation. |

## STAR Events Point Summary Form FOOD INNOVATIONS

The Ultimate
$\qquad$
Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' display using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

## ROOM CONSULTANT CHECK

Points

| Registration Packet 0 or 3 points | Picked up by adviser or designated adu $\text { No } \quad \mathbf{0}$ | uring scheduled time Yes 3 |
| :---: | :---: | :---: |
| Orientation 0 or 2 points | $0$ <br> Did not attend/incomplete team attendance | $2$ <br> The individual or ALL participating members of the team attended |
| Display Set-up 0-1 point | 0 <br> Participants did not set up their display within the allotted time frame | $1$ <br> Participants set up display during the allotted time period |
| Display Dimensions 0-1 point | 0 <br> Does not fit within the appropriate dimensions/objects are not returned within display after presentation | 1 <br> The display fits/objects returned within display dimensions when done |
| Project Identification Page 0-1 point | 0 <br> Project ID page is missing or incomplete | $1$ <br> Project ID page is present and completed correctly |
| Project Summary Submission Proof 0-1 point | $\mathbf{0}$ Project Summary Submission missing | $1$ <br> Project Summary Submission present |
| Punctuality 0-1 point | $0$ <br> Participant was late for presentation | $1$ <br> Participant was on time for presentation |
| EVALUATORS' SCORES |  | ROOM CONSULTANT TOTAL <br> (10 points possible) |
| Evaluator 2 | - Initials | AVERAGE EVALUATOR SCORE |
| Evaluator 3 |  |  |
| Total Score | divided by number of evaluator | FINAL SCORE <br> (Average Evaluator Score plus Room Consultant Total) |

## RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99

VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

Rubric

Name of Participant(s)
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DISPLAY

Points

FCCLA Planning Process
Summary Page ummary Pag

| $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{2}$ |
| :--- | :--- | :--- |
| Planning Process | Inadequate steps | All Planning |
| summary not | in the Planning | Process steps are |
| provided | Process are | presented but not |
|  | presented | summarized |

$\quad \mathbf{3}$
All Planning
Process steps are
summarized

4 Evidence that the
Planning Process
was utilized to plan project

|  |  |  |
| :--- | :--- | :--- |
| Original Prototype | $\mathbf{0}$ | $\mathbf{1 - 2}$ |
| Formula(s) | No prototype | One or more versions |
| 0-10 points | formula(s) provided/ | of the prototype |
|  | formula(s) are | and final prototype |
|  | do not fit within | presented and fit |
|  | the current food | within the current |
|  | product scenario | food product |
|  |  | scenario |

$\quad$ 3-4
Original, each
modified version,
and final prototype
formula(s) are
presented and fit
within the ecurrent
food product
scenario, but are
written poorly

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Product Testing <br> Method <br> $0-10$ points | No evidence of <br> product testing <br> provided | Product testing <br> does not follow <br> the specifications | Product testing <br> followed <br> specifications but <br> the chosen method <br> was not appropriate <br> for the focus group <br> audience | t |


|  |  |  |  | are presented | are pres feedback is implen | ed. Most rom testing nted | are presented in a professional manner Feedback from testing is well-implemented |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Process Storyboard 0-2 points | 0 <br> No process storyboard presented |  | Limited photographs, confusing arrangement |  | 2 <br> Appropriate number of photographs, arranged well to tell a story |  |  |
| Nutrition Information $0-5$ points | 0 <br> No nutrition information provided | 1 <br> Nutrition information does not meet specification requirements | 2 <br> Nutrition information is complete (see specifications for requirements) but most of the information is incorrect |  |  |  | 5 <br> Nutrition information is complete (see specifications for requirements) and correct. Demonstrates an advanced level of knowledge for participant category |
| Equipment, Safety and Sanitation 0-3 points | $\mathbf{0}$ No equipment list or safety and sanitation precautions |   <br> Both the equipment list is incomplete The equipment list is incomplete <br> AND safety and sanitation OR safety and sanitation <br> precautions are inappropriate precautions are inappropriate |  |  |  | 3 <br> The equipment list is complete and safety and sanitation precautions are appropriate |  |
| Product Summary 0-2 points | No product summary provided |  | $1$ <br> Product summary is lacking information and/or is poorly written |  | 2 <br> Product summary is thorough and well-written |  |  |
| Actual and Suggested Pricing $0-3$ points | No pricing information provided | $\mathbf{1}$Actual cost of one serving and one package is missing or inaccurate AND suggested pricing is missing or inappropriate |  | 2 <br> Actual cost of one serving and one package is missing or inaccurate OR suggested pricing is missing or inappropriate |  | 3 <br> Actual cost of one serving and one package is accurate; suggested pricing is appropriate |  |
| Appearance $0-3$ points | Display is illegible and unorganized | Display is neat, but contains grammatical or spelling errors and is organized poorly |  | 2 <br> Display is neat, legible, and professional, with correct grammar and spelling |  | 3 <br> Neat and professional, correct grammar and spelling used; effective organization |  |


| SUGGESTED PRODUGT PACKAGING |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Design Effectiveness 0-3 points | 0 <br> Suggested product packaging not provided | 1 <br> Packaging design does not exhibit creativity and innovation, and/or would not be effective in containing, shipping, and storing the product |  | 2 <br> Packaging design exhibits creativity and innovation, and would be effective in containing, shipping, and storing the product |  | 3 <br> Packaging design exhibits creativity and innovation, and would be effective in containing, shipping, and storing the product. <br> Description of actual materials to be used is included |  |
| Marketability 0-3 points | $\stackrel{\mathbf{0}}{\text { Suggested product }}$ packaging not provided | 1 <br> Packaging is missing required information (see specifications) and/or lacks visual appeal for the intended audience |  | 2 <br> Packaging contains all of the required information (see specifications) and has some visual appeal for the intended audience |  | 3 <br> Packaging contains all of the required information (see specifications) and has high visual appeal for the intended audience |  |
| Appearance $0-2$ points | 0 <br> Suggested product packaging not provided | 1 <br> Packaging is unprofessional, not of high quality and/or contains grammatical or spelling errors |  |  | 2 <br> Packaging is professional, of high quality and correct grammar and spelling used |  |  |
| ORAL PRESENTATION |  |  |  |  |  |  |  |
| Organization/ Delivery 0-10 points | 0 <br> Presentation is not done or speaks briefly and does not cover components of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely but does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Explanation of Product Choice $0-5$ points | 0 <br> No product choice explanation | 1 <br> Product choice explanation was brief and product choice is not thought out or appropriate for scenario and audience | 2 <br> Product choice explanation was brief but the product choice is appropriate for scenario and audience | 3 <br> Product choice explanation was clear and thorough. Product choice is appropriate for scenario and audience | 4 <br> Product choice explanation was clear and thorough. Some evidence that the product choice was thought out and it is appropriate for the current scenario and target audience | 5 <br> Product choice explanation was clear and thorough. It is evident that the product choice was thought out and it is highly appropriate for the current scenario and target audience |  |
| Knowledge of Subject Matter $0-5$ points | 0 <br> Little or no evidence of knowledge | $\mathbf{1}$ Minimal evidence of knowledge of knowledge | 2 <br> Some evidence of knowledge | 3 <br> Knowledge of subject matter is evident but not shared in presentation | 4 <br> Knowledge of subject matter is evident and shared at times in the presentation | 5 <br> Knowledge of subject matter is evident and incorporated throughout the presentation |  |
| Use of Display and Visuals during Presentation $0-5$ points | 0 <br> Display and visuals are not used during presentation | 1 <br> Display and visuals are used to limit amount of speaking time | 2 <br> Display and visuals are used minimally during presentation | 3 <br> Display and visuals are incorporated throughout presentation | 4 <br> Display and visuals are used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation and display/visuals |  |
| Voice-pitch tempo, volume $0-3$ points | 0 <br> No voice qualities are used effectively | $1$ <br> d Voice quality is adequate |  | 2 <br> Voice quality is good, but could improve | Voic and | 3 <br> Voice quality is outstanding and pleasing to listen to |  |
| Body Language/ Clothing Choice $0-3$ points | 0 <br> Body language shows nervousness and unease/ inappropriate clothing |  | 1 <br> Body language shows minimal amount of nervousness/ clothing is appropriate | 2 <br> Body language is good and and clothing is professiona |  | 3 <br> Body language and clothing choice both enhance the presentation |  |
| Grammar/ Word Usage/ Pronunciation $0-3$ points | Extensive (more than 5) grammatical and pronunciation errors | Some (3-5) grammatical and pronunciation errors |  | 2 <br> Few (1-2) grammatical and pronunciation errors |  | 3 <br> Presentation has no grammatical or pronunciation errors |  |
| Responses to Evaluators' Questions 0-5 points | 0 <br> Did not answer evaluators' questions | 1 <br> Unable to answer some questions | 2 <br> Responded to all questions, but without ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

## Evaluator's Comments:

$\qquad$
$\qquad$
$\qquad$

## Hospitality, Tourism, and Recreation $\longrightarrow$

## Hospitality, Tourism, and Recreation, an

 individual or team event, recognizes participants who demonstrate their knowledge of the hospitality, tourism, and recreation industries and ability to translate their knowledge into a hypothetical or real business. Project must relate to culinary, lodging, recreation, tourism, or event coordination. Participant(s) will research existing businesses which are similar to their project, develop basic business plan and client services information, and create a website that highlights the business. Participant(s) will demonstrate their customer service knowledge and ability to problem solve through an onsite case study. Participant(s) must prepare a portfolio, an oral presentation, and complete a case study.
## CAREER CLUSTER/CAREER PATHWAY

Hospitality \& Tourism Pathway

## EVENT CATEGORIES

Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information
on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit a portfolio to the event room consultant at the designated participation time.
2. Participant(s) will have 10 minutes to set up for the event. Other persons may not assist.
3. Room consultants and evaluators will have 10 minutes to preview the portfolio before the presentation begins, during participant set up time.
4. Participants will be given 10 minutes to complete the case study in a separate case study room. Participants will turn the completed case study form in to evaluators prior to the oral presentation.
5. The oral presentation may be up to $10 \mathrm{~min}-$ utes in length. A one-minute warning will be given at 9 minutes. The participants will be stopped at 10 minutes.
6. If audio or audiovisual recordings are used, they are limited to 3 minutes playing time during the presentation. Visual equipment, with no audio, may be used during the entire presentation.
7. Following the presentation, evaluators will have 5 minutes to interview the participant(s).
(continued next page)

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | Portfolio, <br> Oral <br> Presentation | 10 minutes/ <br> 10 minutes <br> case study | 10 minutes <br> prior to <br> presentation | $1-$ minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table | Not <br> provided | 40 minutes |
|  |  |  |  |  |  |  |  |  |

PRESENTATION ELEMMENTS ALLOWED

| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Visuals |  |  |  |  |  |  |  |  |
| $\bullet$ |  | $\bullet$ |  | $\bullet$ | $\bullet$ | $\bullet$ |  | $\bullet$ |

8. Evaluators will have up to 5 minutes to use the rubric to score and write comments for participants.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Participants must be or have been enrolled in a Family and Consumer Sciences course
or foundational courses preparing them for hospitality, culinary, tourism, or recreational management careers.
3. A table will be provided. Participant(s) must bring all other necessary supplies and/or equipment. Wall space may not be available.
4. Access to an electrical outlet will not be provided. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation.

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project. Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier. A decorative and/or informative cover may be included. All materials, including the divider pages and tabs, must fit within the cover, be one-sided, and may not exceed 46 pages, as described below. Once a hardcopy portfolio is turned in to the evaluators, participants may not switch to an electronic portfolio.

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint, Prezi, or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation. The electronic portfolio and the hardware (method) to view it (i.e., equipment, files, projectors, screens, laptops) will be turned in to the room consultant at the designated participation time. Participants assume the responsibility of providing the technology used to show the evaluators the project. Once an electronic portfolio is turned in to the evaluators, participants may not switch to a hardcopy portfolio. Portfolio may not exceed 57 slides, as described below.

| $1-81 / 2$ " $\times 11$ "page or 1 slide | Project Identification Page | Plain paper or slide, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, FCCLA national region, event name, and project title. |
| :---: | :---: | :---: |
| $1-81 / 2$ " $\times 11^{\prime \prime}$ page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear. |
| $1-81 / 2$ " $\times 11$ " page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; use of the Planning Process may also be described in the oral presentation. |
| 1 | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the portfolio. |
| 0-7 | Divider Pages or Sections | Use up to 7 divider/section pages or slides. Divider/section pages may be tabbed, may contain a title, a section name, graphic elements, thematic decorations, and/or page numbers. They must not include any other content. |
| Up to 35 $81 / 2$ " $\times 11$ " pages or 45 slides | Project Focus Area | Indicate the area of the project's focus. The project may create a new Hospitality, Tourism, and Recreation focused business or it may rejuvenate an existing one. The project must be relatively local to the participant(s). The project focus area must be one of the following: <br> - Culinary—Restaurant or Catering <br> - Lodging-Hotel or Resort <br> - Recreation-Amusement or Leisure Services and Facilities <br> - Tourism—City, County, Regional, or State Tourism Organization <br> - Event Coordination-Organization Providing Corporate Meeting Planning, Conference Services, or Special Events Management |
|  | Focus Area Career Summary | Summarize up-to-date information about the selected hospitality focus area, including career specialities in that area, descriptions of entry-level and upper-level jobs, qualifications, skills required and preferred by employers, job outlook, and salary ranges. |
|  | Background Research | Research three examples of high quality hospitality businesses similar to that of the project's focus. Researched businesses do not have to be local to the participant. Provide an overview of each business and determine at least five positive practices and five negative practices regarding the way each business meets or does not meet the needs and desires of its clients. |
|  | Business Mission Statement | Develop a mission statement for the project's business. |

Hospitality, Tourism, and Recreation Specifications (continued)

| Up to 35 pages or 45 slides (continued) | Target Client Profile | Determine the market(s) the business will aim to reach and list target client demographics. Include the reasons potential clients would be interested in the services provided by the business. |
| :---: | :---: | :---: |
|  | Business Website | Provide a comprehensive overview of the business. Participants should demonstrate their knowledge and work in, at least, the topics described below for their respective focus: <br> Culinary: <br> - type(s) of cuisine <br> - menu(s) <br> - type(s) of service (buffet, plated, stations, carry-out, delivery, etc.) <br> - pre-meal planning (restaurants-reservations, seating, catering-pre-event client meetings, tastings, etc.) <br> - cost <br> - directions <br> - contact information <br> Lodging: <br> - type of atmosphere <br> - type(s) of guest rooms <br> - guest amenities and services <br> - onsite and/or area dining and attractions <br> - meeting/event space <br> - cost <br> - directions <br> - contact information <br> Recreation: <br> - type of activity(s) <br> - related services and amenities <br> - required or optional training (e.g. skydiving, golf, etc.) <br> - safety requirements <br> - cost <br> - directions <br> - contact information <br> Tourism: <br> - area attractions, dining, shopping, and lodging <br> - transportation information <br> - tourist tips <br> - visitor's guide <br> - upcoming events <br> - vacation packages and/or sample itineraries <br> - cost <br> - contact information <br> Event Coordination: <br> - type(s) of events/meetings <br> - services provided <br> - preferred suppliers <br> - client meetings <br> - risk management <br> - cost <br> - contact information <br> To deliver content, create a website for the business using a free website builder (see Resources below). The website should easily allow potential and/or committed clients to fully understand and/or utilize the services and amenities provided. Include screen shots of the website in the portfolio. If an internet connection is available, participants may use their actual website rather than their portfolio during the oral presentation. The website should be user-friendly. |

## Hospitality, Tourism, and Recreation Specifications (continued)

| Up to 35 pages <br> or 45 slides <br> (continued) | Customer Service Strategy | Develop a method for receiving client praise and customer complaints. <br> Describe the process for disseminating praise to staff and utilizing <br> testimonials. Describe the process for handling customer complaints and <br> preventing problems in the future. |
| :--- | :--- | :--- |
|  | Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be <br> reliable and current. |
|  | Appearance | Portfolio must be neat, legible, and professional and use correct grammar <br> and spelling. |

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators. The presentation should explain the specifics of the project. The presentation may not be prerecorded. If audio or audiovisual equipment is used, it is limited to 3 minutes playing time during the presentation. Visual equipment, with no audio, may be used throughout the oral presentation. Participants may use any combination of props, materials, supplies, and/or equipment to demonstrate how to carry out the project.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Knowledge of Hospitality, <br> Tourism, and Recreation | Demonstrate thorough knowledge of the hospitality, tourism, and recreational field and ability to <br> apply knowledge to real-life situations, and its application to Family and Consumer Sciences-related <br> concerns. |
| Use of Portfolio and <br> Visual During <br> Presentation | Use the portfolio and visuals to support, illustrate, or complement presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear appropriate clothing for the nature <br> of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. <br> Questions are asked after the presentation. |

## Case Study

Participant(s) will be given 10 minutes during competition to complete a written case study to evaluate their ability to respond to customer service/customer relations challenges. The case study will be a common issue directly related to the project focus area selected by the participant(s). Each individual or team will complete one Hospitality, Tourism, and Recreation Case Study Form which will be turned in to the evaluators prior to the oral presentation. Work will take place within the case study room with no spectators. No pre-written material is allowed. Participant(s) will be provided blank Case Study Forms that should be used to respond and relay the developed solution(s).

| Knowledge of Subject | Show evidence of knowledge of subject. |
| :--- | :--- |
| Appropriate Solution(s) | Present solution(s) which are feasible and suitable for the situation. |

## Resources

Participant(s) should use one of the following or a similar service to design the business/campaign website:

■ www.google.com/sites ■ www.cabanova.com
■ www.wix.com ■ www.weebly.com
■ www.moonfruit.com

Leadership
Experience

## STAR Events Point Summary Form

$\qquad$
Name of Participant(s)

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adult during scheduled time <br> No <br> 0 <br> Yes |  |  |
| Orientation 0 or 2 points | 0 <br> Did not attend/incomplete team attendance | 2 <br> The individual attended or ALL participating members of the team attended |  |
| Hardcopy Portfolio 0-1 point or Electronic Portfolio 0-1 point | $\quad \mathbf{0}$ Binder is not the official FCCLA binder Electronic Portfolio not in viewable format to the evaluators | Binder is the official FCCLA binder <br> Electronic Portfolio in viewable format to the evaluators |  |
| Portfolio Pages $0-3$ points | $\mathbf{0}$ Portfolio exceeds the page limit | $\mathbf{1}$ $\mathbf{2}$ 3 <br> no errors <br> $\mathbf{2}$ or more errors $\mathbf{1}$ error  <br> Portfolio contains no more than 46 single-sided pages or 57 slides completed correctly, including: <br> - 1 project ID page or slide <br> - 1 table of contents page or slide <br> - 1 Planning Process summary page or 2 slides <br> - Project Summary Submission Proof <br> - Up to 7 divider pages or slides <br> - Up to 35 content pages or 45 slides |  |
| Punctuality 0-1 point | Participant was late for presentation | Participant was on time for presentation |  |
| EVALUATORS' SCORES <br> Evaluator 1 $\qquad$ | Initials | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |
| Evaluator 2 | Initials | AVERAGE EVALUATOR SCORE |  |
| Evaluator 3 | Initials | (90 points possible) |  |
| Total Score | divided by number of evaluators <br> = AVERAGE EVALUATOR SCORE | FINAL SCORE (Average Evaluator Score plus Room Consultant Total) |  |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

HOSPITALITY, TOURISM, AND RECREATION

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

PORTFOLIO

| FCCLA | 0 | 1 | 2 | 3 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Planning Process | Planning Process | Inadequate steps | All Planning | All Planning | Evidence that the |
| Summary Page | summary not | in the Planning | Process steps are | Process steps | Planning Process |
| 0-5 points | provided | Process are | presented but not summarized | are summarized | was utilized to plan project |


| $\mathbf{5}$ |
| :--- |
| The Planning Process |
| is used to plan the |
| project. |
| fully sexplained |

Points

Hospitality, Tourism, and Recreation Rubric (continued)

|  |  |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Customer Service Strategy 0-5 points | 0 <br> No customer service strategy provided | 1 <br> Customer service strategy provided though poorly thought out | 2 <br> Developed a customer service strategy for receiving positive feedback and client complaints | Develop service receivin back, cr client co Provides for staff though preventi problem | d a customer trategy for positive feedticism, and mplaints. a process praise, o plan for g future | 4 <br> Developed a customer service strategy for receiving positive feedback, criticism, and client complaints. Provides a process for staff praise and prevention plan for future problems | 5 <br> Developed a customer service strategy for receiving positive feedback, criticism and client complaints. Provides a comprehensive process for staff praise, utilization of testimonials, and prevention plan for future problems |  |
| Works Cited/ Bibliography $0-3$ points | $0$ <br> No resources lis |  | 1 <br> mplete list of resour ources listed are not appropriate or project | ces/ current | $2$ <br> Complete list but incorrect | f resources yle | 3 <br> mplete list of appropriate ources, in MLA or APA e |  |
| Appearance 0-3 points | 0 <br> Portfolio is illegib unorganized | and | 1 <br> Ifolio is neat, but con mmatical or spelling is organized poorly | tains errors | $2$ <br> Portfolio is ne professional, grammar and | t, legible, and with correct spelling | 3 <br> at, legible, and professional, rect grammar and spelling d with effective organizaof information |  |

ORAL PRESENTATION


Points

| OASE STUDY |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Knowledge of Subject 0-5 points | 0 <br> No case study provided | $1$ <br> Case study is incomplete | 2 <br> Case study response did not show evidence of current data and knowledge | 3 <br> Case study response included a limited amount of current data and knowledge | 4 <br> Case study response included an adequate amount of current data and knowledge | 5 <br> Case study response included an extensive amount of current data and knowledge |  |
| Appropriate Solution(s) $0-5$ points | 0 <br> No case study provided | $1$ <br> Case study is incomplete | 2 <br> Solution was not feasible or appropriate for the situation | 3 <br> Solution was adequate for the situation | 4 <br> Solution was partially feasible though appropriate for the situation | 5 <br> Solution was feasible and appropriate for the situation, with each step of action apparent and well communicated |  |

## Evaluator's Comments:

## Evaluator \#

$\qquad$ Evaluator Initial $\qquad$ TOTAL
(90 points possible)

## HOSPITALITY, TOURISM AND RECREATION <br> Case Study Form

## DIRECTIONS:

Participants will be given 10 minutes to complete the case study evaluating their ability to respond to customer service/customer relations challenges. Participants will turn in this completed form to evaluators prior to the oral presentation.

Category (choose one): Senior Occupational
Project Focus (choose one): Culinary Lodging Recreation
$\square$ Tourism $\square$ Event Coordination

Using the case study provided for the project focus selected above, what steps would you take in response?

## Interior Design

Interior Design, an individual or team event, recognizes participants who apply interior design skills learned in Family and Consumer Sciences courses to design interiors to meet the living space needs of clients. In advance, participants will create a floor plan, an elevation and a furniture/ interior plan addressing the specifics of the design scenario. Participants must prepare a file folder, an oral presentation, and visuals.

## CAREER CLUSTER/CAREER PATHWAY

- Architecture \& Construction-Design/Pre-Construction Pathway


## EVENT CATEGORIES

Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information
on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit a file folder with required documents to the event room consultant at the designated participation time.
2. Participant(s) will have 5 minutes to set up for the event. Other persons may not assist.
3. Room consultants and evaluators will have 10 minutes to preview the file folder and display boards before each presentation begins.
4. The oral presentation may be up to $15 \mathrm{~min}-$ utes in length. A one-minute warning will be given at 14 minutes. Participants will be stopped at 15 minutes.
5. The oral presentation is a time for the participant(s), in the role of student designer(s), to present to the evaluators, in the role of clients, the interior design. The presentation is intended to be two-way dialogue, as in a conversation or interview, rather than a one-way illustrated talk.
6. Following the presentation, evaluators and participants will step out of character as designer(s) and clients for a 5-minute followup interview as evaluators and participant(s).
(continued next page)

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | File Folder, <br> Oral <br> Presentation, <br> Visuals | 5 minutes | 10 minutes <br> prior to <br> presentation | $1-$-minute <br> warning at <br> 14 minutes; <br> stopped at <br> 15 minutes | 5 minutes | Table | Not <br> provided | 40 minutes |
|  |  |  |  |  |  |  |  |  |

PRESENTATION ELEMMENTS ALLOWED

| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\bullet$ | $\bullet$ |  |  | $\bullet$ |  | Visuals |

[^7]7. Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant. File folders will be returned to participants at the end of scoring.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Participants in the senior category must be or have been enrolled in an interior design/ housing course or unit of study. Participants
in the occupational category must be or have been enrolled in an interior design course or program of study that concentrates on preparation for paid employment. Coursework which meets this requirement may be determined by the state department of education.
3. A table will be provided. Participant(s) must bring all other necessary supplies. Wall space will not be available.
4. $\square$ The design scenario which all participants must base their design on will be available online by September 1.

File Folder
Participant(s) will submit one letter-size file folder containing three identical sets, with each set stapled separately, of the items listed below to the event room consultant at the designated participation time. The file folder must be labeled in the top left corner with name of event, event category, participant's name(s), state, and FCCLA national region.

| Number and Size | Submit one letter-size file folder. |
| :--- | :--- |
| Project Identification Page | One $8^{1} / 2^{\prime \prime} \mathrm{x} 11^{\prime \prime}$ page on plain paper, with no graphics or decorations; must include <br> participant's name(s), chapter name, school, city, state, FCCLA national region, event name, <br> and title of project. |
| FCCLA Planning Process <br> the Summary Page | One $8^{1} / 2^{\prime \prime} \mathrm{x} 11^{\prime \prime}$ page summarizing how each step of the Planning Process was used to develop <br> Interior Design project. |
| Evidence of Online Project <br> Summary Submission$\square$ | Complete the online project summary form located on the STAR Events Resources page of the <br> FCCLA national website and include proof of submission in the file folder. |
| Client Invoice | Create a client invoice, using the online template, to include costs for billable hours, five (5) <br> furnishings/fixture samples as specified in the design scenario, and floor treatment. <br> Additional information may be included on the invoice, but is not required. The client invoice <br> must be on a single, one-sided sheet of $8^{1 / 2} \times 11^{\prime \prime}$ paper. |

## Board Specifications

Each individual or team will prepare two to three single-sided presentation boards-one to display the design overview (Design Board) and one to two to display the interior design elements intended to meet the needs of the clients as stipulated in the Interior Design Scenario on the FCCLA national website (Samples Board). Easels may be used to present boards, but will not be provided.

| Type of Board | Boards may be foam board, mat board, or mat board mounted on foam core. |
| :--- | :--- |
| Color | Board background must be either solid black or white. |
| Size | Boards may not exceed 22"x 30". |
| Business Card | Each board must have attached a standard size business card for the individual or team- <br> to include participant's name(s), chapter name, school, city, state, and FCCLA national region. |
| Illustrations | Use appropriate and effective illustrations to display design choices. |
| Overall Effectiveness | Boards should be visually appealing and effectively convey the intended design to those who <br> view them. |

## Interior Design Specifications (continued)

## Design

Each individual or team will design a living space as indicated by the Interior Design Scenario, found in the STAR Events section of the FCCLA national website. Display design on two boards which meet above specifications.

| Floor Plan | Develop a floor plan that is correctly drawn to a consistent $1 / 4 /=1$ ' scale, all architectural features <br> indicated appropriately, and furniture arrangement displayed. Floor plans may be hand drawn <br> or computer generated. Display on the Design Board. |
| :--- | :--- |
| Furniture Arrangement | Design a furniture arrangement that is good for form and function. Show appropriately on floor <br> plan. |
| NKBA Planning Guidelines | Follow NKBA Planning Guidelines as indicated in the Design Scenario. |
| Specified Elevation | Create a 2-D, full color, elevation for the space specified in the Interior Design Scenario with a <br> $1 / 2 "=1 ' s c a l e . ~ M a y ~ b e ~ e i t h e r ~ h a n d ~ d r a w n ~ o r ~ c o m p u t e r ~ g e n e r a t e d . ~ D i s p l a y ~ o n ~ t h e ~ D e s i g n ~ B o a r d . ~$ |
| Samples | Coordinate design choices for flooring, wall treatment, needed furniture, window coverings, <br> accessories, and other as needed. Display samples of all design choices on the Samples Boards. |
| Principles of Design | Demonstrate a thorough knowledge of interior design principles and correctly apply knowledge. |
| Originality of Design | Develop an original design for the Interior Design Scenario. |
| Thoughtfulness of Design | Design a space that meets the needs of clients and their design style. |
| Responsible Design | Design a space that is appropriate for the well-being of both the clients' situation and health and <br> the state of the environment. |
| Overall Effectiveness | Ensure the overall design is visually appealing and elements are functional and effective. |

## Presentation to Clients

The presentation to clients may be up to 15 minutes in length and is delivered to evaluators. The presentation is a time for participant(s), in the role of student designer, to present to the evaluators, in the role of clients. The presentation is intended to be a two-way dialogue, as in a conversation or interview, rather than a one-way illustrated talk. No other visuals or audiovisual equipment will be permitted.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize research. |
| :--- | :--- |
| Knowledge of Interior Design | Demonstrate thorough research and knowledge of interior design. |
| Rationale of Design Explained | Demonstrate a thorough understanding of the clients' living space needs and style and industry <br> standards including knowledge of the NKBA Planning Guidelines where appropriate. |
| Use of Display Boards | Use the design boards effectively during the presentation. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear appropriate clothing for the nature <br> of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. <br> Responses to Evaluators' <br> QuestionsProvide clear and concise answers to evaluators' questions regarding project. Questions are <br> asked after the presentation. |

## STAR Events Point Summary Form INTERIOR DESIGN

Leadership
Experience
2. Before student presentation, the room consultants must check participants' file folder using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

## INTERIOR DESIGN

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

| FILE FOLDER CONTENTS |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA <br> Planning Process Summary Page $0-5$ points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Client Invoice 0-3 points | $\mathbf{0}$No client invoice provided |  | $1$ <br> Does not include all required information, or contains errors |  | 2-3 <br> Clear and compete invoice in correct order with no errors, professional appearance |  |  |

## BOARD SPECIFICATIONS

## Points

Type of Board

| $0-1$ point | Another type of board used |
| :--- | :--- |
| Color <br> $0-1$ point | Another color board used |
| Size <br> $0-1$ point | Board larger than 22" $\times 30$ " |
| $\frac{\mathbf{0}}{\text { Business Card }}$$0-1$ point | Does not fully meet specificatio |



| DESICN |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Scaled Room Floor Plan 0-10 points | 0-1 <br> Did not appear to use any scale and no architectural features shown | $2-3-4-5-6$ <br> 1/4" scale used, but not consistently. Some architectural features shown and drawn |  | 7-8-9-10 <br> 1/4" scale used consistently. All architectural features shown and drawn correctly |  |
| Furniture Arrangement 0-3 points | No furniture arrangement shown | 1 <br> Poorly arranged, both form and function | Good form OR function, not both | Well-arranged for form and function |  |
| NKBA Planning Guidelines 0-1 point | 0 <br> Did not adhere to NKBA Planning Guidelines | Correctly follo Planning Guid where approp | NKBA <br> in design |  |  |
| Specified Elevation 0-4 points | No wall elevation done | $\begin{gathered} \hline \mathbf{1} \\ \text { Incorrect scale used } \end{gathered}$ | $2-3$ <br> Somewhat well-done/ effective using $1 / 2$ " scale | 4 Well-done, very effective using $1 / 2$ " scale |  |
| Samples 0-3 points | No samples provided | 1 <br> Some samples, not all, provided | 2 <br> Some well-chosen, but not well coordinated | $3$ <br> Well-chosen and coordinated |  |

Interior Design Rubric (continued)

|  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Principles of Design 0-3 points | 0 <br> Principles of design not applied | $1$ <br> Principles applied only minimally | $2$ <br> Most principles of design applied | 3 <br> Principles of design applied consistently |  |
| Originality of Design $0-3$ points | 0 <br> Little evidence of originality | $1$ <br> Some evidence of originality | 2 <br> Contains both creative elements and "copies" | $3$ <br> Highly original design |  |
| Thoughtfulness of Design 0-3 points | 0 <br> Design shows no consideration of clients' space needs | $1$ <br> Some evidence of consideration of clients' needs or design style | 2 <br> Design meets clients' space needs but does not reflect design style | 3 <br> Design meets clients' space needs and design style |  |
| Responsible Design 0-3 points | 0 <br> Design shows no consideration for the safety, health or or welfare of the client or environment | 1 <br> Design shows evidence that the clients' safety and health were considered and environmentally responsible products were researched | 2 <br> Design incorporates some environmentally responsible materials and services and addresses safety and health concerns of the client | 3 <br> Design is highly responsible for both the clients' well-being and the environment |  |
| Overall Effectiveness $0-3$ points | 0 <br> Lacking in visual appeal | $1$ <br> Some visual appeal | Minimal visual appeal | $3$ <br> Great visual appeal, very effective |  |


| ORAL PRESENTATION |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization/ Delivery 0-10 points | 0 <br> Presentation is not done or speaks briefly and does not cover components of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely but does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Knowledge of Subject Matter 0-5 points | 0 <br> Little or no evidence of knowledge | 1 <br> Minimal evidence of knowledge | $2$ <br> Some evidence of knowledge | 3 <br> Knowledge and research of subject matter is evident but not shared in the presentation | 4 <br> Knowledge and research of subject matter is evident and shared at times in the presentation | 5 <br> Knowledge and research of subject matter is evident and incorporated throughout the presentation |  |
| Rationale of Design Decisions Explained $0-5$ points | 0 <br> No rationale of design decisions explained | Design d explained understan and style | 1-2 <br> ecisions are somewha <br> but show little nding of clients' needs | 3-4 <br> Design decisions thoroughly and shos understanding of and style | are explained how complete clients' needs | 5 <br> ign decisions are explained and reflect thorough rstanding of clients' needs style as well as industry dards |  |
| Use of Display Boards during Presentation 0-3 points | 0 <br> Display boards are not used during presentation | Display used min during pr | $\mathbf{1}$ <br> boards <br> nimally resentation | 2 <br> Display boards incorporated through out presentation |  | 3 <br> entation moves messly between presentation and ay boards |  |
| Voice—pitch tempo, volume 0-3 points | $0$ <br> No voice qualities are effectively |  | $1$ <br> ality is adequate | 2 <br> Voice quality is $g$ could improve | ood, but | 3 <br> quality is outstanding pleasing to listen to |  |
| Body Language/ Clothing Choice 0-3 points | 0 <br> Body language shows ness and unease/ inap clothing | nervous- Body lan <br> amount <br> clothing <br>   | $1$ <br> guage shows minimal of nervousness/ is appropriate | $2$ <br> Body language and clothing is p | good and rofessional | 3 <br> language and clothing both enhance the entation |  |
| Grammar/ Word Usage/ Pronunciation $0-3$ points | 0 <br> Extensive (more than grammatical and pronunciation errors | 5) <br> Some (3-5) and pron | 1 <br> -5) grammatical unciation errors | 2 <br> Few (1-2) gramm and pronunciatio |   <br> matical Pre <br> errors gra <br>  pro | 3 <br> entation has no matical or unciation errors |  |
| Responses to Evaluators' Questions 0-4 points | $0$ <br> Did not answer evaluators' questions | $1$ <br> Unable to answer some questions | 2 <br> Responded to questions, but out ease or acc | all Respo <br> with- adequ <br> curacy all qu | $\mathbf{3}$  <br> onded R <br> quately to Westions | 4 <br> onses to questions appropriate and without hesitation |  |

## Evaluator's Comments:

| TOTAL <br> (90 points possible) |  |
| :---: | :---: |
|  |  |

## Evaluator \#

$\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

## Sports Nutrition

Sports Nutrition, an individual or team event, recognizes participants who use Family and Consumer Sciences skills to plan and develop an individualized nutritional plan to meet the needs of a competitive student athlete in a specific sport. In advance, participants will prepare a sample nutrition and hydration plan based upon nutritional and energy needs of the student athlete. The participants must prepare a file folder, an oral presentation, and demonstrate a method to be used by the athlete to assist with nutrition management.

## STANDARDS ALIGNMENTS

See Adviser Resource Guide for detailed event alignment information to national educational initiatives and standards.

## CAREER CLUSTER/ CAREER PATHWAY

■ Human Services

- Health Sciences
- Hospitality, Tourism and Recreation

Connection to National Standards
for Family and Consumer Sciences
Food Science, Dietetics and Nutrition; Nutrition and Wellness

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each entry will submit a file folder with required documents to the event room consultant at the designated participation time.
2. Participants will have 5 minutes to set up for the event. Other persons may not assist.
3. Room consultants and evaluators will have 5 minutes to preview the file folder before each presentation begins.
4. The oral presentation may be up to 15 min utes in length. A one-minute warning will be given at 14 minutes. Participants will be stopped at 15 minutes.
5. The oral presentation is a time for the participant(s), in the role of student nutritionist/dietitian, to present to the evaluators,
(continued next page)

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Either | File Folder, <br> Oral <br>  <br>  <br> Presentation, <br> Management <br> Tool | 5 minutes | 5 minutes <br> prior to <br> presentation | 1 -minute <br> warning at <br> 14 minutes; <br> stopped at <br> 15 minutes | 5 minutes | Table | Not <br> provided | 30 minutes |
|  |  |  |  |  |  |  |  |  |


| PRESANTATION | ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment | Visuals |
| $\bullet$ |  | $\bullet$ | $\bullet$ | $\bullet$ |  | $\bullet$ |  | $\bullet$ | $\bullet$ |

in the role of the student athlete, the nutritional plan and management tool. The presentation is intended to be two-way dialogue, as in a conversation or interview, rather than a one-way illustrated talk.
6. Following the presentation, evaluators and participants will step out of character as nutritionist/dietitian and student athletes for a 5 -minute follow-up interview as evaluators and participant(s).
7. Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant. File folders will be returned to participants at the end of scoring.

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Participants must have completed a course or unit in nutrition or sports nutrition in a Family and Consumer Sciences program.
3. The nutritional plan and management tool do not have to be implemented by the student athlete. The selected student athlete should be someone other than the participant(s).
4. A table will be provided. Participant(s) must bring all other necessary supplies. Wall space is not available.
5. Access to an electrical outlet will not be provided. Participant(s) are encouraged to bring fully charged electronic devices such as laptops, tablets, etc., to use for visual presentation, if desired.

## File Folder

Participant(s) will submit one letter-size file folder containing three identical sets, with each set stapled separately, of the items listed below to the event room consultant at the designated participation time. The file folder must be labeled in the top left corner with name of event, event category, participant's name, state, and FCCLA national region.

| $1-81 / 2$ " $\times 11 "$ page | Project Identification Page | Use plain paper, with no graphics or decorations; must include participant(s) name, chapter name, school, city, state, FCCLA national region, and title of project. |
| :---: | :---: | :---: |
| $1-81 / 2 " \times 11 "$ page | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to develop the Sports Nutrition project. |
| 1 | Evidence of Online Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the portfolio. |
| 1 to $2-81 / 2$ " $\times 11^{\prime \prime}$ pages | Sport and Training Summary Pages | Summarize the specific physical demands, training schedule, frequency and length of competitions, and general nutritional and hydration needs of student athletes competing in this sport. |
| $1-81 / 2$ " $\times 11$ "page | Student Athlete Demographic Page | Provide description of student athlete, including gender, first name, age, height, goal weight, and activity level. Include any specific health concerns (food preferences, food intolerances, dietary restrictions, physical disorders, cultural needs, etc.). |
| $1-81 / 2 " \times 11 "$ page | Student Athlete <br> Daily Schedule Page | Outline the typical daily schedule of the student athlete, to include school schedule, training schedule, and other responsibilities (work, volunteering, tutoring, etc.). Should not reflect a competition day. |
| $1-81 / 2 " \times 11^{\prime \prime}$ page | Works Cited/Bibliography | Use MLA or APA citation style to cite all references. Resources should be reliable and current. |

## Nutritional Plan and Management Tool

The participant will develop a nutrition plan with specific, measurable, attainable, realistic, and timely goals; provide a nutritional evaluation, and present a management tool to be used by the student athlete.

| Nutrition Plan Goals | Identify 3-5 goals the nutrition plan addresses, to include nutritional needs, hydration, and <br> performance goals. In addition, identify if the plan is to maintain weight, encourage weight <br> loss, or result in weight gain. |
| :--- | :--- |
| Nutrition and Hydration Plan | Participants will develop a three day nutritional plan to include two non-competition days and <br> one competition day. The plan should include hydration, specific food items and quantities for <br> meals and snacks, timing, and calculation of energy intake (calories in) and estimated energy <br> output (calories out). Nutrition plans should avoidance substances that may have a negative <br> impact on performance. |
| Each day should include breakfast, lunch, dinner, and snacks. The schedule of eating may be |  |
| modified to meet the student athlete's schedule and any items from the student athlete |  |
| interview. Participants should assume all meals are prepared at home, but not necessarily |  |
| eaten at home. Meals should be planned to include cultural needs, health, balance, variety and |  |
| timing of nutrient intake for optimum performance. |  |

## Presentation of Nutritional Plan and Management Tool to Student Athlete/Oral Presentation

The oral presentation is a time for the participant(s), in the role of student nutritionist/dietitian, to present to the evaluators, in the role of the student athlete, the nutritional plan and management tool. The presentation is intended to be a two-way dialogue, as in a conversation or interview, rather than a one-way illustrated talk. The nutrition plan will be explained and the suggested management tool will be demonstrated during the presentation. Following the presentation, evaluators and participants will step out of character as nutritionist/dietitian and student athletes for a 5-minute follow-up interview as evaluators and participant(s).

| Organization/ Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly <br> summarize research. |
| :--- | :--- |
| Knowledge of Subject Matter | Demonstrate thorough knowledge of sports nutrition related to the participant's <br> chosen project. |
| Use of Visuals during Presentation | The visuals chosen present the nutritional plan in a way that is clear, concise, and <br> visually appealing. |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of visuals or notecards if used. Wear appropriate clothing for the nature <br> of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' Questions | Provide clear and concise answers to evaluators' questions regarding the nutrition plan and <br> management tool. Questions are asked after the presentation. |

## STAR Events Point Summary Form SPORTS NUTRITION

The Ultimate
Leadership
Experience
Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Registration Packet 0 or 3 points | Picked up by adviser or designated adult during scheduled time <br> No 0 |  |  |  |  |
| Orientation 0 or 2 points | 0 <br> Did not attend/incomplete team attendance |  | The individual or ALL participating members of the team attended |  |  |
| File Folder 0-4 points | No File Folder presented | 1-3 <br> File Folder presented with incorrect labeling/ insufficient materials for evaluators (less than 3 copies of contents) or incomplete content | File Folder labeling, an materials <br> - 1 Project <br> - 1 Plannin <br> - Project Su <br> - 1-2 Sport <br> - 1 Student <br> - 1 Studen <br> - 1 Works | 4 <br> sented with correct ficient evaluator <br> ge <br> cess summary <br> ary Submission Proof Training Summary page(s) <br> te Demographic page <br> ete Daily Schedule page Bibliography |  |
| Punctuality 0-1 point | $\frac{\mathbf{0}}{\text { Participant was late for presentation }}$ |  | $1$ <br> Participant was on time for presentation |  |  |
| EVALUATORS' SCORES |  |  | ROOM CONSULTANT TOTAL <br> (10 points possible) |  |  |
| Evaluator 1 Evaluator 2 | Initials |  |  |  |  |
|  | Initials |  | AVERAGE EVALUATOR SCORE |  |  |
| Evaluator 3 | Initials |  |  | (90 points possible) |  |
| Total Score | divided by number of evaluators |  |  | FINAL SCORE (Average Evaluator Score plus Room |  |
|  | = AVER | UALUATOR SCORE |  |  |  |
| RATING ACHIEVED (circle one) | Gold: 90-100 Silver: 70-89.99 |  | Bronze: 1-69.99 Consultant Total) |  |  |

$\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

| FILE FOLDER CONTENTS (22 Points) |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FCCLA Planning Process Summary Page $0-5$ points | 0 <br> Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | 3 <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained |  |
| Sport and Training Summary Page(s) 0-8 points | Not provided | 1-2-3 <br> Missing two or more components and is poorly written |  | Missing one component or lacked detail |  | 7-8 <br> Provided specific physical demands, training schedule, frequency and length of competitions, and general nutritional and hydration needs of student athletes competing in this sport |  |
| Student Athlete Demographic Page $0-3$ points | Not provided | 1 <br> Missing two or more components and is poorly written |  | $\mathbf{2}$  <br> Missing one component Th <br> or lacks detail stu <br>  gen <br>  he <br>  ac <br>  sp |  | 3 <br> Thorough description of student athlete, including gender, first name, age, height, goal weight, and activity level, as well as any specific health concerns |  |
| Student Athlete Daily Schedule Page $0-3$ points | Not provided | 1 <br> Missing two or more components and is poorly written |  | 2  <br> Missing one component Pr <br> or lacks detail  Sc <br>   <br>  sch <br>  and |  | 3 <br> vovided typical daily hedule to include school hedule, training schedule, dother responsibilities |  |
| Works Cited/ Bibliography $0-3$ points | $\mathbf{0}$ No resources listed | 1 <br> Incomplete list of resources/resources listed are not current or appropriate for project |  | 2 <br> Complete list of resources but incorrect style |  | 3 <br> mplete list of appropriate sources, in a consistent A or APA style |  |
| NUTRITION AND HYDRATION PLAN (35 Points) |  |  |  |  |  |  | Points |
| Nutrition Plan Goals 0-5 points | 0 <br> Not provided | $\begin{aligned} & \quad \mathbf{1} \\ & \text { 1-3 goals are } \\ & \text { stated or do } \\ & \text { not address } \\ & \text { all required } \\ & \text { components } \end{aligned}$ | 2 <br> $3-5$ goals are stated, but do not address all required components | $\begin{aligned} & \quad 3 \\ & \begin{array}{l} \text { 3-5 goals are } \\ \text { stated, addressing } \\ \text { all required } \\ \text { components. } \end{array} \end{aligned}$ | 4 <br> 3-5 appropriate goals are stated, addressing all required components | 5 <br> Addresses 3-5 goals, including nutritional needs, hydration, and performance. Weight goal is identified. Goals are specific, measurable, attainable, realistic and timely |  |
| Nutrition and Hydration Plan $0-15$ points | $\begin{gathered} \mathbf{0} \\ \text { Not provided } \end{gathered}$ | $\begin{aligned} & \begin{array}{r} 1-2-3 \\ \text { Limited plan } \\ \text { provided } \end{array} \end{aligned}$ | 4-5-6 <br> Plan provided but not well explained | 7-8-9 <br> Plan provided and explained | 10-11-12 <br> Adequate plan provided with appropriate and and realistic recommendations | 13-14-15 <br> Extensive plan provided appropriate and realistic recommendations. Documentation is clear and easy to understand |  |
| Nutrient Evaluation 0-10 points | $\begin{gathered} \mathbf{0} \\ \text { Not provided } \end{gathered}$ | 1-2 <br> Minimal information provided | 3-4 <br> Analysis is incomplete, or does not fully meet the needs | 5-6 <br> Analysis is complete but does not include information on DRIs or RDAs for the athlete | 7-8 <br> Analysis is complete meets most needs, and is presented in a consistent format | 9-10 <br> Analysis is complete, meets athlete needs, any discrepancies are explained, and presented in a consistent format |  |

## Sports Nutrition (continued)

|  |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Management Tool $0-5$ points | 0 <br> Not provided | $1$ <br> Difficult to use or understand, does not meet the needs of the athlete | $2$ <br> Somewhat complicated, and does not meet the needs or schedule of the athlete | 3 <br> Easy to understand and use, does not appear to meet athlete's needs | 4 <br> Easy to understand and use, generally meets the needs of the athlete | $5$ <br> Excellent, easy to understand and use, fully meets the athlete's needs and schedule | Points |
| ORAL PRESENTATION (33 Points) |  |  |  |  |  |  |  |
| Organization/ Delivery 0-10 points | 0 <br> Presentation is not done or speaks briefly and does not cover component of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely but does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and logical delivery |  |
| Knowledge of Subject Matter 0-5 points | 0 <br> Little or no evidence of knowledge | 1 <br> Minimal evidence of knowledge | $2$ <br> Some evidence of knowledge | 3 <br> Knowledge of subject matter is evident but not shared in the presentation | 4 <br> Knowledge of subject matter is evident and shared at times in the presentation | 5 <br> Knowledge of subject matter is evident and incorporated throughout the presentation |  |
| Use of Visuals during Presentation 0-4 points | 0 <br> Visuals are not used during presentation | $1$ <br> Limited use during presentation | Incorporated throughout presentation | Used effec throughout out presen | 3 <br> tively <br> Signific t presentation the pres ntation | 4 <br> ntly enhances entation |  |
| Voice—pitch tempo, volume 0-3 points | 0 <br> No voice qualities are used effectively | Voice qua | $1$ <br> uality is adequate | 2 <br> Voice quality is g but could improve |  | 3 <br> quality is outstanding pleasing to listen to |  |
| Body Language/ Clothing Choice 0-3 points | 0 <br> Body language shows nervousness and une inappropriate clothing | Body lan amount clothing | 1 <br> guage shows minimal of nervousness/ is appropriate | $2$ <br> Body language is and clothing is pr | good and rofessional | $3$ <br> language and clothing e both enhance the entation |  |
| Grammar/ Word Usage/ Pronunciation $0-3$ points | 0 <br> Extensive (more than grammatical and pronunciation errors | 5) <br> Some (3 and pron | 1 <br> -5) grammatical nunciation errors | $2$ <br> Few (1-2) gramm and pronunciatio | matical n errors | 3 <br> ntation has no matical or unciation errors |  |
| Responses to Evaluators' Questions 0-5 points | $0$ <br> Did not answer evaluators' questions | $1$ <br> Unable to answer some questions | 2 <br> Responded to all questions, but without ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

## Evaluator's Comments:

TOTAL
(90 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

Teach and Train

Teach and Train, an individual event, recognizes participants who demonstrate their ability to explore and experience the career of teaching or training. Participants must prepare a portfolio of the teaching/training career, prepare and execute a complete lesson/workshop plan and an oral presentation. Senior and occupational participants will also complete a shadowing experience of a "best practices" educator.

## CAREER CLUSTER/ CAREER PATHWAY

- Education and TrainingTeaching/Training Pathway


## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## PROCEDURES \& TIME REQUIREMENTS

1. Each participant will submit a portfolio (hardcopy or electronic) to the event room consultant at the designated participation time and inform evaluators of their chosen career area.
2. The participant will have 5 minutes to set up for the event. Other persons may not assist.
3. Room consultants and evaluators will have 10 minutes to preview the portfolio (hardcopy or electronic). The participant must make the electronic portfolio accessible to evaluators.
4. The presentation may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. The participant will be stopped at 10 minutes.
5. If audio or audiovisual recordings are used, they are limited to a 3 minute playing time during the presentation. Visual equipment, with no audio, may be used during the entire presentation.
6. Following the presentation, evaluators will have 5 minutes to interview the participant.
7. Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant.
8. The portfolio, including the career exploration and self assessment summary, lesson/ workshop plan, and samples of the equipment, materials or supplies used are permitted to be used as visual aids during the oral presentation.
(continued next page)

| GENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual | Portfolio, <br> Oral <br> Presentation | 5 minutes | 10 minutes <br> prior to <br> presentation | $1-$-minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table | Not <br> provided | 30 minutes |
|  |  |  |  |  |  |  |  |  |

PRESENTATION ELEMENTS ALLOWED

| PRESENTATION ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment |
| $\bullet$ |  | $\bullet$ |  | $\bullet$ | $\bullet$ | $\bullet$ |  | $\bullet$ |

## ELIGIBILITY \& GENERAL INFORMATION

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Junior category: participants must have completed a course or unit of study in child or human development knowledge areas.
Senior/Occupational category: participants must be or have been enrolled in a Family and Consumer Sciences course or foundational courses preparing them for education careers, training careers, or child or human development knowledge areas.
3. While Family and Consumer Science Coursework and FCCLA leadership opportunities will provide the participant with skills for the teaching and training profession, the project developed for the Teach and Train event does not have to relate to a Family and Consumer Sciences curriculum area.
4. A table will be provided. Participants must bring all other necessary supplies and/or equipment. Wall space will not be available.
5. Access to an electrical outlet will not be provided. Participant(s) are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual or electronic portfolio presentation, if desired.

## Hardcopy Portfolio

The portfolio is a collection of materials used to document and illustrate the work of the project．Materials must be contained in the official FCCLA STAR Events binder obtained from the FCCLA national emblematic supplier．A decorative and／or infor－ mative cover may be included．All materials，including the divider pages and tabs，must fit within the cover，be one－sided，and may not exceed 38 pages，as described below．Once a hardcopy portfolio has been turned in to evaluators，participants may not switch to an electronic portfolio．

## Electronic Portfolio

An electronic portfolio may be either in PowerPoint，Prezi，or other electronic format that can be viewed by the evaluators and room consultants prior to the oral presentation．The electronic portfolio and the hardware（method）to view it（i．e．，equipment， files，projectors，screens，laptops）will be turned in to the room consultant at the designated participation time．Participants assume the responsibility of providing the technology used to show the evaluators the project．Once an electronic portfolio is turned in to the evaluators，participants may not switch to a hardcopy portfolio．Portfolio may not exceed 49 slides，as described below．

| $1-81 / 2$＂x 11 ＂page or 1 slide | Project Identification Page | Plain paper or slide，with no graphics or decorations；must include partic－ ipant＇s name（s），chapter name，school，city，state，FCCLA national region， event name，and project title． |
| :---: | :---: | :---: |
| $1-81 / 2$＂$\times 11^{\prime \prime}$ page or 1 slide | Table of Contents | List the parts of the portfolio in the order in which the parts appear． |
| $1-81 / 2$＂$\times 11$＂page or 2 slides | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project；use of the Planning Process may also be described in the oral presentation． |
| 1 | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the FCCLA national website and include proof of submission in the portfolio． |
| 0－7 | Divider Pages or Sections | Use up to 7 divider／section pages or slides．Divider／section pages may be tabbed，may contain a title，a section name，graphic elements， thematic decorations，and／or page numbers．They must not include any other content． |
| Up to 27 $8^{1} 1 / 2 " \times 11^{\prime \prime}$ <br> pages or 37 slides | Career Exploration Summary | Pages or slides that provide detailed research including job description； duties and responsibilities；qualifications；entry－level position and advancement opportunities；and job outlook．Refer to the Career Exploration and Self－Assessment Summary Page instruction sheet． |
|  | Self－Assessment Document | Pages or slides that include examining personal interests，values，aptitudes， skills，personality traits，and learning styles．Refer to the Career Exploration and Self－Assessment Summary Page instruction sheet． |
|  | Evidence of Prior Presentations | Pages or slides that show photos，written evidence，comments，evaluations， thank you notes，etc．that indicate the lesson or workshop was presented and the outcomes，including methods of improvement（include in Shadowing Experience document for Senior and Occupational）．Minimum of one presentation required． |
|  | Lesson Plan or Workshop Plan | Planning：Indicate for whom the lesson or workshop is intended and describe the audience special needs and interests in selection of this lesson． Describe desired outcomes． <br> Organization：Describe the flow of the lesson or workshop including the introduction，content，and conclusion．Maintain audience attention and productive learning．Include use of technology and supplies needed． <br> Activity：Describe the activity（s），define resources and supplies needed． Develop the handouts． <br> Follow Up：Evaluate the lesson or workshop using multiple methods and include ways to improve content and／or delivery． |

## Teach and Train Specifications（continued）

| Up to 27 pages <br> or 37 slides <br> （continued） | Evidence of Technology Used | Explain how technology was used to enhance the lesson or workshop <br> planning and／or execution． |
| :--- | :--- | :--- |
|  | Works Cited／Bibliography | Use MLA or APA citation style to cite all references．Resources should be <br> reliable and current． |
|  | Appearance | Portfolio must be neat，legible，and professional and use correct grammar <br> and spelling． |

## Shadowing Experience（Senior and Occupational Categories Only）

Shadowing Experiences with a Best Practices Educator

Document experience of shadowing and interviewing an educator who is competent and professionally excellent in selected career field．Include examples of documentation of the shadowing experience．This may include，but is not limited to，written summaries of interviews from business， industry，agency，and organizations personnel；written narrative of job shadowing；and photographs of shadowing experience．

## Oral Presentation

The oral presentation may be up to 10 minutes in length and is delivered to evaluators．The presentation is to describe re－ search and career exploration，and lesson／workshop plan efforts in detail．The portfolio will be used by the participant during the oral presentation．

| Organization／Delivery | Deliver oral presentation in an organized，sequential manner；concisely and thoroughly summarize <br> research． |
| :--- | :--- |
| Knowledge of Selected Career | Present current data and show evidence of knowledge of selected career． |
| Relationship of Family <br> and Consumer Sciences <br> Coursework | Describe the relationship of Family and Consumer Sciences coursework to selected career． |
| Use of Portfolio and Visuals | Use portfolio to describe all phases of the project．Use original，creative，and appealing visuals to <br> enhance the presentation． |
| Voice | Speak clearly with appropriate pitch，tempo，and volume． |
| Body Language／ <br> Clothing Choice | Use appropriate body language including gestures，posture，mannerisms，eye contact，and <br> appropriate handling of notes or note cards if used．Wear appropriate clothing for the nature <br> of the presentation． |
| Grammar／Word Usage／ <br> Pronunciation | Use proper grammar，word usage，and pronunciation． |
| Responses to Evaluator＇s <br> Questions | Provide clear and concise answers to evaluators＇questions regarding project．Questions are asked <br> after the presentation． |

## STAR Events Point Summary Form TEACH AND TRAIN

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. Before student presentation, the room consultants must check participants' portfolio using the criteria and standards listed below and fill in the boxes.
3. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
4. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
5. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

## ROOM CONSULTANT OHECK

Points


RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
Consultant Total)
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

## TEACH AND TRAIN-Junior <br> Rubric

Name of Participant(s)
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

PORTFOLIO
0

| FCCLA | $\mathbf{0}$ |
| :--- | :--- |
| Planning Process | Planning Proces |
| Summary Page | summary not |
| $0-5$ points | provided |

1
Career Exploration
$\square$

| $0-5 \text { points }$ | Not included |
| :---: | :---: |
| Self Assessment 0-5 points | $\begin{gathered} \mathbf{0} \\ \text { Not included } \end{gathered}$ |
| Evidence of Prior Presentation $0-5$ points | $\quad \mathbf{0}$No prior <br> presentation <br> done |
| Lesson/ <br> Workshop Plan: <br> Planning <br> 0-5 points | 0 <br> Shows no evidence of advance planning |


| Research is not | Research is current |
| :--- | :--- |
| current, and | but from unreliable |
| missing more | sources, missing |
| than 3 topics | $1-2$ required topics |

Teach and Train-Junior Rubric (continued)

| Lesson/ <br> Workshop Plan: <br> Follow Up 0-5 points | $0$ <br> No follow up was done | 1 <br> Outcomes are inadequately stated. No evaluation was used | 2 <br> Outcomes are inadequately stated. An evaluation method was used, but results are not presented | 3 <br> Outcomes are measurable and complete. A single evaluation method was used and results are explained | 4 <br> Outcomes are measurable, complete and thoughtfully done. Multiple evaluation methods were used and results are explained well | 5 <br> Outcomes are measurable, complete and thoughtfully done. Multiple evaluation methods were used and results are explained well. Plans to improve the lesson/workshop are included |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Evidence of Technology Used 0-5 points | 0 <br> No technology used in lesson/ workshop planning or execution | 1 <br> Technology used to develop or execute lesson/workshop not explained | 2 <br> Technology used to develop or execute lesson/workshop but not explained in portfolio | 3 <br> Technology and techniques used to develop or execute lesson/workshop are explained | 4 <br> Technology used to develop or execute lesson/workshop was explained thoroughly | 5 <br> Technology used to develop or execute lesson/workshop was explained thoroughly and materials were developed to document project |  |
| Works Cited/ Bibliography 0-3 points | $\mathbf{0}$ No resources listed | Incomp resour or approp | $1$ <br> te list of resources/ s listed are not current oriate for project | 2 <br> Complete list of but incorrect s | sources | 3 <br> lete list propriate resources, MLA or APA style |  |
| Appearance 0-3 points | 0 <br> Portfolio is illegible and unorganized | Portfolio gramma and is or | $1$ <br> is neat, but contains tical or spelling errors ganized poorly | $2$ <br> Portfolio is neat professional, wit grammar and s |   <br> legible, and Nea <br> gran  <br> correct effe | 3 <br> and professional, correct ar and spelling used; e organization |  |


| Organization/ Delivery $0-10$ points | 0 <br> Presentation is not done or speaks briefly and does not cover components of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely but does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and and logical delivery |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Knowledge of Selected Career $0-5$ points | 0 <br> Little or no evidence of knowledge | 1 <br> Minimal evidence of knowledge | 2 <br> Some evidence of knowledge | 3 <br> Knowledge of selected career is evident but not shared in presentation | 4 <br> Knowledge of selected career is evident and shared at times in presentation | 5 <br> Knowledge of selected career is evident and incorporated throughout the presentation |  |
| Relationship of Family and Consumer Sciences Coursework 0-5 points | 0 <br> No evidence of relationship to FACS | 1 <br> Minimal evidence of FACS knowledge and coursework | $2$ <br> Some evidence of FACS knowledge and coursework | 3 <br> FACS knowledge and coursework is evident but not shared | 4 <br> Coursework and knowledge of the relationship to FACS is evident and shared | $5$ <br> Coursework and knowledge of FACS relationship is evident and explained well |  |
| Use of Portfolio and Visuals during Presentation 0-5 points | 0 <br> Portfolio and visuals are not used during presentation | 1 <br> Portfolio and visuals used to limit amount of speaking time | $2$ <br> Portfolio and visuals used minimally during presentation | 3 <br> Portfolio and visuals incorporated throughout presentation | 4 <br> Portfolio and visuals used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation, portfolio, and visuals |  |
| Voice-pitch, tempo, volume 0-3 points | 0 <br> No voice qualities are used effectively | Voice | 1 <br> ity is adequate | could improve |  | 3 quality is outstanding easing to listen to |  |
| Body Language/ Clothing Choice 0-3 points | 0 <br> Body language shows ness and unease/inap clothing | nervous- Body lan <br> amount <br> clothing | 1 <br> uage shows minimal nervousness/ appropriate | $2$ <br> Body language clothing is prof | good and ional | 3 anguage and clothing both enhance the tation |  |
| Grammar/Word Usage/Pronunciation 0-3 points | Extensive (more than matical and pronunci | 5) gram- Some (3 ation errors and pron | 1 <br> -5) grammatical and unciation errors | Few (1-2) gram pronunciation e | matical and Pre <br> ical <br> rors  | 3 tation has no grammatpronunciation errors |  |
| Responses to Evaluators' Questions 0-5 points | $0$ <br> Did not answer evaluators' questions | $1$ <br> Unable to answer some questions | 2 <br> Responded to all questions, but without ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

## Evaluator's Comments:

| Evaluator \# | TOTAL <br> Evaluator Initial <br>  <br> (90 points possible) |
| ---: | ---: |
| $\square$ |  |

## TEACH AND TRAIN－Senior and Occupational Rubric

Name of Participant（s）
Chapter $\qquad$ State $\qquad$ Team \＃ $\qquad$ Group \＃ $\qquad$ Category $\qquad$

PORTFOLIO


| Self Assessment <br> $0-5$ points | $\mathbf{0}$ <br> Not included | Missing analysis of <br> learning or thinking <br> styles，personality <br> traits analysis，and <br> no career value <br> stated |
| :--- | :--- | :--- |
| Lesson／ | $\mathbf{1}$ |  |
| Workshop Plan： <br> Planning <br> $0-5$ points | Shows no evidence <br> of advance planning | Plan shows some <br> consideration for <br> audience members |


|  |  |  |
| :--- | :--- | :--- |
|  |  |  |
| Lesson／ | $\mathbf{0}$ | $\mathbf{1}$ |
| Workshop Plan： | Shows no |  |
| Organization | organization | Plan does not <br> include an intro－ <br> $0-5$ points |
|  | duction and／or <br> conclusion and <br> content is difficult <br> to follow |  |

standing of the audience


| 2 <br> Plan includes an adequate intro－ duction and conclusion with unorganized content | 3 <br> Plan includes a solid introduction and conclusion， but the content is somewhat unor－ ganized．Includes some effort to include technology | 4 <br> Plan follows a logical organization with a creative and effective introduction and con－ clusion．Includes an effective use of technology | 5 <br> Plan includes a creative， attention getting intro－ duction，excellently placed content and activities，and a solid， effective conclusion． The shows superb effort to maintain audience attention and produce a high level of learning． Includes an effective use of technology |  |
| :---: | :---: | :---: | :---: | :---: |
| 2 <br> Activity plans include some logistical and resource infor－ mation．The activity is not creative and does not tie to the lesson／workshop well | 3 <br> Activity plans include adequate logistical and resource infor－ mation．Activity is interesting． | 4 <br> Activity plans include excellent logistical and resource infor－ mation．The activity（s） is interesting and beneficial to most audience members | 5 <br> Activity plans include logistical information and an extensive list of resources．Activity（s）is creative，interesting and enhances the quality of the lesson． All audience members would benefit from the activity |  |
| 2 <br> Outcomes are inadequately stated． An evaluation method was used， but results are not presented | 3 <br> Outcomes are measurable and complete．A single evaluation method was used and results are explained | 4 <br> Outcomes are measurable，complete and thoughtfully done Multiple evaluation methods were used and results are explained well | 5 <br> Outcomes are measurable，complete and thoughtfully done． Multiple evaluation methods were used and results are explained well．Plans to improve the lesson／workshop are included |  |

Points
5
The Planning Process
is used to plan the
project．Each step is
fully explained

| Shadowing Experience 0-5 points | 0 No shadowing experience done | 1 <br> Shadowing experience was done without a best practices educator | 2 <br> Shadowing experience done with a best practices educator but is documented minimally | 3 <br> Shadowing experience with a best practices educator is documented extensively | 4 <br> Shadowing experience with a best practices educator is documented extensively. Participant indicates the effect of the experience on their future career plans | 5 <br> Shadowing experience with a best practices educator is documented extensively. Participant indicates the effect of the experience on their future career plans. The lesson/workshop plan was presented by the participant during their shadowing experience |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Evidence of Technology Used 0-5 points | 0 <br> No technology used in lesson/workshop planning or execution | 1 <br> Technology used to develop or execute lesson/workshop not explained | 2 <br> Technology used to develop or execute lesson/workshop but not explained in portfolio | 3 <br> Technology and techniques used to develop or execute lesson/workshop are explained | 4 <br> Technology used to develop or execute lesson/workshop was explained thoroughly | 5 <br> Technology used to develop or execute lesson/workshop was explained thoroughly and materials were developed to document project |  |
| Works Cited/ Bibliography $0-3$ points | 0 No resources listed | Incom resou or app | 1 <br> te list of resources/ <br> s listed are not current oriate for project | - <br> Complete list of but incorrect s | resources <br> e | $3$ <br> lete list propriate resources, MLA or APA style |  |
| Appearance 0-3 points | 0 Portfolio is illegible and unorganized | Portfo gramm and is | 1 <br> is neat, but contains tical or spelling errors ganized poorly | 2 <br> Portfolio is neat professional, with grammar and s | legible, and correct elling | 3 <br> and professional, correct mar and spelling used; tive organization |  |


| Organization/ Delivery $0-10$ points | 0 <br> Presentation is not done or speaks briefly and does not cover components of the project | $\mathbf{1 - 2}$ Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely but does not flow well | 9-10 <br> Presentation covers all relevant information with a seamless and and logical delivery |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Knowledge of Selected Career 0-5 points | Little 0 evidence of knowledge knowledge | 1 <br> Minimal evidence of knowledge | 2 <br> Some evidence of knowledge | 3 <br> Knowledge of selected career is evident but not shared in presentation | 4 <br> Knowledge of selected career is evident and shared at times in presentation | 5 <br> Knowledge of selected career is evident and incorporated throughout the presentation |
| Relationship of Family and Consumer Sciences Coursework 0-5 points | 0 <br> No evidence of relationship to FACS | 1 <br> Minimal evidence of FACS knowledge and coursework | 2 <br> Some evidence of FACS knowledge and coursework | 3 <br> FACS knowledge and coursework is evident but not shared | 4 <br> Coursework and knowledge of the relationship to FACS is evident and shared | 5 <br> Coursework and knowledge of FACS relationship is evident and explained well |
| Use of Portfolio and Visuals during Presentation $0-5$ points | $\mathbf{0}$ Portfolio and visuals are not used during presentation | 1 <br> Portfolio and visuals used to limit amount of speaking time | 2 <br> Portfolio and visuals used minimally during presentation | 3 <br> Portfolio and visuals incorporated throughout presentation | 4 <br> Portfolio and visuals used effectively throughout presentation | 5 <br> Presentation moves seamlessly between oral presentation, portfolio, and visuals |
| Voice-pitch, tempo, volume 0-3 points | No voice qualities are used effectively | $1$ <br> Voice quality is adequate |  | $\quad \mathbf{2}$Voice quality is good, but <br> could improveVoiceand |  | 3 <br> Voice quality is outstanding and pleasing to listen to |
| Body Language/ Clothing Choice $0-3$ points | 0 <br> Body language shows nervousness and unease/inappropriate clothing |  | 1 <br> Body language shows minimal amount of nervousness/ clothing is appropriate | 2 <br> Body language is good and clothing is professional |  | 3 <br> Body language and clothing choice both enhance the presentation |
| Grammar/Word Usage/Pronunciation 0-3 points | $\mathbf{0}$ $\mathbf{1}$ <br> Extensive (more than 5) gram-  <br> matical and pronunciation errors Some (3-5) grammatical and <br> and pronunciation errors  |  |  | 2 <br> Few (1-2) grammatical and pronunciation errors |  | 3 <br> Presentation has no grammatical or pronunciation errors |
| Responses to Evaluators' Questions 0-5 points |  | $\mathbf{1}$ Unable to answer some questions | 2 Responded to all questions, but without ease or accuracy | $\quad \mathbf{3}$Responded <br> adequately <br> all questions | 4 Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |

## Evaluator's Comments:

Evaluator \# TOTAL

Evaluator Initial $\qquad$ (90 points possible)
$\qquad$

## DIRECTIONS:

Career Exploration and Self Assessment summary should not exceed 3 pages in length or 5 slides. Use this outline with these headings, in this order, when preparing Career Exploration and Self Assessment summary pages. Answers to these questions may be comprehensive and include data and resources for the information.

## CAREER EXPLORATION (2 pages maximum):

1. What are the education path and qualifications necessary for a career in the education/training field in which you are interested?
2. Please list a sample job description for your ideal education/training career.
3. What skills are needed for this career?
4. What is the current and future job outlook for this career?
5. Mentorship is a big component in education/training job sustainability. Who could be a mentor to you and what other measures could you take to ensure a long, enjoyable, and successful career?
6. What are the entry-level positions and opportunities for professional advancements in this career field?

## SELF ASSESSMENT (1 page maximum):

1. Why are you personally interested in this career?
2. What personal skills and learning style do you have that indicate that you might be suited for this career choice?
3. Describe what appeals to you about a career in education or training?
4. What other aspects of your self assessment have you considered?

## TEACH AND TRAIN

## DIRECTIONS:

Write a reflection on the shadowing experience of a best practices teacher or a corporate trainer. The Shadowing Reflection Summary should not exceed 3 pages in length or 5 slides. Use this outline in this order. Include this in the electronic or hardcopy portfolio.
I. Describe the shadowing experience, where, when, length of shadowing, why you chose this person to shadow, and the setting and classrooms or trainings sessions you observed.

## II. Observations:

1. What observations did you make about room management techniques?
2. What observations did you make about the content/curriculum being taught?
3. How did the teacher or trainer manage the lesson?
4. What evidence did you see of planning?
5. Discuss with the teacher/ trainer the following.

- The school's or organization's mission statement
- The curriculum standards or guidelines.
- The career of teaching/ training.
- Maintaining a professional motivation for the career.
- Their "best advice" to a new teacher/ trainer or a potential teacher/trainer.
- Why did they choose the presentation strategies methods that were used?
- How did they choose the activities?
- How did they accommodate diverse learning styles, or accommodations needed, learning styles, language, cultural values, and ethical standards of teaching/ training?

6. Include other applicable observations.

## III. Document evidence of prior presentations, including outcomes.

Use this outline with these headings in this order when preparing lesson. The lesson/workshop plan may not exceed two pages or three slides in length.

1. Presenter Name
2. Lesson/Workshop Title
3. Objective(s)
4. Audience Description
5. Location of Presentation(s)
6. Length of Lesson/Workshop

| Timing | Content | Activity <br> Instructional Methods | Technology |
| :--- | :--- | :--- | :--- | :--- | :--- | | Supplies, |
| :---: |
| Resources, Handouts |

Describe how you would address these areas when presenting your workshop/lesson plan: cultural differences, diverse learning styles, or accommodations needed, learning styles, language, cultural values, and ethical standards of teaching/training.


## Online Events

FCCLA Chapter Website ..... 295
Digital Stories for Change ..... 304
No Kid Hungry
National Outreach Project ..... 316

Online Events: have two participation levels. In Level I, participants submit their online, digital project for evaluation. In Level II, the fifteen (15) highest scoring entries are invited to present their digital project, plus an oral presentation, at the National Leadership Conference.

FCCLA Chapter Website

FCCLA Chapter Website, an individual or team event, recognizes participants who use a chapter website to educate, inform, and involve members and the general public about the importance of the family and consumer sciences program and the FCCLA chapter. Level I: Participants must prepare a website. Level II: Fifteen (15) entries will be invited to present their chapter website, plus an oral presentation, at the National Leadership Conference.

## STANDARDS ALIGNMENTS

See Adviser Resource Guide for detailed event alignment information to national educational initiatives and standards.

## CAREER CLUSTER/ CAREER PATHWAY

- Arts, A/V Technology \& Communications
- Human Services

Connection to National Standards
for Family and Consumer Sciences
REASONING FOR ACTION

## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12

Occupational: grades 10-12
See page 84 for more information on event categories.

## ELIGIBILITY

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Any nationally affiliated FCCLA chapter may submit one entry from either the junior, senior or occupational category.
3. If the chapter already has an existing website, the website for the current school year (July 1-June 30 as noted) must be revised in content, design, theme, color, etc., by the participant(s).

## PROCEDURES-LEVEL I

1. Participants create a chapter website to educate, inform, and involve members and/or the general public about the importance of the family and consumer sciences program and the FCCLA chapter. Social media sites only (such as Facebook) are not acceptable formats for the event but may be embedded or used in conjunction with the chapter website.
(continued next page)

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Roarticipant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual <br> or Team | Website <br> with required <br> components | 5 minutes |  |  | 1 -minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table, <br> Laptop <br> Computer, <br> Internet <br> Connection | Provided |
| 2 |  |  |  |  |  |  |  |  |


| PRESENTATION ELEMENTS ALLOWED |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment |
| $*$ |  |  |  |  |  |  |  | Visuals |

[^8]2. The website should be able to be viewed on a variety of Internet browsers (Internet Explorer, Google Chrome, Firefox, etc.) and be optimized for viewing on mobile devices such as tablets or smartphones.
3. The website may be developed using website services, templates, or software of the participant's choice.
4. The use of inappropriate or copyrighted music, photographs, or graphics will disqualify the entry.
5. All links within the website must be active.
6. Participants must follow state or district rules/guidelines for student privacy and use of photographs or student work when published online.
7. The website must be available for viewing upon the February 1 entry submission date. No changes may be made to the website design following the February 1 deadline until March 15. Updates to calendars and other time sensitive information may be added as needed.

## ENTRY SUBMISSION AND REGISTRATION PROCESS

1. Level I entries will be submitted no later than February 1 using the Online STAR Events entry/registration form. A Level I entry fee will be required.
2. Level II entries will be submitted through the Online STAR Events Registration System through state advisers. The registration will be the same fee required of all National STAR Events participants, plus a team technology fee required for all online events. See page 88 for National STAR Events registration deadlines and information.

## AWARDS AND RECOGNITIONLEVEL 1

Each participant will receive a printable electronic STAR Events certificate along with their evaluation results. States may recognize these participants, if desired. The top 15 participants (no ranking 1-15 indicated) receiving a score of

70 or above, will receive an invitation by March 15 to compete at the National Leadership Conference.

## PROCEDURES, TIME REQUIREMENTS AND GENERAL INFORMATION

For National Leadership Conference Participants Only—Level II (Invitation Only)

1. A table and laptop computer with Internet connections will be provided. As a backup, participants may bring their chapter website files on a USB drive. Participants are not allowed to bring in any additional equipment. Note cards may be used in the oral presentation.
2. To prepare for the Level II presentation, participants are encouraged to update their Level I presentation based upon evaluation feedback. Changes may be made after March 15.
3. Specifications for the computer hardware and software versions supplied by FCCLA for use at National Leadership Conference will be posted on the national FCCLA website by June 1.
4. Spectators may not observe any portion of this event.
5. Participants will have 5 minutes to set up their presentation. Other persons may not assist.
6. Participants will present their website as part of an oral presentation to evaluators. The presentation should describe the research, planning, impact and personal learning of the participant(s) as a result of the project. The oral presentation and presentation of the website may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. The participants will be stopped at 10 minutes.
7. Following the presentation, evaluators will have 5 minutes to interview the participant and review website.
8. Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant.

## LEVEL II

Participants will receive recognition items including achievement medals and a press release to be personalized for local newspapers. Recognition will be held during the STAR Events Recognition Session.

## Website Content

Home Page


#### Abstract

Include introductory information, social media feed(s) from the local FCCLA chapter, school district, or national FCCLA, and a visitor counter/ tracking tool to assess website use. The viewer should be able to locate the rest of the project components from this page.


The following information must be included in the chapter website as a separate page or subpage entitled "STAR Events Documentation." It may be included as text on the website page, or if posted as a file, must be able to be opened in a Microsoft Word or PDF format.

| $1-81 / 2 " \times 11 "$ page | Project Identification Page | Plain background, with no graphics or decorations; must include partic- <br> ipant's name(s), chapter name, school, city, state, FCCLA national region, <br> event name, and project title. |
| :--- | :--- | :--- |
| $1-8 \frac{1}{2 \prime \prime} \times 11 "$ page | FCCLA Planning Process <br> Summary Page | Summarize how each step of the Planning Process was used to plan and <br> implement the project. |
| 1 | Evidence of Online <br> Project Summary Submission | Participants should complete the online project summary form located on <br> the STAR Events Resources page of the national FCCLA website and include <br> proof of submission on the chapter website. |
| As Needed | Copyright/Works Cited | Music, photographs, graphics, text, trademarks, or names that are used in <br> the project must be properly cited and documented as either original or <br> licensed for reuse. Only original items or items licensed for reuse are <br> allowed. Most popular/commercial music is copyrighted and its use is <br> strictly limited. Purchasing an item does not necessarily given permission <br> to reuse. Copyright laws must be followed. Use MLA or APA citation style <br> to cite all references. |

The following content information should be included in the chapter website. There are no limits to the amounts of website pages, subpages, tabs, etc. on the website, but the following information should be easily located upon review of the website.

| Provide one website page, subpage, or tab for each (minimum 8) | Promotion of Family and Consumer Sciences | Include content to promote the local family and consumer sciences program and FCCLA as an essential part of college and career readiness for all students. The information provided expands user knowledge and moves beyond expectations. |
| :---: | :---: | :---: |
|  | Membership Information | Provide recruitment, retention, and membership recognition information for membership growth (membership costs and benefits, deadlines, etc.) |
|  | Awards/Recognition | Acknowledge the awards and accomplishments the chapter and/or members have received in the past $2-3$ years. Include local, regional/ district, state, and/or national recognitions received. |
|  | Chapter Leadership | Supply a list of the chapter officers and their responsibilities. |
|  | Contact Information | Provide primary contact information and method(s) for the FCCLA chapter. |
|  | Sponsors/Thank You Section | Highlight chapter sponsors and provide recognition for their support. Include working hyperlinks to FCCLA websites (regional/district, state, national) school website, and appropriate partners. |
|  | Activities Information and Calendar | Include the chapter's activity calendar and keep it up to date. |
|  | Program of Work | Include local, state, and national programs in the chapter's program of work. Program of work components include opportunities for personal growth, leadership development, recognition, career exploration, community outreach, social activities and fundraising. |

## FCCLA Chapter Website (continued)

| Browser Compatibility | Website is designed for viewing on a range of web-enabled devices <br> including smart phones and tablets) and compatible with the common <br> web browsers (e.g., Chrome, Firefox, Internet Explorer, Safari). Apps created <br> or utilized by the chapter may be included, but are not required. |
| :--- | :--- |
| Appearance | Website must be neat, legible, and professional and use correct grammar <br> and spelling. |
| Navigation | All hyperlinks work, and the viewer can quickly locate project components <br> and information. Viewer can easily move between pages. |
| Licensing | License the website contents, using school district licensing requirements or <br> Creative Commons (www.creativecommons.com). |

## For National Leadership Conference Level II Participants ONLY Oral Presentation

Participants will present their website as part of an oral presentation to evaluators. The presentation should describe the research, planning, impact and personal learning of the participant(s) as a result of the project. The oral presentation and presentation of the website may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. The participants will be stopped at 10 minutes. The presentation may not be prerecorded. No presentation elements are allowed during the oral presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner, concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Relationship of Family <br> and Consumer Sciences <br> Coursework and/or <br> Related Careers | Describe the relationship of project content to Family and Consumer Sciences and related careers. |
| Knowledge of Subject Matter | Demonstrate knowledge of subject matter, research, and impact of project on participant(s). |
| Body Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear appropriate clothing for nature <br> of the presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluator's <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. Questions are asked <br> after the presentation. |

FCCLA CHAPTER WEBSITE
Level I
*) STAR
Rubric

Name of Participant(s)


FCCLA Chapter Website Rubric (continued)
Points


## LEVEL I TOTAL

(100 points possible)

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. At the conclusion of the presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
3. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
4. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$


|  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program of Work 0-10 points | 0 <br> None provided | 1-3 <br> Minimal information or activities included in program of work | 4-5 <br> Limited participation in local, state and national programs, limited areas included in program of work | 6-7 <br> Good participation in local, state, and national programs in program of work | 8-10 <br> Excellent participation in local, state, and national programs is included in a comprehensive program of work. |  |
| WEBSITE OONTENT-DESICN AND NAVICATION (O to 20 Points) |  |  |  |  |  |  |
| Browser Compatibility 0-5 points | 0-1 <br> Website includes components that are not functional without additional plugins. Is not functional on mobile devices | 2 <br> Website includes components that are only functional on 1 browser, and is not functional for mobile device viewing | 3 <br> Website is functional for 1 or more browsers but is not functional for mobile device viewing | 4 <br> Website is fully functional in at least 2 browsers and is functional for mobile device viewing | 5 <br> Website is fully functional in at least 3 different browsers and is functional for mobile device viewing |  |
| Appearance 0-5 points | 0-1 <br> Design choices negatively impact appearance. Many errors in word/text detract from the project | 2 <br> Design choices do not fully support the project. Noticeable errors begin to detract from the project | 3 <br> Design is inconsistently applied or not appropriate for audience. Some errors in spelling or grammar | 4 <br> Design is mostly professional, legible, and appropriate for audience. Minimal errors in word choices, spelling or grammar | 5 <br> Neat, professional, legible, and appropriate in appearance for audience. No errors in word choices, spelling or grammar |  |
| Navigation $0-5$ points | 0 <br> Very difficult to navigate site or find information. Does not return viewer to home page easily | 1-2 <br> Some hyperli some informa easily located | broken, <br> Hyperlin <br> n not mostly | 3-4 <br> ks work. Information easy to locate | 5 <br> All hyperlinks work and viewer can easily locate information and navigate site |  |
| Licensing 0 or 5 points | The website was | $0$ <br> not licensed by the pa | pant | tive Commons license uded on the website | 5 <br> ropyright statement |  |



## Evaluator's Comments:

## Evaluator \# <br> $\qquad$ <br> LEVEL II TOTAL <br> (134 points possible)

$\qquad$

## Digital Stories for Change

Digital Stories for Change, an individual or team event, recognizes participants who demonstrate their knowledge, skills, and abilities to actively identify an issue concerning families, careers, or communities; research the topic; and develop a digital story to advocate for positive change. The topic for 2014-2015 is "Together We Are...Making a Difference," which may include, but is not limited to, topics, units, or activities related to FCCLA programs and projects such as FCCLA @ the Table or Leadership Service in Action projects that advocate for positive change. Level I: Participants must prepare a digital story, to be submitted online. Level II: Fifteen (15) entries will be invited to present their digital story, plus an oral presentation, at the National Leadership Conference.

## CAREER CLUSTER/ <br> CAREER PATHWAY

- Arts, A/V Technology \& Communications
- Human Services


## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## ELIGIBILITY

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Any nationally affiliated FCCLA chapter may submit one entry in each category.

## PROCEDURES: LEVEL I

1. Participants create a digital story about an issue concerning families, careers, or communities using the 2014-2015 national topic (see event description). It is not a demonstration or "how to" presentation, nor a photo/video slide show.
(continued next page)

| CENARAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual | Digital Story, <br> Or Team <br> Oral <br> Presentation <br> (Level II) | 5 minutes |  | 1-minute <br> warning at <br> 4 minutes; <br> stopped at <br> 5 minutes | 5 minutes | Table, <br> Internet <br> Access | Provided | 25 minutes |


| PRESANTATION ALEMENTS ALLOWED |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Pointers | Props/ <br> Skits | Equipment | Visual <br> Visuals |
| $*$ |  |  |  |  |  |  |  | $*$ | $*$ |

[^9]2. The total running time of the digital story must be no longer than five (5) minutes in length, to include the title and credits.
3. Projects must be posted on the school/chapter website or wiki. Posted components include: digital story video with copyright notice, project storyboard, project identification page, project summary, and FCCLA Planning Process summary page. The video must be embedded on the website/wiki and a link provided to the original source (such as SchoolTube, YouTube, Vimeo, etc.). The other required project components must be able to be opened in Microsoft Word or in PDF format.
4. The use of inappropriate music, graphics, or text will automatically disqualify the entry. Inappropriate materials are those that are obscene, profane, or explicit.
5. The use of copyrighted music, photographs, or graphics in the digital video will disqualify the entry. Music, photographs, text, trademarks, or names that are used in the project must be properly cited and documented. Only original items or items licensed for reuse are allowed. Most popular/commercial music is copyrighted and its use strictly limited. Participants are encouraged to use music with the appropriate license for reuse and publication on the Internet. Copyright laws must be followed.
6. Participants must follow state or district rules/guidelines for student privacy and use of photographs or student work when published online.
7. Deadline for submission and project completion of Level I entries is February 1, no Level I entries may be changed after February 1.

## ENTRY SUBMISSION AND REGISTRATION PROCESS

1. Level I entries will be submitted no later than February 1 using the Online STAR Events entry/registration form. A Level I entry fee will be required.
2. Level II entries will be submitted through the Online STAR Events Registration System through state advisers. The registration fee will be the same fee required of all National STAR Events participants, plus a team technology fee required for all online events. See page 88 for National STAR Events registration deadlines and information.

## AWARDS AND RECOGNITIONLEVEL I

Each participant will receive a printable electronic STAR Events certificate along with their evaluation results. States may recognize these participants, if desired. The top 15 participants (no ranking $1-15$ indicated) receiving a score of 70 or above, will receive an invitation by March 15 to compete at the National Leadership Conference.

## PROCEDURES \& TIME

 REQUIREMENTS
## For National Star Events Participation Only: Level II (Invitation Only)

1. Participants will have 5 minutes to set up their presentation.
2. Participants will play their digital video for the evaluators. The total running time of the digital story video may be up to 5 minutes in length. Videos will be stopped at 5 minutes.
3. Participants must include an oral presentation which may be up to 5 minutes in length. A one-minute warning will be given at 4 minutes. The participants will be stopped at 5 minutes.
4. Following the presentation, evaluators will have 5 minutes to interview the participant and review the project website and/or video.
5. Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant.

## GENERAL INFORMATION <br> National Leadership Conference <br> Participants Only

1. A table and laptop computer with Internet connections will be provided. As a backup, participants may bring their digital story files on a USB drive. Participants are not allowed to bring in any additional equipment. Note cards may be used in the oral presentation.
2. To prepare for the Level II presentation, participants are encouraged to update their Level 1 presentation based upon evaluation feedback. Changes may be made after March 15.
3. Specifications for the computer hardware and software versions supplied by FCCLA for use at National Leadership Conference will be posted on the national FCCLA Website by June 1.

AWARDS AND RECOGNITIONLEVEL II

Participants will receive recognition items including achievement medals and a press release to be personalized for local newspapers. Recognition will be held during the STAR Events Recognition Session.

The Ultimate
Leadership
Experience

## Website

Projects must be posted on the school/chapter website or wiki. Posted components include: digital story video with copyright notice, project storyboard, project identification page, FCCLA Planning Process summary page. The video should be embedded on the website/wiki. The other required project components must be able to be opened in Microsoft Word or in PDF format.

| $1-81 / 2 " \times 11 "$ page | Project Identification Page | Plain paper, with no graphics or decorations; must include participant's <br> name(s), chapter name, school, city, state, FCCLA national region, <br> event name, and project title. Must be posted on the website in Microsoft <br> Word or PDF format. |
| :--- | :--- | :--- |
| $1-8 \frac{112 " \times 11 " \text { page }}{}$ | FCCLA Planning Process <br> Summary Page | Summarize how each step of the Planning Process was used to plan and <br> implement the project; Must be posted on the website in Microsoft Word or <br> PDF format. For National Leadership Conference Phase II Participants <br> Only: use of the Planning Process must also be described in the oral <br> presentation. |
| 1 | Evidence of Online <br> Project Summary Submission | Participants should complete the online project summary form located on <br> the STAR Events Resources page of the national FCCLA website and include <br> proof of submission on the website. |
| As Needed | Storyboard Pages <br> Using the provided template, participants develop a detailed storyboard <br> for the digital story project. The storyboard should be developed in <br> sequential order to include scripting, narration, sounds/music, images, <br> sketches or graphics, and technical aspects such as timing and design. <br> Must be posted on the website in Microsoft Word or PDF format. |  |
| Up to 3 <br> $81 / 2 " \times 11 "$ pages | Project Summary Pages | Project summary pages to include the purpose of the project, relationship <br> to areas of Family and Consumer Sciences and/or related careers, relevant <br> research, background information that might help the audience understand <br> the point of view of the project, and the change or awareness goal of the <br> project. Must be posted on the website in Microsoft Word or PDF format. |

## Digital Story/Video

Participants create a digital story about an issue concerning families, careers, or communities using the 2014-2015 national topic (see event description). The digital story/video may be produced using video creation tools of the participants' choice, but must be posted online to the website/wiki.

| Introduction | Create an introduction to the digital story that is original, catches interest, and relates to the purpose <br> and focus of the digital story project. |
| :--- | :--- |
| Purpose and Focus | The participants should establish a clear purpose, focus, and point of view early in the digital story <br> and maintain this purpose and focus throughout the video presentation. |
| Subject Knowledge | Subject knowledge of the family, career, or community issue is clearly evident. All information <br> presented in the video is appropriate and accurate. |
| Creativity and Design | Color, design, effects and creative support the theme of the video. Should not distract the viewer <br> from the purpose and focus. |
| Technical Quality—Sound | Sound quality-volume levels are adequate and consistent, clear sound (no crackling). |
| Technical Quality— <br> Images or Video | Images used are original or licenses for reuse. Image or video quality is high resolution and there is <br> no size distortion. |
| Technical Quality—Editing | Editing and production provides minimal, smooth, and effective transitions. Use of effects supports <br> the story and maintains purpose and focus. |
| Works Cited/Bibliography | All work is original, or copyright permissions are included; only items licensed for reuse are used. <br> Use MLA or APA citation style to cite all references. Resources should be reliable and current. |

## Digital Stories for Change Specifications (continued)

| Licensing | A copyright or licensing statement is included in the video. Creative Commons licensing may <br> be used-www.creativecommons.com. |
| :--- | :--- |
| Communication- <br> Graphics/Images | Graphics, images, or video creates emotion to match the storyline, and communicates symbolism or <br> metaphors. Images are well coordinated with music, sound, or narrative. (Slide shows are not an <br> acceptable format). Only original graphics or images or those licensed for reuse may be used. |
| Communication- <br> Text | Word, text or graphic choices are powerful, vivid, and descriptive to audience, and support <br> the purpose and focus. Spelling, word choice, and grammar are used correctly. |
| Communication- <br> Music/Sound | Music or sounds used in the video should significantly enrich the project, create the appropriate <br> mood or tone, and is coordinated with text or images. Only original music or music licensed <br> for reuse may be used. |
| Narration | A narration of the digital story should follow an original script. Narration should include one or <br> more of the participants, and others, as desired. The main narration should be in English; other <br> languages may be used to enhance the digital story. Diction, fluency, and flow supports or enhances <br> the project. |
| Ending | Ending should bring closure to the digital story and engage the audience in reflective thinking or <br> action toward change. |

## For National Leadership Conference Level II Participants ONLY Oral Presentation

Following the viewing of the digital story presentation by evaluators, participants will deliver an oral presentation, which may be up to 5 minutes in length, to evaluators. The presentation should describe the research, planning, impact and personal learning of the participant as a result of the project. The presentation may not be prerecorded. No presentation elements are allowed during the oral presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Relationship to Family and <br> Consumer Sciences Course- <br> work and/or Related Careers | Describe relationship of project content to Family and Consumer Sciences and related careers. |
| Knowledge of Subject Matter | Demonstrate knowledge of subject matter, research, and impact of project on participant(s). |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear appropriate clothing for nature of the <br> presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. <br> Questions are asked after the presentation. |

## DIGITAL STORIES FOR CHANGE-Level I

Rubric

Name of Participant(s)
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

WEBSITE/WIKI

| WEBSITE/WIKI |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project Identification Page $0-4$ points | 0 <br> Project Identification Page is missing, is not complete, or includes incorrect information |  |  | 4 <br> Project Identification page is present, contains participants' names, chapter name, school, city, state, FCCLA national region, and project title |  |  |  |
| FCCLA Planning Process Summary Page 0-5 points | $\quad \mathbf{0}$ Planning Process summary not provided | 1 <br> Inadequate steps in the Planning Process are presented | 2 <br> All Planning Process steps are presented but not summarized | $3$ <br> All Planning Process steps are summarized | 4 <br> Evidence that the Planning Process was utilized to plan project | 5 <br> The Planning Process is used to plan the project. Each step is fully explained. |  |
| Evidence of Online Project Summary Submission 0 or 1 point |  | $0$ <br> Not provided |  | Proof of submissio | $1$ <br> on from the online form | is included |  |
| Storyboard 0-5 points | $0$ <br> Not included | 1 <br> Very limited and disorganized | 2 <br> Does not include required elements | 3 <br> Includes most of the required elements and is generally followed | 4 <br> Includes all required elements and is followed | 5 <br> Is sequential, includes scripting, narration, sounds/music, images sketches or graphics, and technical aspects. Storyboard is followed. |  |
| Project Summary 0-15 points | $0$ <br> Not Provided | 1-2-3 <br> Purpose, FACS relationship, research, background information, and goal of the project is minimally explained and presented. | 4-5-6 <br> Purpose, FACS relationship, research, background information, and goal of the project is inconsistently explained and presented. | 7-8-9 <br> Purpose, FACS relationship, research, background information, and goal of the project is explained but lacking detail or is disorganized. | 10-11-12 <br> Purpose, FACS relationship, research, background information, and goal of the project is explained and presented. | 13-14-15 <br> Purpose of project, relationships to FACS areas and/or related careers, research, background information, and goal of the project is well explained and presented in an organized format. |  |

DIGITAL STORY/VIDEO

| Introduction $0-5$ points | 0 <br> No obvious introduction | $1$ <br> Introduction not relevant or appropriate for the presentation | 2 <br> Introduction not effective in capturing attention | 3 <br> Somewhat creative/ attention getting | $4$ <br> Creative introduc | 5 Introduction captured attention immediately |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purpose and Focus $0-5$ points | $0$ <br> Not included | $1$ <br> Purpose, focus, and point of view is difficult to figure out. | 2 <br> Purpose, focus, and point of view is inconsistent. | 3 <br> Purpose, focus, and point of view is established but is not maintained throughout the presentation. | 4 <br> Purpose, focus, and point of view is mostly clear and maintained throughout the presentation. | 5 <br> Purpose, focus, and point of view is clear and maintained throughout the presentation. |  |
| Subject Knowledge 0-5 points | $0$ <br> Did not mention. | 1 <br> Minimal evidence of knowledge. | $2$ <br> Some evidence of knowledge. | 3 <br> Evidence of knowledge, but not used effectively in the presentation. | 4 <br> Evidence of knowledge. Presentation is enhanced by participant's knowledge. | 5 <br> Evidence of thorough knowledge. Effective presentation of current data and information to support viewpoints and issues of concern. |  |
| Creativity and Design $0-5$ points | 0 <br> Color, design and/ or effects are overused or so minimal they distract from the purpose and focus. | 1-2 <br> Color, design and/ or effects are incon sistent with purpose and focus and are not used effectively. |  3 <br> Color, desig  <br> or effects ne  <br> enhance nor  <br> from the pre  | in, and/ Good use <br> iesign a <br> detract effects to <br> sentation. the prese | 4 <br> of color, nd/or support ntation. | 5 <br> ellent and appropriuse of color, design, cts, and original as to support the entation. |  |
| Technical Quality Sound $0-5$ points | 0 <br> No sound or music was used in the project. | $1$ <br> Sound quality is poor (crackling, volume issues). | $2$ <br> Sound quality is inconsistent. | 3 <br> Sound quality is consistent throughout the project, neither enhances nor detracts. | 4 <br> Sound quality is good throughout | 5 <br> Sound quality is excellent throughout. |  |

## Digital Stories for Change (continued)

|  |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Technical Quality Images or Video 0-5 points | 0 <br> Images or video was used without appropriate copyright permission. | 1 <br> Images/video quality is poor (low resolution, size distortion) no use of copyrighted images or video. | 2 <br> Images/video quality is inconsistent (low resolution, size distortion) no use of copyrighted images or video. | 3 <br> Images/video quality is incon-sistent-no use of copyrighted images or video. | 4 <br> Images/video quality is good throughout-no use of copyrighted images or video. | 5 <br> Images/video quality is excellent-high resolution, no distortion, no use of copyrighted images or video. |  |
| Technical Quality Editing 0-5 points | $0$ <br> Not evident. | 1 <br> Editing produces a product difficult to watch or follow. | $2$ <br> Inconsistent editing with under/over use of transitions and effects. | 3 <br> Editing generally supports the presentation, neither enhances nor detracts from the presentation | 4 <br> Good editing and overall production to support the presentation. | 5 <br> Excellent editing and production with smooth and effective transitions. Use of effects supports the presentation. |  |
| Documentation $0-5$ points | 0 <br> Sources are cited but no permissions for using copyrighted work is included. | 1 <br> Copyright is questionable and source list is incomplete. | $2$ <br> Copyright is questionable and sources are in inconsistent format. | 3 <br> Copyright statements and permissions are included for most sources but in inconsistent format. | 4 <br> Copyright statements and permissions are included for all sources. Complete list is in a consistent format. | 5 <br> Work is original, copyright statements with permissions granted are included for all sources. Complete alphabetical list of sources, in a consistent format. |  |
| Licensing 0 or 5 points | The video was not licensed by the participant. |  |  | A Creative Commons license or copyright statement is included in the video. |  |  |  |
| CommunicationGraphics/Images $0-5$ points | 0 <br> No images or graphics were used. | 1 <br> Images are not relevant to the project. | 2 <br> Graphics, images, or video used do not match the storyline or enrich the project. Images not coordinated with music, sound, or narrative. | 3 <br> Graphics, images, or video is inconsistently used and is not clearly matched with the storyline. Images not coordinated with music, sound, or narrative. | 4 <br> Graphics, images, or video match most of the storyline, and communicate symbolism or metaphors. Images mostly coordinated with music, sound, or narrative. | 5 <br> Graphics, images, or video creates emotion to match storyline, and communicate symbolism or metaphors. Images well-coordinated with music, sound, or narrative. |  |
| CommunicationText 0-5 points | 0 <br> No text was used. | 1 <br> There are so many errors in word or text that it detracts from the project. | $2$ <br> Word or text does not enhance the project and contains errors. | 3 <br> Word or text choices are appropriate but but contain errors. | 4 <br> Word or text choices are good and support the project idea. | $5$ <br> Word or text choices are powerful, vivid, and descriptive to audience. |  |
| CommunicationMusic/Sound $0-5$ points | No music or sound. | 1 <br> Music or sound is not relevant to the project, or is distracting | 2 <br> Music/sound is relevant but not coordinated with images. | 3 <br> Music/sound neither enhances nor detracts from the project. | 4 <br> Enriches the project, creates interest, and is mostly coordinated with images. | 5 <br> Significantly enriches the project, creates appropriate mood/tone, and coordinated with images. |  |
| Narration 0-5 points | $0$ <br> Not included. | 1 <br> Is not relevant, does not match the storyline. | $2$ <br> Scripting is not original, does not match storyline. Voice quality, diction, fluency, and flow is not used effectively. | 3 <br> Scripting relies on too many facts, quotes, or other non-original elements. Voice quality, diction, fluency and flow is average. | 4 <br> Follows an original script, includes participant(s). Voice quality, diction, fluency, and flow is good. | 5 <br> Follows an original script, includes participant(s). Voice quality, diction, fluency, and flow is excellent. |  |
| Ending $0-5$ points | 0 <br> Ending is abrupt, weak, or video simply stops. | Ending is somewh does not provide c | developed but sure. | 3-4 <br> Ending brings closure engage the audience thinking or action tow | , but does not in reflective ward change. | 5 <br> Ending brings closure and engages the audience in reflective thinking or action toward change. |  |

STAR Events Point Summary Form
DIGITAL STORIES FOR CHANGE
Level II Only
Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
3. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
4. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.

| ROOM CONSULTANT CHECK |  |  | Points |
| :---: | :---: | :---: | :---: |
| Registration Packet <br> 0 or 3 points | Picked up by adviser or designated adult du $\text { No } \quad \mathbf{0}$ | scheduled time Yes 3 |  |
| Orientation 0 or 2 points | $0$ <br> Did not attend/incomplete team attendance | $2$ <br> The individual or ALL participating members of the team attended |  |
| Punctuality 0-1 point | $0$ <br> Participant was late for presentation | $1$ <br> Participant was on time for presentation |  |


|  | ROOM CONSULTANT TOTAL <br> (6 points possible) |
| :---: | :---: |
|  | AVERAGE EVALUATOR SCORE <br> (134 points possible) |
| EVALUATORS' SCORES FINAL SCORE |  |
| Evaluator 1 ___ Initials | (Average Evaluator Score plus |
| Evaluator $2 \ldots$ Initials | Room Consultant Total) |
| Evaluator 3 __ Initials | FINAL SCORE divided by |
| Total Score ___ divided by number of evaluators | 140 possible points = RATING SCORE PERCENTAGE |
| = AVERAGE EVALUATOR SCORE |  |

RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$

DIGITAL STORIES FOR CHANGE Level II Only

Rubric

Name of Participant(s)
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

WEBSITE/WIK!

Project
Identification Page
$0-4$ points

Project Identification Page is missing, is not complete, or includes incorrect information

4
Project Identification page is present, contains participants' names, chapter name, school, city, state, FCCLA national region, and project title

Points

| FCCLA Planning | $\mathbf{0}$ |
| :--- | :--- |
| Process | Planning Proce <br> Summary Page <br> summary not <br> provided |

## ocess

$\stackrel{1}{\text { Inadequate steps in }}$ are presented but not summarized
anning Process steps are summarized
Ess Evi
5

Th
$\mathbf{5}$
The Planning Process
is used to plan the


| Evidence of Online Project Summary Submission 0 or 1 point | $0$ <br> Not provided | Proof of submission from the online form is included |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Storyboard <br> $0-5$$\quad$$\mathbf{0}$ <br> points$\quad$ Not included | 1 <br> Very limited and disorganized | 2 <br> Does not include required elements | 3 <br> Includes most of the required elements and is generally followed | 4 <br> Includes all required elements and is followed | 5 <br> Is sequential, includes scripting, narration, sounds/music, images sketches or graphics, and technical aspects. Storyboard is followed. |  |
| Project Summary $0-15$ points $\quad \begin{gathered}\mathbf{0} \\ \text { Not Provided }\end{gathered}$ | 1-2-3 <br> Purpose, FACS relationship, research, background information, and goal of the project is minimally explained and presented. | 4-5-6 <br> Purpose, FACS relationship, research, background information, and goal of the project is inconsistently explained and presented. | 7-8-9 <br> Purpose, FACS relationship, research, background information, and goal of the project is explained but lacking detail or is disorganized. | 10-11-12 <br> Purpose, FACS relationship, research, background information, and goal of the project is explained and presented. | 13-14-15 <br> Purpose of project, relationships to FACS areas and/or related careers, research, background information, and goal of the project is well explained and presented in an organized format. |  |


| Introduction $0-5$ points | $0$ <br> No obvious introduction | $1$ <br> Introduction not relevant or appropriate for the presentation | 2 <br> Introduction not effective in capturing attention | $3$ <br> Somewhat creative/ attention getting | $4$ <br> Creative introduct | 5 <br> tion Introduction captured attention immediately |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purpose and Focus 0-5 points | $0$ <br> Not included | 1 <br> Purpose, focus, and point of view is difficult to figure out. | 2 <br> Purpose, focus, and point of view is inconsistent. | 3 <br> Purpose, focus, and point of view is established but is not maintained throughout the presentation. | 4 <br> Purpose, focus, and point of view is mostly clear and maintained throughout the presentation. | 5 <br> Purpose, focus, and point of view is clear and maintained throughout the presentation. |  |
| Subject Knowledge 0-5 points | 0 <br> Did not mention. | 1 <br> Minimal evidence of knowledge. | 2 <br> Some evidence of knowledge. | 3 <br> Evidence of knowledge, but not used effectively in the presentation. | 4 <br> Evidence of knowledge. Presentation is enhanced by participant's knowledge. | 5 <br> Evidence of thorough knowledge. Effective presentation of current data and information to support viewpoints and issues of concern. |  |
| Creativity and Design 0-5 points | 0 <br> Color, design and/ or effects are overused or so minimal they distract from the purpose and focus. | 1-2 <br> Color, design and/ or effects are incon sistent with purpose and focus and are not used effectively. | $\begin{array}{cc} \hline & \mathbf{3} \\ \text { Color, desi } \\ \text { n- } & \text { or effects } n \\ \text { se } & \begin{array}{l} \text { enhance no } \\ \text { from the pr } \end{array} \end{array}$ | gither and/ Good us <br> design a <br> detract effects to <br> the pres  | 4 <br> of color, nd/or support entation. | 5 <br> Excellent and appropriate use of color, design, effects, and original ideas to support the presentation. |  |

Digital Stories for Change (continued)
Points

| Technical Quality Sound $0-5$ points | 0 <br> No sound or music was used in the project. | $1$ <br> Sound quality is poor (crackling, volume issues). | $2$ <br> Sound quality is inconsistent. | $3$ <br> Sound quality is consistent throughout the project, neither enhances nor detracts. | 4 Sound quality is good throughout. | 5 <br> Sound quality is excellent throughout. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Technical Quality Images or Video 0-5 points | 0 <br> Images or video was used without appropriate copyright permission. | 1 <br> Images/video quality is poor (low resolution, size distortion) no use of copyrighted images or video. | 2 <br> Images/video quality is inconsistent (low resolution, size distortion) no use of copyrighted images or video. | 3 <br> Images/video quality is incon-sistent-no use of copyrighted images or video. | 4 <br> Images/video quality is good throughout-no use of copyrighted images or video. | 5 Images/video quality is excellent-high resolution, no distortion, no use of copyrighted images or video. |  |
| Technical Quality Editing 0-5 points | $0$ <br> Not evident. | 1 <br> Editing produces a product difficult to watch or follow. | 2 <br> Inconsistent editing with under/over use of transitions and effects. | 3 <br> Editing generally supports the presentation, neither enhances nor detracts from the presentation | 4 <br> Good editing and overall production to support the presentation. | 5 <br> Excellent editing and production with smooth and effective transitions. Use of effects supports the presentation. |  |
| Documentation 0-5 points | 0 <br> Sources are cited but no permissions for using copyrighted work is included. | 1 <br> Copyright is questionable and source list is incomplete. | 2 <br> Copyright is questionable and sources are in inconsistent format. | 3 <br> Copyright statements and permissions are included for most sources but in inconsistent format. | 4 <br> Copyright statements and permissions are included for all sources. Complete list is in a consistent format. | 5 <br> Work is original, copyright statements with permissions granted are included for all sources. Complete alphabetical list of sources, in a consistent format. |  |
| Licensing 0 or 5 points | The vi | $0$ <br> was not licensed | participant. | A Creative Comm is included in the | $5$ <br> s license or copyri deo. | statement |  |
| CommunicationGraphics/Images 0-5 points | $0$ <br> No images or graphics were used. | 1 <br> Images are not relevant to the project. | 2 <br> Graphics, images, or video used do not match the storyline or enrich the project. Images not coordinated with music, sound, or narrative. | 3 <br> Graphics, images, or video is inconsistently used and is not clearly matched with the storyline. Images not coordinated with music, sound, or narrative. | 4 <br> Graphics, images, or video match most of the storyline, and communicate symbolism or metaphors. Images mostly coordinated with music, sound, or narrative. | 5 <br> Graphics, images, or video creates emotion to match storyline, and communicate symbolism or metaphors. Images well-coordinated with music, sound, or narrative. |  |
| CommunicationText 0-5 points | 0 <br> No text was used. | 1 <br> There are so many errors in word or text that it detracts from the project. | $2$ <br> Word or text does not enhance the project and contains errors. | $3$ <br> Word or text choices are appropriate but but contain errors. | 4 <br> Word or text choices are good and support the project idea. | $5$ <br> Word or text choices are powerful, vivid, and descriptive to audience. |  |
| CommunicationMusic/Sound 0-5 points | $\mathbf{0}$ No music or sound. | 1 <br> Music or sound is not relevant to the project, or is distracting | 2 <br> Music/sound is relevant but not coordinated with images. | 3 <br> Music/sound neither enhances nor detracts from the project. | 4 <br> Enriches the project, creates interest, and is mostly coordinated with images. | 5 <br> Significantly enriches the project, creates appropriate mood/tone, and coordinated with images. |  |
| Narration $0-5$ points | $0$ <br> Not included. | 1 <br> Is not relevant, does not match the storyline. | 2 <br> Scripting is not original, does not match storyline. Voice quality, diction, fluency, and flow is not used effectively. | 3 <br> Scripting relies on too many facts, quotes, or other non-original elements. Voice quality, diction, fluency and flow is average. | 4 <br> Follows an original script, includes participant(s). Voice quality, diction, fluency, and flow is good. | 5 <br> Follows an original script, includes participant(s). Voice quality, diction, fluency, and flow is excellent. |  |
| Ending $0-5$ points | 0 <br> Ending is abrupt, weak, or video simply stops. | Ending is somewh does not provide c | veloped but re. | 3-4 <br> Ending brings closure engage the audience thinking or action tow | but does not in reflective ward change. | 5 <br> Ending brings closure and engages the audience in reflective thinking or action toward change. |  |

## Digital Stories for Change (continued)

| ORAL PRESENTATION |  |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization/ Delivery $0-10$ points | 0 <br> Presentation is not done or speaks briefly and does not cover components of the project | 1-2 <br> Presentation covers some topic elements | 3-4 <br> Presentation covers all topic elements but with minimal information | 5-6 <br> Presentation gives complete information but does not explain the project well | 7-8 <br> Presentation covers information completely and explains project fully | 9-10 <br> Presentation covers all relevant information completely and explains project with a seamless and logical delivery. |  |
| Knowledge of Subject Matter $0-5$ points | 0 <br> Little or no evidence of knowledge | 1 <br> Minimal evidence of knowledge | 2 <br> Some evidence of knowledge | 3 <br> Knowledge of subject matter is evident but not shared in the presentation | 4 <br> Knowledge of subject matter is evident and shared at times in the presentation | 5 <br> Knowledge of subject matter is evident and incorporated throughout the presentation |  |
| Relationship to Family and Consumer Sciences coursework and/or Related Careers 0-5 points | $0$ <br> Not included | Vaguely referred to | 2 <br> Explained, but done so poorly | $3$ <br> Explained fully | 4 <br> Explained fully with evidence of some understanding of the content area | 5 <br> Explained fully with evidence of mastery of the content area |  |
| Voice-pitch, tempo, volume 0-3 points | 0 <br> No voice qualities are used effectively | Voice qu | 1 <br> uality is adequate | 2 <br> Voice quality is $g$ could improve |  | 3 <br> quality is outstanding pleasing to listen to |  |
| Body Language/ Clothing Choice $0-3$ points | $\mathbf{0}$ Body language shows ness and unease/inap clothing |  | 1 <br> nguage shows minimal of nervousness/ is appropriate | 2 <br> Body language clothing is profes |  | 3 <br> language and clothing ce both enhance the entation |  |
| Grammar/Word Usage/Pronunciation $0-3$ points | 0 <br> Extensive (more than matical and pronunci | 5) gram- Some (3 ation errors and pron | 1 <br> 3-5) grammatical and nunciation errors | 2 <br> Few (1-2) gram pronunciation er | matical and Prese ors | 3 <br> entation has no grammator pronunciation errors |  |
| Responses to Evaluators' Questions $0-5$ points | 0 <br> Did not answer evaluators' questions | $\mathbf{1}$ Unable to answer some questions | 2 <br> Responded to all questions, but without ease or accuracy | 3 <br> Responded adequately to all questions | 4 <br> Gave appropriate responses to evaluators' questions | 5 <br> Responses to questions were appropriate and given without hesitation |  |

## Evaluator's Comments:

## LEVEL II TOTAL

(134 points possible)

Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$




$\square$
Write your script or
narrative here $\qquad$
SCRIPT/NARRATION
"No Kid Hungry" National Outreach Project

## LEVELS I and II



## SHAREOUR STRENGTH

NO KID HUNGRY

"No Kid Hungry" National Outreach Project, an individual or team event, recognizes chapters that participate in the "No Kid Hungry" Share our Strength National Outreach Project. Participants will use Family and Consumer Sciences content and skills to address ending childhood hunger through service learning, education/awareness, and fundraising.

Level 1: Participants will create a campaign utilizing resources of their choice (posters, local media, websites, social media, etc.) to promote the local "No Kid Hungry" campaign. The project must be presented for evaluation on a chapter or school website.

Level II: Fifteen (15) highest scoring entries will be invited to present the project's campaign (presented for evaluation on a chapter or school website), plus an oral presentation, at the National Leadership Conference.

## CAREER CLUSTER/ CAREER PATHWAY

- Arts, A/V Technology \& Communications
- Human Services


## EVENT CATEGORIES

Junior: through grade 9
Senior: grades 10-12
Occupational: grades 10-12
See page 84 for more information on event categories.

## ELIGIBILITY

1. Review "Eligibility and General Rules for All Levels of Competition" on page 86 prior to event planning and preparation.
2. Any nationally affiliated FCCLA chapter may submit one entry from either the junior, senior, or occupational category.

## PROCEDURES: LEVEL I

1. Participants will create a campaign utilizing resources of their choice (posters, local media, websites, social media, etc.), to promote the local "No Kid Hungry" campaign. The project
(continued next page)

| CENERAL INFORMATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individual <br> or Team <br> Event | Prepare <br> Ahead of <br> Time | Participant <br> Set Up/ <br> Prep Time | Room <br>  <br> Evaluator <br> Review Time | Maximum <br> Oral <br> Presentation <br> Time | Evaluation <br> Interview <br> Time | Equipment <br> Provided | Electrical <br> Access | Total <br> Event Time |
| Individual | Digital Story, <br> or Team <br> Oral <br> Presentation <br> (Level II) | 5 minutes |  | 1 -minute <br> warning at <br> 9 minutes; <br> stopped at <br> 10 minutes | 5 minutes | Table <br> Internet <br> Access | Provided | 25 minutes |
|  |  |  |  |  |  |  |  |  |

## PRESENTATION ELEMENTS ALLOWED

| Audio | Costumes/ <br> Uniforms | Easel(s) | File <br> Folder | Flip <br> Chart(s) | Portfolio | Props/ <br> Pointers | Skits | Visual <br> Equipment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $*$ |  |  |  |  |  |  |  | Visuals |

[^10]must be presented for evaluation on a chapter or school website．
2．The website may be developed using website services，templates，or software of the par－ ticipants＇choice．The website and all project components must be available for view－ ing by the general public and not through a password protected site．All required project components that are presented as files must be able to be opened in Microsoft Word or in PDF format．
3．Participants must license their work （www．creativecommons．com may be used）．
4．The use of inappropriate music，graphics，or text will automatically disqualify the entry． Inappropriate materials are those that are obscene，profane，or explicit．
5．The use of copyrighted music，photographs， or graphics will disqualify the entry．Mu－ sic，photographs，text，trademarks，or names that are used in the project must be properly cited and documented．Only original items or items licensed for reuse are allowed．Most popular／commercial music is copyrighted and its use strictly limited．Participants are encouraged to use music with the appropri－ ate license for reuse and publication on the Internet．Copyright laws must be followed．
6．Participants must follow state or district rules／guidelines for student privacy and use of photographs or student work when published online．
7．Deadline for submission and project comple－ tion of Level I entries is February 1．The web－ site must be available for viewing upon the February 1 entry submission date．No changes may be made to the website design following the February 1 deadline until the chapter has been notified that evaluation of the website has been completed．Updates to calendars and other time sensitive information may be added as needed．

## ENTRY SUBMISSION AND REGISTRATION PROCESS

1．Level I entries will be submitted no later than February 1 using the Online STAR Events en－ try／registration form．A Level I entry fee will be required．
2．Level II entries will be submitted through the Online STAR Events Registration System through state advisers．The registration fee will be the same fee required of all National STAR Events participants，plus a team tech－ nology fee required for all online events．See page 88 for National STAR Events registration deadlines and information．

## AWARDS AND RECOGNITION－ LEVEL I

Each participant will receive a printable electronic STAR Events certificate along with their evaluation results．States may recognize these participants，if desired．The top 15 participants（no ranking 1－15 indicated）receiving a score of 70 or above，will receive，by March 15，an invitation to compete at the National Leadership Conference．

## PROCEDURES \＆TIME REQUIREMENTS

For National Star Events Participation Only： Level II（Invitation Only）
1．Participants will have 5 minutes to set up their presentation．
2．Participants will present their website as part of an oral presentation to evaluators．The presentation should describe the research， planning，impact and personal learning of the participant（s）as a result of the project． The oral presentation and presentation of the website may be up to 10 minutes in length． A one－minute warning will be given at 9 minutes．The participants will be stopped at 10 minutes．
3．Following the presentation，evaluators will have 5 minutes to interview the participants and review the project website．
4．Evaluators will have up to 5 minutes to use the rubric to score and write comments for each participant．

## GENERAL INFORMATION <br> National Leadership Conference Participants Only

1. A table and laptop computer with Internet connections will be provided. As a backup, participants may bring their web files on a USB drive. Participants are not allowed to bring in any additional equipment. Note cards may be used in the oral presentation.
2. To prepare for the Level II presentation, participants are encouraged to update their Level 1 presentation based upon evaluation feedback. Changes may be made after March 15.
3. Specifications for the computer hardware and software versions supplied by FCCLA for use at National Leadership Conference will be posted on the national FCCLA Website by June 1.

AWARDS AND RECOGNITIONLEVEL II

Participants will receive recognition items including achievement medals and a press release to be personalized for local newspapers. Recognition will be held during the STAR Events Recognition Session.

## "NO KID HUNGRY" National Outreach Program Specifications

## Website Content

Participants will create a campaign, utilizing resources of their choice (posters, local media, websites, social media, etc.) to promote the local "No Kid Hungry" campaign. All required project components that are presented as files must be able to be opened in Microsoft Word or in PDF format. The project must be presented for evaluation on a chapter or school website.

| $1-81 / 2 \times \times 11^{\prime \prime}$ page | Project Identification Page | Plain paper, with no graphics or decorations; must include participant's name(s), chapter name, school, city, state, FCCLA national region, event name, and project title. Must be included on a website page, or if posted as a file, must be able to open in Microsoft Word or PDF format. |
| :---: | :---: | :---: |
| $1-81 / 2$ " $111^{\prime \prime}$ page | FCCLA Planning Process Summary Page | Summarize how each step of the Planning Process was used to plan and implement the project; Must be included on a website page, or if posted as a file, must be able to open in Microsoft Word or PDF format. For National Leadership Conference Phase II Participants Only: use of the Planning Process must also be described in the oral presentation. |
|  | Evidence of Online <br> Project Summary Submission | Complete the online project summary form located on the STAR Events Resources page of the national FCCLA website and include proof of submission on the website. |
| $\begin{aligned} & 1-3 \\ & 8^{1 / 2 "} \text { " } \times 11^{\prime \prime} \text { pages } \end{aligned}$ | Project Summary | Include the purpose of the project, relationship to areas of Family and Consumer Sciences and/or related careers, relevant research, background information that might help the audience understand the point of view of the project, and the change or awareness goal of the project. Must be included on a website page, or if posted as file, must be able to be opened in Microsoft Word or PDF format. |
| Website pages as needed | Community Service/ Service Learning, Education and Awareness Activities | "No Kid Hungry" activities focus on the larger community and should include multiple opportunities for service learning related to Family and Consumer Sciences or other courses. Examples include students in culinary arts providing low cost/healthy food demonstrations, or personal finance students partnering with local food pantries to develop food budget plans. Education and awareness activities focus on spreading the word about childhood hunger and its impact on the community. Examples include developing posters on childhood hunger facts and promoting the Pledge to End Childhood Hunger. Visit www.fcclainc.org, www.strength.org/fccla, and www.nokidhungry.org/youth for more ideas. |
| Website pages as needed | Fundraising Activities | One or more fundraising activities are implemented and aligned with overall project goals. Examples include participating in The Great American Bake Sale or the Better Homes and Gardens Clean Out for Kids. Visit www.fcclainc.org, www.strength.org/fccla, and www.nokidhungry.org/ youth for more ideas. |
| Website pages as needed | Project Goals and Impact | Include evidence that the intended impact of the project was reached, including data, statistics, or information that can be used in future "No Kid Hungry" projects. |
| Website pages as needed | Works Cited/Bibliography | All work is original, or copyright permissions are included; only items licensed for reuse are used. Use MLA or APA citation style to cite all references. Resources should be reliable and current. |

## "No Kid Hungry" Specifications (continued)

## Website Design and Navigation

The website may be developed using website services, templates, or software of the participants' choice. The website and all project components must be available for viewing by the general public and not through a password protected site.

| Creativity and Design | Color, design, effects and creative ideas of the website support the project and do not distract the <br> viewer from the overall project goals. |
| :--- | :--- |
| Communication- <br> Graphics/Images/ <br> Appearance | Graphics, images, or video creates emotion to match the project and communicates symbolism or <br> metaphors. Only original graphics or images or those licensed for reuse may be used. Website design <br> must be professional in appearance and use correct grammar and spelling. |
| Licensing | A copyright or licensing statement is included throughout the website. Creative Commons licensing <br> may be used—www.creativecommons.com. |
| Navigation | The website should provide seamless navigation between pages and website content. <br> Navigation hyperlinks work, little scrolling of pages is required, and the viewer can quickly locate <br> project information. |

## For National Leadership Conference Level II Participants ONLY Oral Presentation

Participants will present their website as part of an oral presentation to evaluators. The presentation should describe the research, planning, impact and personal learning of the participant(s) as a result of the project. The oral presentation and presentation of the website may be up to 10 minutes in length. A one-minute warning will be given at 9 minutes. The participants will be stopped at 10 minutes. The presentation may not be prerecorded. No presentation elements are allowed during the oral presentation.

| Organization/Delivery | Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize <br> project. |
| :--- | :--- |
| Relationship to Family and <br> Consumer Sciences Course- <br> work and/or Related Careers | Describe relationship of project content to Family and Consumer Sciences and related careers. |
| Knowledge of Subject Matter | Demonstrate knowledge of subject matter, research, and impact of project on participant(s). |
| Voice | Speak clearly with appropriate pitch, tempo, and volume. |
| Body Language/ <br> Clothing Choice | Use appropriate body language including gestures, posture, mannerisms, eye contact, and <br> appropriate handling of notes or note cards if used. Wear appropriate clothing for nature of the <br> presentation. |
| Grammar/Word Usage/ <br> Pronunciation | Use proper grammar, word usage, and pronunciation. |
| Responses to Evaluators' <br> Questions | Provide clear and concise answers to evaluators' questions regarding project. <br> Questions are asked after the presentation. |

Rubric

Name of Participant(s)

Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

WEBSITE CONTENT (O to 75 points)
Points
Project
Identification Page
0 or 4 points


## "No Kid Hungry" National Outreach Project (continued)

| WEBSITE DESICN AND NAVIGATION (0 to 25 points) |  |  |  |  |  | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Creativity and Design 0-5 points | 0-1 <br> Color, design and/or effects are overused or so minimal they distract from the purpose and focus | 2 <br> Color, design and/or effects are inconsistent with purpose and focus and are not used effectively | 3 <br> Color, design, and/or effects neither enhance not detract from the presentation | 4 <br> Good use of color, design and/or effects to support the presentation | 5 <br> Excellent and appropriate use of color, design, effects, and original ideas to support the presentation |  |
| CommunicationGraphics/Images/ Appearance 0-10 points | 0-1 <br> No images or graphics were used, or images were not relevant to the project. Many errors in word/text that it detracts from the project | 2-3 <br> Graphics, images, or video used do not support the project. Noticeable errors begin to detract from the project | 4-5 <br> Graphics, images, or video is inconsistently used and is not clearly matched with the project. Some errors in spelling or or grammar | 6-7 <br> Graphics, images, or video match most of the project, communicate symbolism or metaphors, minimal errors in spelling or grammar.or grammar | 8-10 <br> Graphics, images, or video creates emotion to match project, and communicate symbolism or metaphors. No errors in word choices, spelling, |  |
| Documentation/ Works Cited/ Bibliography $0-5$ points | 0-1 <br> None cited, or sources are cited but no permissions for using copyrighted work is included | 2 <br> Copyright is questionable and sources list is incomplete | 3 <br> Copyright statements and permissions are included for most sources but in inconsistent format | 4 <br> Copyright statements and permissions are included for all sources. Complete list in a consistent format. | 5 <br> Work is original, copyright statements with permissions granted are included for all sources |  |
| Licensing $0-5$ points | The video was not licens | d by the participant | $\mathbf{5}$ A Creative Commons lice is included in the video | se or copyright statement |  |  |
| Evaluator's Comments:LEVEL I TOTAL(100 points possible) |  |  |  |  |  |  |

STAR Events Point Summary Form "NO KID HUNGRY" National Outreach Program-Level II Only

Name of Participant(s) $\qquad$
Chapter $\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$

## DIRECTIONS:

1. Make sure all information at top is correct. If a student named is not participating, cross their name(s) off. If a team does not show, please write "No Show" across the top and return with other forms. Do NOT change team or group numbers.
2. At the conclusion of presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed rubrics and paper clip all items related to the presentation together. Please do NOT staple.
3. At the end of competition in the room, double check all scores, names, and team numbers to ensure accuracy. Sort results by team order and turn in to the Lead or Assistant Lead Consultant.
4. Please check with the Lead or Assistant Lead Consultant if there are any questions regarding the evaluation process.


RATING ACHIEVED (circle one) Gold: 90-100 Silver: 70-89.99 Bronze: 1-69.99
VERIFICATION OF FINAL SCORE AND RATING (please initial)
Evaluator 1 $\qquad$ Evaluator 2 $\qquad$ Evaluator 3 $\qquad$ Adult Room Consultant $\qquad$ Event Lead Consultant $\qquad$
$\qquad$ State $\qquad$ Team \# $\qquad$ Group \# $\qquad$ Category $\qquad$ WEBSITE CONTENT ( 0 to 75 points) Points
Project
Identification Page

Project Identification Page is missing, is not complete, or includes incorrect information

4
Project Identification page is present, contains participants' names, chapter name, school, city, state, FCCLA national region, and project title

| FCCLA Planning | 0 | 1 | 2 | 3 | 4 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Process | Planning Process | Inadequate steps in | All Planning Process | All Planning Process | Evidence that the | The Planning Process |
| Summary Page | summary not | the Planning Process | steps are presented | steps are | Planning Process | is used to plan the |
| 0-5 points | provided | are presented | but not summarized | summarized | was utilized to plan project | project. Each step is fully explained. |


| Evidence of Online | $\mathbf{0}$ | 1 |
| :--- | :---: | :---: |
| Project Summary | Not provided | Proof of submission from the online form is included |
| Submission |  |  |


| Project Summary 0-5 points | $0$ <br> Not Provided | 1 <br> Purpose, FACS relationship, research, background information, and goal of the project is minimally explained and presented | 2 <br> Purpose, FACS relationship, research, background information, and goal of the project is inconsistently explained and presented |
| :---: | :---: | :---: | :---: |
| Community Service/ | 0 | 1-5 | 6-10 |
| Service Learning/ | No evidence of | Activities are | Activities focus on |
| Education/ | community service/ | minimal and do | small groups versus |
| Awareness | service learning | not relate to the | the larger community |
| Activities | activities/education | Family and Con- | and do not provide |
| 0-25 points | awareness | sumer Sciences | opportunities related |
|  | activities | curriculum or | to the Family and |
|  |  | goals of the | Consumer Sciences |
|  |  | project | or other courses |



| 5 <br> Purpose of project, relationships to FACS areas and/or related <br> n, careers, research, background information, and goal of the project is well explained and presented in an organized format |  |
| :---: | :---: |
| 21-25 <br> Activities focus on the community and include 2 or more service learning opportunities for <br> in students enrolled in Family and Consumer Sciences or other courses. Education/ <br> ess awareness activities positively increased ess awareness of childhood ger, hunger, FCCLA, and <br> y Family and Consumer Sciences with many of these audiences: peers, the community, public-at-large, elected officials, school administrators and school board |  |
| 25-30 <br> ties Fundraising activities ned are effective, aligned with and meet or exceed project goals, unique, and bring attention to childhood hunger issues |  |
| 5 <br> Impact is significant <br> s with data, statistics and information that can be used in future projects |  |

Project
dentification Page
0 or 4 points
[

## "No Kid Hungry" National Outreach Project (continued)

## WEBSITE DESIGN AND NAVIGATION (O to 25 points) <br> Points

Creativity and
Design

0-5 points

0-1
Color, design and/or effects are overused or so minimal they distract from the purpose and focus

Color, design and/or effects are inconsistent with purpose and focus and are not used effectively
2-3
Communication-
Graphics/Images/
Appearance
0-10 points
hic were used, or images were not relevant to the project. Many errors in word/text that it detracts from the project
, or video used do not support the project. Noticeable errors begin to detract from the project

3
Color, design, and/or effects neither enhance not detract from the presentation
Graphics, imag or video is inconsistently used and is not clearly matched with the project. Some errors in spelling or or grammar

|  | project |
| :--- | :--- |
| Documentation/ | $\mathbf{0} \mathbf{0 - 1}$ |
| Works Cited/ | None cited, or sources |
| Bibliography | are cited but no |
| $0-5$ points | permissions for using <br> copyrighted work <br> is included |
|  |  |

Licensing
$0-5$ points

| $\mathbf{4}$ | $\mathbf{5}$ |
| :--- | :--- |
| Good use of color, design | Excellent and appropriate |
| and/or effects to support | use of color, design, |
| the presentation | effects, and original ideas <br> to support the presentation |

Good use of color, design Excellent and appropriate and/or effects to support use of color, design, the presentation effects, and original ideas to support the presentation


## Evaluator's Comments:

LEVEL II TOTAL
(134 points possible)
Evaluator \# $\qquad$
Evaluator Initial $\qquad$
Room Consultant Initial $\qquad$

## Additional

## Resources

- The Adviser Newsletter
- FCCLA...The Handbook to Ultimate Leadership
- FCCLA Information Sheet
- Teen Times
- FCCLA national website (www.fcclainc.org)

■ www.fcclastore.org
■ World Wide Web

- Library
- Magazines
- Newspapers
- Books
- State Adviser
- Chapter Adviser
- School Personnel
- Other Youth Groups
- School Counselor
- Professionals in Subject Area
- Peers
- Family

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## STAR Events Glossary

Applied academics-The use of knowledge from general coursework (communication, math, science, social science) in projects related to Family and Consumer Sciences.

Audience-A group of listeners, or readers of a work, program, or performance.
Audio equipment-Equipment used for the broadcasting of sound.

Audiovisual equipment-Equipment that uses both sight and sound to present information.

Best Practices Educator-An educator who models professional qualities, continued professional development and the use of current instructional approaches and strategies for teaching and learning. A best practice educator is committed to incorporating various teaching methods and seeks to utilize relevant content to create a classroom that is student focused. The educator should be recognized by peers for excellence and be fully certified in his/her field.

Bibliography-An alphabetical list of sources of information in an organized, consistent format (i.e. APA, Chicago, MLA) on a given subject, period, etc.; a list of books, articles, software, etc., used or referred to by an author.

Campaign—Activities to achieve a specific objective.
Career-Related Education-Knowledge obtained through school curriculum and community service projects/activities that enhances a student's ability to work in a specific occupation.
Classroom Situation-a situation in which there are multiple ages, learning styles, education levels, and/or special needs represented in students who are gathered in one space for an individual lesson.

Community-A group of people living in the same locality and under the same governance; the region in which one lives (i.e., family, school, peers, town, city, employment, etc.).

Comprehensive Student—Students enrolled in general courses in a Family and Consumer Sciences program.

Content-The subject or ideas contained in something written, said, or represented.

Content pages-Pages of a portfolio, business plan, or portfolio that contain information about the project; one side of page only.

Costume/Uniform—Clothing of a distinctive design or fashion worn by members of a particular group and serving as a means of identification.

Creative thinking-The ability to generate new ideas.
Critical thinking-The ability to use communication and problem-solving skills effectively to direct, monitor, and evaluate.

Current-Current information may vary by content field. Current research should be up-to-date based on research and study in the field.

Digital Story-A mixture of computer-based images, text, recorded audio narration, video clips, and/or music that focuses on a specific topic, and contains a personal or particular point of view.

Dimensions-The stated or required size of a display, portfolio, or container (i.e., measurements, number of pages, etc.). The measured dimensions include all items that are a part of the display, portfolio, or container (tablecloths, audiovisuals, props, equipment, moving parts, etc.). Examples include but are not limited to: tablecloths placed under a display, a display with one or more panels when the panel(s) are extended, and storage of items under or around the display table.

Display-An arrangement of material that includes but is not limited to: photos, project samples, etc., and is contained within a specified area that includes all materials, visuals, and audiovisual equipment to be used for the presentation.
Divider pages—Pages of a portfolio that separate sections and do not contain content but may include graphic elements, titles, logos, theme decorations, page numbers, and/or a table of contents for a section.

Easel-A stand or frame that may range in size used to hold materials upright, usually during a presentation or display.

Educational Enhancement Opportunity—Knowledge obtained through job shadowing, informational interviews, or career research projects that enhances a specific occupational area.

Electronic Portfolio-An electronic portfolio, also known as an e-portfolio or digital portfolio, is a collection of electronic evidence assembled and managed by a user, usually on the Web (also called Webfolio). Such electronic evidence may include inputted text, electronic files such as Microsoft Word and Adobe ${ }^{\circledR}$ PDF files, images, multimedia, blog entries, and hyperlinks. E-portfolios are both demonstrations of the user's abilities and platforms for self-expression, and, if they are online, they can be maintained dynamically over time. Some e-portfolio applications permit varying degrees of audience access, so the same portfolio might be used for multiple purposes.
Employment-The work in which one is engaged; an activity to which one devotes time; may or may not include wages.
EPA Climate Ambassadors—Middle or high school students who meet at least one of the criteria found on the EPA Climate Ambassador website, www.epa.gov/climateforaction/lead/become.htm, and submit an online Climate Ambassador form.

Fabric Care-Method(s) of cleaning and making suitable for wear.

Fabric Characteristics-Information about a fabric including, ease of use, special requirements of constructing garments with this fabric, limitations/advantages of using the fabric, and typical uses.

Family-Two or more persons, sometimes living under one roof, who nurture and support one another physically and emotionally, share resources, share responsibility for decisions, share values and goals, and have commitment to one another; environment created by caring people-regardless of blood, legal ties, adoption, or marriage-where individuals learn to be productive members of society; a context for discovery where one can comfortably accept challenges, make mistakes, have successes, be self-expressive, and grow as an individual.
Fiber Content-The types and amounts of different fibers in a fabric or garment.
File folder—A letter-size folder $8^{1} / 2^{\prime \prime} \times 11$ " with one fold on lower horizontal edge and open on the other 3 sides; may have a tab at the top or may be straight cut. Within the file folder, each set of materials should be stapled separately. File folder may be any color.

Flip chart-A chart consisting of sheets hinged on one side that can be flipped over to present information sequentially.
Focus Group-A small group of individuals, not participating in the event, who test and/or evaluate an idea, event, or product with the intent of suggesting revisions for improvement.
Graphic-A picture, border, map, graphic font, or graph used for illustration or demonstration.
Hardcopy-Readable printed copy of the output of a machine, such as a computer.
In-depth service project—A detailed project that addresses one specific interest, concern, or need.
Individual event-An event completed by one person.
Lesson plan-A set of plans for teaching a concept that includes objective(s), plan of action, time schedule, resourc$e s$, supplies, equipment, and evaluation process.
Mannequin-A full or partial human form that is or is close to actual body size which is used to display a garment or ensemble.

Model-A 3-D object which represents, in detail, the intent of a final version of a product.
National programs-Frameworks for FCCLA action that encourage members to enhance their personal growth and build leadership skills.

Occupational student-An occupational student is one who has completed or is currently taking a concentrated program that prepares individuals for paid employment.

Peer-A person who is equal to another in a particular category such as ability, age, rank, and/or qualifications.
Peer education-To provide with information, teach, or instruct a person or group equal in ability, age, rank, and/or qualifications (e.g., teens teaching teens).
Photo Album-A collection of photographs, either presented in a digital or printed format.
Plain paper- $8^{1} / 2^{\prime \prime} \times 11$ " paper with no graphics or design. Paper may be any solid color. Watermark is not allowed.
Planning Process-A five-step method (identify concerns, set a goal, form a plan, act, and follow up) to help FCCLA chapter members and advisers plan individual, group, or chapter activities.

Pointer-See prop. Laser pointers are not allowed.

Portfolio-A record/collection of a person's work organized in a format that best suits the project and meets the requirements of the event. Portfolios may be either hardcopy or electronic. See event specifications for allowable format.

Postconsumer Item—Any item which has been discarded by an end consumer. Examples include, but are not limited to, textiles, housewares, paper goods, sporting goods, etc.
Problem solving-The ability to recognize problems and devise and implement plans of action to solve the problems.
Professional—Worthy of the high standards of a profession.

Project identification page-A page at the front of a document or display containing headings specifically called for by event rules.

Prop-An object used to enhance a theme or presentation (e.g., book, puppet, pointer, etc.) that does not include visuals, audiovisuals, or costumes/uniforms. Live objects are not allowed. Props do not include content.
Prototype Formula-The ingredients, their quantities, and the process directions used to produce a food item.
Reliable-Sources should be respected in the field and information found in the source should be able to be backed up by other sources or legitimate research.
Resources-Any source of information or assistance in carrying out a project. May be any medium (e.g. book, internet, chapter member, speaker, etc.) but must be cited appropriately when used.
School relationships—Relationships within an educational institution (e.g., student to student, student to educator, student to organization, etc.).

Seating and Traffic Standards-Standards for the amount of space needed for and around seating areas with various levels of traffic produced by the National Kitchen and Bath Association (Kitchen Planning Guidelines 8 \& 9). NKBA Planning Guidelines can be found online at: http://www.nkba.com/guidelines/kitchen.aspx.
Skit—A short, rehearsed, theatrical sketch that could include interaction with others (also called role play).
Sound business practices-Practices that are comprehensive, ethical, realistic, and profitable.
Stewardship Project—A project carried out by participants in their home, school, or community which actively works to counteract, reverse, or prevent the presence of an environmental concern or issue.

Team-A team may be composed of one, two, or three participants from the same chapter and/or school with the following exception: the Parliamentary Procedure team may have four to eight participants from the same chapter and/ or school.

Team event-An event that can be completed by an entire chapter but may be presented by a team of one, two, or three members.

Technology-A method, system, or process for handling a specific, technical problem.
Uniform—See costume.
Visual equipment-Equipment used for visual projection without sound (e.g., projector, laptop, electronic tablet).
Virtual Poster-An online multimedia poster with text, photos, videos, graphics, sounds, drawings, data attachments or other digital items.

Visuals—Posters, charts, slides, transparencies, presentation software, etc., which include content.


## Family, Career and Community Leaders of America ${ }^{\circledR}$

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[^0]:    * Visual Equipment is allowed only for presentation of electronic portfolio.

[^1]:    * Visual Equipment is allowed only for presentation of electronic portfolio.

[^2]:    * Visual Equipment is allowed only for presentation of electronic portfolio.

[^3]:    Total Amount Budgeted __ Total to be Spent
    Note: Use up to 5 Event Plan pages to include all elements needed for the selected project. Enter the total amount budgeted and the total to be spent only on the last page of the Event Plan.

[^4]:    * Visual Equipment is allowed only for presentation of electronic portfolio.

[^5]:    * Visual Equipment is allowed only for presentation of electronic portfolio.

[^6]:    * Visual Equipment is allowed only for presentation of electronic portfolio. Visuals are limited to the content of the resource container.

[^7]:    * Visuals are design and sample boards only.

[^8]:    * A USB Drive is allowed for backup presentation use only. No additional Audio, Visual Equipment, or Visuals other than the presentation of the website are allowed.

[^9]:    *As a backup, participants may bring their digital story files on a USB drive. No additional Audio, Visual Equipment, or Visuals than identified above.

[^10]:    * As a backup, participants may bring their digital story files on a USB drive. No additional Audio, Visual Equipment, or Visuals than identified above.

